## **2001 UNIFORM BUSINESS REPORT (UBR)**

| DOCUMENT # A000000121                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                               |                                                                            |                    |                                                    |                                                                                   |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------|----------------------------------------------------|-----------------------------------------------------------------------------------|--|
| CONTINENTAL HOLDINGS II, LTD.                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                               |                                                                            |                    | FILED                                              |                                                                                   |  |
| Principal Place of Business<br>875 NORTH MICHIGAN AVE SUITE 3620<br>CHICAGO IL 60611                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                               | Mailing Address<br>875 NORTH MICHIGAN AVE., SUITE 3620<br>CHICAGO IL 60611 |                    | E 3620                                             | O1 MAR 13 AM 10: 17 SECRETARY OF STATE                                            |  |
| 2. Principal f                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Place of Business                                                                             | 3. Mailing Address                                                         | 3. Mailing Address |                                                    |                                                                                   |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                               | Suite, Apt. #, etc.                                                        |                    | <u></u>                                            | DO NOT WRITE IN THIS SPACE                                                        |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                               | City & State                                                               |                    |                                                    | 4. FEI Number Applied For Not Applicable                                          |  |
| Zip Country                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                               | Zip                                                                        | Country            |                                                    | 5. Certificate of Status Desired See Required Fee Required                        |  |
| 6. Name and Address of Current Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                               |                                                                            |                    | Name                                               | 7. Name and Address of New Registered Agent                                       |  |
| MANSUR, E. BARRY 1117 SCHEFFLERA DRIVE CAPTIVA FL 33924                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                               |                                                                            |                    | Street Address (P.O. Box Number is Not Acceptable) |                                                                                   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                               |                                                                            |                    | City FL Zip Code                                   |                                                                                   |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.  SIGNATURE  Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE  9. Capital Contributions as Shown on record.  \$1,000.00  10. Amount of Capital Contributions in FLORIDA to date.  SEE REVERSE SIDE FOR FEE INFORMATION |                                                                                               |                                                                            |                    |                                                    |                                                                                   |  |
| 43 0110411                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | A GENERAL PARTNER                                                                             | THAT IS A BUSINESS EN                                                      | TITY N             | UST BE REGIS                                       | TERED AND ACTIVE WITH THIS OFFICE.  nt must be filed to change a general partner. |  |
| 12.                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | GENERAL PARTNE                                                                                |                                                                            | 13.                |                                                    | ADDRESS CHANGES ONLY                                                              |  |
| DOCUMENT # NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | MANSUR & COMPANY-FLORIDA, INC.  TADDRESS 875 NORTH MICHIGAN AVE., SUITE 3620 CHICAGO IL 60611 |                                                                            | STR                | EET AODRESS                                        |                                                                                   |  |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                               |                                                                            | C!TY               | r-st-zip                                           | 7000039079374<br>-03/23/0101085005                                                |  |
| DOCUMENT # NAME STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                               |                                                                            | STR                | EET ADDRESS                                        | ***1703.75 ****141.25                                                             |  |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                               |                                                                            | CITY               | /-ST-ZIP                                           |                                                                                   |  |
| NAME<br>STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                               |                                                                            | STRI               | EET ADDRESS                                        |                                                                                   |  |
| CITY-ST-ZIP  DOCUMENT #                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                               |                                                                            | CITY               | r-ST-ZIP                                           |                                                                                   |  |
| NAME<br>STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                               |                                                                            | STRI               | EET ADDRESS                                        |                                                                                   |  |
| CITY-ST-ZIP DOCUMENT #                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                               |                                                                            | CITY               | '- ST- 21P                                         |                                                                                   |  |
| NAME<br>STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                               |                                                                            |                    | EET ADDRESS                                        | Q. 1489                                                                           |  |
| CITY-ST-ZIP<br>DOCUMENT #                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <u> </u>                                                                                      |                                                                            | CITY               | '- ST-ZIP                                          | <b>1</b> .                                                                        |  |
| NAME<br>STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                               |                                                                            | 1                  | EET ADDRESS                                        |                                                                                   |  |
| CITY-ST-ZIP  14. I hereby certify that the information supplied with this filing does not qualify for the                                                                                                                                                                                                                                                                                                                                                                       |                                                                                               |                                                                            |                    | -ST-ZIP                                            | ection 119 07/3)(i) Florida Statutes   further certify that the information       |  |
| indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes                                                                                                                                                                                     |                                                                                               |                                                                            |                    |                                                    |                                                                                   |  |