



A000000000 79

ACCOUNT NO. : 072100000032

REFERENCE : 542850 11626A

AUTHORIZATION :

COST LIMIT : \$ PREPAID

FILED  
DIVISION OF CORPORATIONS  
00 JAN - 7 PM 5:11

ORDER DATE : January 7, 2000

ORDER TIME : 3:46 PM

ORDER NO. : 542850-015

CUSTOMER NO: 11626A

500003092335--8

-01/10/00--01002--009

\*\*\*1837.50 \*\*\*1837.50

CUSTOMER: Mr. Lester B. Law  
MYERS KRAUSE & STEVENS  
MYERS KRAUSE & STEVENS  
Suite 600  
5811 Pelican Bay Boulevard  
Naples, FL 34108

DOMESTIC FILING

NAME: HUBSCHMAN, LTD.

EFFECTIVE DATE:

ARTICLES OF INCORPORATION  
XX CERTIFICATE OF LIMITED PARTNERSHIP

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

XX CERTIFIED COPY  
PLAIN STAMPED COPY  
CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Jeanine Reynolds

EXAMINER'S INITIALS:

(4) MK 1/7/00

RECEIVED  
00 JAN - 7 PM 4:37  
DEPARTMENT OF STATE  
DIVISION OF CORPORATIONS  
TALLAHASSEE, FLORIDA

**CERTIFICATE OF LIMITED PARTNERSHIP  
HUBSCHMAN, LTD.**

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
00 JAN - 7 PM 5:11

The undersigned sole general partner, desiring to form a limited partnership pursuant to the laws of the State of Florida, certifies as follows:

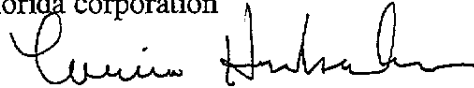
1. **Name of Limited Partnership.** The name of the limited partnership is HUBSCHMAN, LTD.
2. **Office for Maintenance of Business Records.** The address of the office at which the records of the limited partnership will be kept is 50 Dolphin Circle, Isle of Capri, FL 34113.
3. **Agent for Service of Process.** The name and address of the partnership's agent for service of process in Florida are Lester B. Law, Esq., 5811 Pelican Bay Boulevard, Suite 600, Naples, Florida 34108.
4. **General Partner.** The name and business address of the General Partner in the Limited Partnership are as follows:

<u>Name</u>	<u>Address</u>
HUBSCHMAN, INC. <span style="font-size: 1.2em; vertical-align: middle;">POUU 00002581</span>	50 Dolphin Circle, Isle of Capri, FL 34113
5. **Mailing Address of Partnership.** The mailing address of the limited partnership is 50 Dolphin Circle, Isle of Capri, FL 34113.
6. **Latest Date of Dissolution.** The latest date on which the limited partnership is to dissolve is December 31, 2035.

Under penalties of perjury, I declare that I have read the foregoing and know the contents thereof, and that the facts stated herein are true and correct.

Dated as of this 29th day of November, 1999.

**GENERAL PARTNER**  
HUBSCHMAN, INC.,  
a Florida corporation



By: Connie Hubschman  
Its: President

I hereby accept appointment as registered agent for the partnership.

  
\_\_\_\_\_  
LESTER B. LAW

**AFFIDAVIT OF CAPITAL CONTRIBUTION  
OF HUBSCHMAN, LTD.**


FILED STATE  
SECRETARY OF CORPORATIONS  
DIVISION OF CORPORATIONS  
00 JAN -7 PM 5:11

The undersigned, constituting the sole General Partner of HUBSCHMAN, LTD., declares that the Capital Contributions of the Limited Partners in the partnership are as follows:

The Limited Partners have made and anticipate to make Capital Contributions of \$10,000,000.

Further Affiant sayeth not. Under penalties of perjury, I declare that I have read the foregoing and know the contents thereof, and that the facts stated herein are true and correct.

**HUBSCHMAN, INC.**  
a Florida corporation,  
GENERAL PARTNER

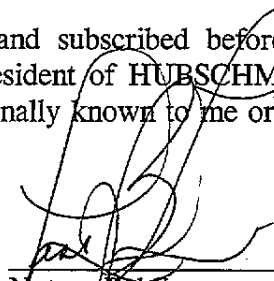


By: **CONNIE HUBSCHMAN**  
Its: **PRESIDENT**

STATE OF FLORIDA

COUNTY OF COLLIER

The foregoing instrument was sworn to and subscribed before me this 29th day of November, 1999, by Connie Hubschman, the President of HUBSCHMAN, INC., as General Partner of HUBSCHMAN, LTD., who  is personally known to me or who  has produced a driver license as identification.



Notary Public  
State of Florida

My Commission Expires:  
My Commission Number:

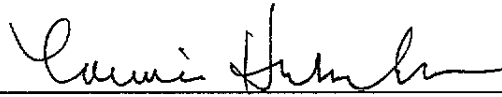


**LESTER B. LAW**  
COMMISSION # CC 626863  
EXPIRES MAR 4, 2001  
BONDED THRU  
ATLANTIC BONDING CO., INC.

(Printed, typed or stamped commissioned name of Notary Public)

AUTHORIZATION TO USE THE NAME  
HUBSCHMAN, LTD.

I, the undersigned, being the sole incorporator of HUBSCHMAN, INC., and being the President of the corporation of HUBSCHMAN, INC., the sole General Partner of the partnership to be named "HUBSCHMAN, LTD." hereby permit and authorize the partnership to use the name "HUBSCHMAN, LTD."



Connie Hubschman  
Incorporator and President  
of HUBSCHMAN, INC.  
General Partner of HUBSCHMAN, LTD.

FILED STATE  
SECRETARY OF CORPORATIONS  
00 JAN -7 PM 5:11