

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

**CORPORATION
ANNUAL REPORT
1995**



FLORIDA DEPARTMENT OF STATE
Sandra B. Murtram
Secretary of State
DIVISION OF CORPORATIONS

**APPROVED
AND
FILED**

55 MAY -1 PM 1:55

DOCUMENT # 858211

(6)

1. Corporation Name

GUND BUSINESS ENTERPRISES, INC.

**SECRETARY OF STATE
TALLAHASSEE, FLORIDA**

2. Principal Place of Business

**1228 EUCLID AVE. 6TH FL
CLEVELAND OH 44115**

3. Mailing Address

**1228 EUCLID AVE. 6TH FL
CLEVELAND OH 44115**

(Do not fill in this space)

3. Date of Creation or Qualification
10/24/1983

3a. Date of Last Report
05/01/1994

2. Principal Place of Business

21

2b. Mailing Address

26

4. FE Number

34-1392190

Applied For

Not Applicable

State App #

22

State App #

27

5. Certificate of Status Desired

☐

**\$8.75 Additional
Fee Required**

City & State

23

City & State

28

6. Election Campaign Financing
Trust Fund Contribution

☐

**\$5.00 May Be
Added to Fees**

7. State

24

8. State

25

9. State

29

10. State

30

8. This corporation has authority for interstate tax under 3. Code 552,
Florida Statutes ☒ Yes ☐ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**CT CORPORATION SYSTEM
1200 S. PINE ISLAND ROAD
PLANTATION FL 33324**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607 (2)(b) and 608 (1)(b) Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent or both in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am hereby sworn to and accept this appointment. I have signed this statement.

SIGNATURE

(Signature of Registered Agent or Registered Agent in Charge)

(Signature of New Registered Agent or Registered Agent in Charge)

Date

12. OFFICERS AND DIRECTORS

13. ADDITIONAL CHANGES TO OFFICERS AND DIRECTORS (If any)

1. NAME

**P
RICHEY, THOMAS A.
785-33 WINDWARD
AURORA OH**

1. NAME

2. NAME

3. STREET ADDRESS

4. CITY, STATE, ZIP

2. NAME

**V
PRESCOTT, DAVID P.
106 CARSON RD.
PRINCETON NJ**

2. NAME

3. STREET ADDRESS

4. CITY, STATE, ZIP

3. NAME

**VS
WATSON, RICHARD T.
15555 N. PARK LANE
CLEVELAND HTS. OH**

3. NAME

4. STREET ADDRESS

5. CITY, STATE, ZIP

4. NAME

**S
AMER, PATRICK J. (ASST)
2777 EDGEHILL RD.
CLEVELAND HTS. OH**

4. NAME

5. STREET ADDRESS

6. CITY, STATE, ZIP

5. NAME

**T
MILLER, JAMES
8491 SEATON PLACE
MENTOR OH**

5. NAME

6. STREET ADDRESS

7. CITY, STATE, ZIP

6. NAME

**D
GUND, GORDON
14 NASSAU ST.
PRINCETON NJ**

6. NAME

7. STREET ADDRESS

8. CITY, STATE, ZIP

14. I, the undersigned, certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 130.01(1)(b), Florida Statutes. I further certify that the information included in the annual report or supplemental annual report is true and accurate and that my signature shall be as the same kept either in a single volume with the other annual reports or in a separate volume of the corporation or the receiver or trustee (single volume) to be made into this report as required by Chapter 608, Florida Statutes, and that my name appears in Block 12, and Block 13 of the report or in a separate volume with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Sandra B. Murtram VP & CFO

4/30/95 24/519-0300