0000051 Office Use Only CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known): (Document #) ******35.00 (Corporation Name) (Document #) (Corporation Name) MJH (Document #) Certified Copy ☐ Pick up time _ ☐ Walk in Certificate of Status Photocopy ☐ Will wait ☐ Mail out <u>AMENDMENTS</u> **NEW FILINGS** ☐ Amendment ☐ Profit Resignation of R.A., Officer/Director Not for Profit ☐ Change of Registered Agent ☐ Limited Liability Dissolution/Withdrawal Domestication ■ Merger Other REGISTRATION/QUALIFICATION OTHER FILINGS Foreign Annual Report Limited Partnership ☐ Fictitious Name Reinstatement Trademark Other Examiner's Initials



FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

November 1, 1999

SEAN JOHNSON 1295 SANTA ROSA DR. 4 CLEARWATER, FL 33756 Alter-mail Address

SUBJECT: THE OLYMPUS GROUP LIMITED PARTNERSHIP

Ref. Number: W99000025129

We have received your document for THE OLYMPUS GROUP LIMITED PARTNERSHIP and your check(s) totaling \$52.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The registered agent must sign accepting the designation.

The filing fee for this Limited Partnership is \$52.50 for the Certificate of Limited Partnership plus \$35.00 for the Designation of Registered Agent, also, the "Schedule A" you refer to in number 15 of the Certificate was not received, please return it with the corrected document.,

The document must contain the entity's complete mailing address.

There is a balance due of \$35.00.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6967.

Michelle Hodges Document Specialist Letter Number: 099A00052296

Corrections home



FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

December 14, 1999

SEAN JOHNSON 1295 SANTA ROSA DR. 4 CLEARWATER, FL 33756

SUBJECT: THE OLYMPUS GROUP LIMITED PARTNERSHIP

Ref. Number: W99000025129

We have received your document for THE OLYMPUS GROUP LIMITED PARTNERSHIP and your check(s) totaling \$52.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

You failed to make the correction(s) requested in our previous letter.

The document must contain the entity's complete mailing address.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6967.

Michelle Hodges Document Specialist

Letter Number: 099A00052296

CERTIFICATE OF LIMITED PARTNERSHIP OF

The Olympus Group Limited Partnership

A Florida Limited Partnership

The parties hereto do hereby certify that an Agreement was made effective September 27, 1999 at Largo, Florida, by the following, herein called "General Partners":

Sean C. Johnson

Shawn Murphy

and by the following, hereinafter referred to as "Limited Partners":

Amber Waves Trading

Office Services

WITNESSETH:

The parties hereto, on the date described above, formed a Limited Partnership pursuant to the provisions of the Florida State Limited Partnership Act.

- 1. Name. The name of this Limited Partnership is The Olympus Group Limited Partnership.
- Business. The general character of the Partnership business shall be to hold, develop
 and lease real estate and equipment, and conduct a general business as thereto related.
 - Principal Place of Business. The location of the principal place of business of the Partnership is 1178 8th Avenue NE, Largo, Florida 33770. <u>Mailing Address</u>: 1295
 Santa Rosa Drive #4, Clearwater, Florida 33756.
- 4. Registered Agent. The agent for service for this Limited Partnership is Sean C.

 Johnson, 1295 Santa Rosa Dr #4, Clearwater, Florida 33756.

 (Signature of registered agent accepts designation for Service of Process)
- 5. <u>The Partners</u>. The General Partners and Limited Partners of this Limited Partnership are as follows:

GENERAL PARTNERS PLACE OF RESIDENCE

Sean C. Johnson 1295 Santa Rosa Drive #4

Clearwater Florida 33756

Shawn Murphy PO Box 531

South Lancaster Massachusetts 01561

LIMITED PARTNERS PLACE OF RESIDENCE

Amber Waves Trading 1178 8th Avenue NE

Largo Florida 33770

Office Services 24 Uxbridge Rd. #21

Mendon Massachusetts 01756

6. Term. The Partnership shall begin on September 27, 1999, and shall continue for twenty-five (25) years thereafter unless sooner dissolved by law or by agreement of the parties hereto or unless extended by a majority agreement of the Partners.

- 7. <u>Additional Contributions</u>. No additional contributions of the Limited Partners have been agreed upon.
- 8. Return of Contributions. No Limited Partner shall be entitled to withdraw or demand the return of any part of his capital contribution except upon dissolution of the Partnership.
- 9. <u>Profits.</u> All annual net profits of the Partnership shall be divided among the General and Limited Partners in the same proportions as the Partners' then capital interest accounts, unless retained for the Partnership investment and business activities.
- 10. <u>Assignments</u>. A Limited Partner shall have the right to sell his interest in the Partnership acting through the guardian, but only after such Limited Partner gives to the Partnership a 120-day opportunity to purchase such interest, as explained in detail by the Partnership Agreement.
 - 11. Additional Limited Partners. The General Partner may admit additional limited partners.
- 12. <u>Priority Among Limited Partners</u>. There is no priority of one Limited Partner over another as to the contributions or compensation by way of income.
- 13. <u>Continuance of Business</u>. Upon the death, retirement or insanity of the surviving General Partner, the Partnership shall dissolve unless continued by the remaining Partners and selecting when

necessary a new General Partner. If the last surviving or serving General Partner has died, retired and/or becomes insane, then the Limited Partners holding interest in capital in excess of fifty percent (50%) of the capital owned by all Limited Partners may elect to continue the Partnership by selecting a new General Partner.

- 14. <u>Property Other Than Cash</u>. A Limited Partner may not demand property other than cash in return for his contributions.
- 15. Amount of Cash and Agreed Value and Description of Other Property Contributed. The Partners in the Limited Partnership have contributed their interest in the property as set forth in Schedule "A" attached hereto, with an agreed value of \$2,500.

Agreed to and accepted by:

GENERAL PARTNERS:

State of Florida

and deed.

Shawn Murphy

Der C)e
Sean C. Johnson	
)

مداله ما

County of 1716 11 NS	
On this 2 day of OC+, 1999 before me, the undersigned, a Notary Public in and for s	aid
State appeared Sean C. Johnson, to me known to be the identical persons named in and who executed	the
foregoing Acceptance of Appointment, and acknowledged that they executed the same as their voluntary	act

Notary Public

Notary Public

Number

My Commission expires:

Jennifer M. Heavenridge
MY COMMISSION # CC 786208
EXPIRES: February 6, 2003
Render Truy Pichard Insurance Agency

Commonwealth of Massachusetts
County of Worcester

On this <u>37</u> day of <u>September</u>, 1999 before me, the undersigned, a Notary Public in and for said Commonwealth appeared Shawn Murphy, to me known to be the identical persons named in and who executed the foregoing Acceptance of Appointment, and acknowledged that they executed the same as their voluntary act and deed.

Notary Public

My Commission expires: 4-12-02

THE OLYMPUS GROUP LIMITED PARTNERSHIP SCHEDULE A

Amber Waves Trading CASH

\$2,500