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Address

City/State/Zip Phone #

Office Use Only

CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):

1. _____ (Corporation Name) (Document #)
2. _____ (Corporation Name) (Document #)
3. _____ (Corporation Name) (Document #)
4. GERT 8.75
_____ (Corporation Name) (Document #)
LP 52.50

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
00 APR 11 AM 9:00

- ☐ Walk in ☐ Pick up time ☐ Certified Copy
☐ Mail out ☐ Will wait ☐ Photocopy ☐ Certificate of Status

NEW FILINGS	
<input type="checkbox"/>	Profit
<input type="checkbox"/>	NonProfit
<input type="checkbox"/>	Limited Liability
<input type="checkbox"/>	Domestication
<input type="checkbox"/>	Other

AMENDMENTS	
<input type="checkbox"/>	Amendment
<input type="checkbox"/>	Resignation of R.A., Officer/ Director
<input type="checkbox"/>	Change of Registered Agent
<input type="checkbox"/>	Dissolution/Withdrawal
<input type="checkbox"/>	Merger

OTHER FILINGS	
<input type="checkbox"/>	Annual Report
<input type="checkbox"/>	Fictitious Name
<input type="checkbox"/>	Name Reservation

REGISTRATION/ QUALIFICATION	
<input type="checkbox"/>	Foreign
<input type="checkbox"/>	Limited Partnership
<input type="checkbox"/>	Reinstatement
<input type="checkbox"/>	Trademark
<input type="checkbox"/>	Other

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Examiner's Initials

**FIRST AMENDMENT
TO THE
CERTIFICATE OF LIMITED PARTNERSHIP AGREEMENT
OF
JEFFERSON PLACE OF OXFORD LTD.**

The undersigned, desiring to amend the CERTIFICATE OF LIMITED PARTNERSHIP AGREEMENT for JEFFERSON PLACE OF OXFORD LTD., dated January 17, 2000, and filed with the Secretary of State, State of Florida, Division of Corporations, on January 19, 2000, does hereby execute this First Amendment as follows:

Amend Paragraph 1 to read as follows:

The name of the limited partnership is:

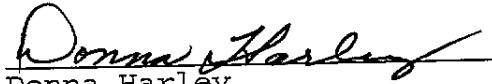
CAMPUS WALK OF OXFORD LTD.

DATED: Gainesville, Florida this 7th day of April 2000.


IN WITNESS WHEREOF, the General Partner hereto has executed this First Amendment to the Certificate of Limited Partnership Agreement.

Witnessed by:

General Partner: Davis Heritage Ltd.


Donna Harley

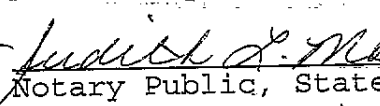

Shandon Hales


Ronnie C. Davis, President
EarthArt, Incorporated, General Partner

STATE OF Florida
COUNTY OF Alachua

On this 7th day of April, 2000, before me the undersigned authority, personally came RONNIE C. DAVIS, President of EarthArt, Incorporated, General Partner of Davis Heritage Ltd., known by me to be the person whose name is subscribed to the within instrument, who being by me first duly sworn did acknowledge that he executed the same.

Sworn to and subscribed before me this 7th day of April, 2000.


Notary Public, State of Florida
My Commission Expires: 