


2006 LIMITED PARTNERSHIP ANNUAL REPORT
Due By May 1, 2006

FILED

2006 APR 21 AM 7:33

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DOCUMENT # A00000000115 1. Entity Name SILVER OAKS VILLAGE, LTD.	
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Principal Place of Business 1629 NW 4TH STREET OCALA, FL 34475	Mailing Address 1629 NW 4TH STREET OCALA, FL 34475
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DO NOT WRITE IN THIS SPACE



03012006 No Chg-LP CR2E003 (11/05)

4. FEI Number 59-3628762	Applied For Not Applicable
5. Certificate of Status Desired <input checked="" type="checkbox"/> \$8.75 Additional Fee Required	

6. Name and Address of Current Registered Agent

DAWSON, GWENDOLYN
233 S.W. 3RD STREET
OCALA, FL 34478

DO NOT WRITE IN THIS SPACE

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____ DATE _____
Signature, typed or printed name of registered agent and title if applicable.

FILE NOW!!! FEE IS \$500.00
After May 1, 2006, Fee will be \$900.00

A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.
NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.

12. GENERAL PARTNER INFORMATION	
DOCUMENT #	P02000100176
NAME	SILVER OAKS VILLAGE, INC.
STREET ADDRESS	233 S.W. 3RD STREET
CITY - ST - ZIP	OCALA, FL 34478
DOCUMENT #	
NAME	
STREET ADDRESS	
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CITY - ST - ZIP	

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04/27/06--01042--018 **508.75

DO NOT WRITE IN THIS SPACE

14. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

SIGNATURE:  Silver Oaks Village, Inc., General Partner
By: Whitfield Jenkins, Director 04/17/06 352-332-0838

STAPLE CHECK HERE