

858043

Office Use Only



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SECRETARY OF STATE
ALLAHASSEE FIORINA

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COVER LETTER

TO: Amendment Section Division of Corporations			
SUBJECT: Mobile Supply Company, Inc. (Name of Corporation)			
DOCUMENT NUMBER: 858043			
The enclosed withdrawal application and fee are submitted for filing.			
Please return all correspondence concerning this matter to the following:			
Laura L. Maxson (Name of Person)			
Ferguson Enterprises, Inc.			
(Firm/Company)			
12500 Jefferson Avenue			
(Address)			
Newport News, VA 23602			
(City/State and Zip code)			
For further information concerning this matter, please call:			
Laura L. Maxson at (757) 989-2920			
(Name of Person) (Area Code & Daytime Telephone Number)			

STREET ADDRESS:

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

MAILING ADDRESS:

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

	Mobile Supply Company, Inc.	
	(Name of Corporation)
	858043	
	(Document Number of Corporation	n (if known)
	Alabama	
	(Incorporated Under Laws	s or)
This con	poration is no longer transacting business or conducting	affairs within the State of Florida and hereby
	ily surrenders its authority to transact business or conduct	· · · · · · · · · · · · · · · · · · ·
	poration revokes the authority of its registered agent in	
	the Department of State as its agent for service of proces	
time it w	as authorized to transact business or conduct affairs in Flo	orida.
TCI C 11		
The folio	owing is a current mailing address for the corporation:	
		O6 SE SE
	12500 Jefferson Avenue	- CO
	(Mailing Address)	哲 五
		18 18 ARY 18SI
	Newport News, VA 23602	
	(City/ State /Zip)	
		M II: 43 STATE -LORIDA
		DE 5
The corn	poration agrees to notify the Department of State in the fut	<u> </u>
The Corp	oration agrees to nonly the 2 opartitions of State in the last	0.00 or 0.00, 0.000.80 0.00 0.00 0.00
	J. JM	£ 2 0C
6	Signature of a director, president or other officer - if in the hands of a	$\frac{5-2-06}{\text{(Date)}}$
7 0	receiver or other court appointed fiduciary, by that fiduciary)	(Date)
_	Laura L. Maxson	Assistant Secretary
	(Typed or printed name of person signing)	(Title of person signing)

FILING FEE \$35