

A 00000000251

Florida Department of State
Division of Corporations
Public Access System
Katherine Harris, Secretary of State

Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

((H01000090071 1)))

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations
Fax Number : (850)205-0383

From:

Account Name : BERMAN WOLFE RENNERT VOGEL & MANDLER, P.A.
Account Number : 076103002011
Phone : (305)577-4177
Fax Number : (305)373-6036

A-251

LIMITED PARTNERSHIP AMENDMENT
JORDAN PARK DEVELOPMENT PARTNERS, LTD.

Certificate of Status	1
Certified Copy	1
Page Count	01
Estimated Charge	\$1,811.25

SECRETARY OF STATE
TALLAHASSEE FLORIDA

01 AUG 15 AM 9:49

FILED

WLS/15

SECRETARY OF STATE
TALLAHASSEE FLORIDA

01 AUG 15 AM 7:32

RECEIVED

2p

2p

AUG. 14. 2001 4:12PM

No. 3885 P. 2/2

FAX AUDIT NUMBER: H01000090071 1

SUPPLEMENTAL AFFIDAVIT OF CAPITAL CONTRIBUTIONS

OF

JORDAN PARK DEVELOPMENT PARTNERS, LTD.

The undersigned, as general partner of **JORDAN PARK DEVELOPMENT PARTNERS, LTD.**, a Florida Limited Partnership, executed this supplemental affidavit filed pursuant to §620.112, Florida Statutes.

The total amount of the capital contributions of the limited partners is **\$11,962,478.00**.

The amount contributed and anticipated to be contributed by the limited partners is **\$11,962,478.00**.

Under penalties of perjury I declare that I have read the foregoing and that the facts are true, to the best of my knowledge and belief.

As of this 13th day of August, 2001.

FURTHER AFFLIANT SAYETH NOT.

Under penalties of perjury I declare that I have read the foregoing and that the facts are true, to the best of my knowledge and belief.

GENERAL PARTNER:

JORDAN PARK DEVELOPMENT, LLC, a Florida limited liability company

By: The Richman Group of Florida, Inc., a Florida corporation, its Member

By: 
Kristin M. Miller, President

By: Landex of Jacksonville, Inc., a Florida corporation, its Member

By: 
Peter S. Siegel, Vice President

FAX AUDIT NUMBER: H01000090071 1

FILED
01 AUG 15 AM 9:49
STATE OF FLORIDA
CLERK OF THE COURT
JUDICIAL CIRCUIT IN AND FOR
ALACHUA COUNTY