2005 LIMITED PARTNERSHIP ANNUAL REPORT Due By May 1, 2005

## FILED May 06, 2005 08:00 AM Secretary of State

| 1. Entity Name  | MENT # Å000000<br>INES, LTÖ.                                  | 00250   |                                    | Secretary of State   |
|---|---|---|------------------------------------|--|
| Principal Place   | e of Business   | -Mailing Address  | <del> </del>                       |  |
| 65 LEWIS BLVD.<br>ST. AUGUSTINE, FL 32084   |   | 65 LEWIS BLVD.<br>ST. AUGUSTINE, FL 32084                                 |                                    |  |
| 2. Principal Place of Business  |   | 3. Mailing Address  |                                    |  |
| Suite, Apt. #. etc.   |   | Suite, Apt. #, etc  |                                    | 04192005 Chg-LP CR2E003 (10/03)  |
| City & State  |   | City & State  |                                    | 4. FEI Number Applied For 59-3627029 Not Applicable  |
| Zip   | Country   | Zip   | Country                            | 5. Certificate of Status Desired S8.75 Additional Fee Regulred                             |
|   | 6. Name and Address of Cur                                    | rent Registered Agent   |                                    | 7. Name and Address of New Registered Agent  |
| B&C CORPORATE SERVICES OF CENTRAL FLORIDA<br>390 NORTH ORANGE AVE.<br>SUITE 1100 —<br>ORLANDO, FL 32801 |   |   | Name<br>Street Ac                  | Address (P.O. Box Number is Not Acceptable)  |
|   |   | _   | City                               | FL Zip Code  |
| 8. The above the obligati   | named entity submits this stateme<br>ons of registered agent. | ent for the purpose of changing its                                       | registered office or               | or registered agent, or both, in the State of Florida. I am familiar with, and accept      |
| SIGNATURE -   | Signature, typed or printed name of registered                | agent and title if applicable   |                                    | . DATE   |
| 9. Capital Cor<br>as Shown c  | ntributions \$3,879,562.00                                    | <del>-</del> _ l  | ite.                               |  |
| <u> </u>  | NOTE: General Partners  | MAY NOT be changed on the   | TITY MUST BE R<br>le form; an amei | REGISTERED AND ACTIVE WITH THIS OFFICE, endment must be filed to change a general partner. |
| 12.   | <del></del>   | TNER INFORMATION  | 13.                                | ADDRESS CHANGES ONLY   |
| DOCUMENT#   | P00000008594<br>GRAND PINES INC.                              |   | STREET ADDRESS                     |  |
| STREET ADDRESS<br>CITY-ST-ZIP   | 65 LEWIS BLVD.<br>ST. AUGUSTINE, FL 32084                     |   | CITY-ST-ZIP                        |  |
| DOCUMENT #<br>NAME  | K07812<br>RIVERSIDE BUILDERS OF PUTNAM COUNTY, INC.           |   | STREET ADDRESS                     |  |
| STREET ADDRESS<br>CITY-ST-ZIP   | HIGHWAY 19 N. & W. TOWL<br>PALATKA, FL 32177                  | ES AVE RT 6 BOX 884   | CITY-ST-ZIP                        | US/US/US-8UUU/-UUS 526.25  |
| DOCUMENT #<br>NAME  | <br> <br>   | - · ·   | STREET ADDRESS                     |  |
| STREET ADDRESS<br>CITY-ST-ZIP   | <br>  |   | CITY-ST-ZIP                        |  |
| DOCUMENT #  |   |   | STREET ADDRESS                     |  |
| STREET ADDRESS<br>CITY-ST-ZIP   |   | <u>.                                      </u>                            | CITY+SY-ZIP                        |  |
| NAME  |   | -   | STREET ADDRESS                     |  |
| STREET ADDRESS CITY-ST-ZIP  |   |   | CITY-ST-ZIP                        |  |
| DOCUMENT #  #AME STREET ADDRESS   |   |   | STREET ADDRESS                     |  |
| CITY-ST-ZIP   | ertify that the information supplies                          | With this filling does not asset for                                      | CITY-ST-ZIP                        | tted in Section 119.07(3)(i), Florida Statutes. I further certify that the information     |
| indicated   | on this report is true and accurate                           | te this report as required by Chaple te this report as required by Chaple | ihe same legal effec               | ect as if made under oath, that I am a General Partner of the limited partnership of       |
| SIGNAT  | URE: MC   | // V  | RNU CO                             | Amphell 4-19-05 (904)825-AI  |