## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1998

Principal Place of Business

2502 NORTHWAY DRIVE VENICE FL 34292

2. Principal Place of Business

Suite, Apt. #, etc

City & State

21



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS** 

DOCUMENT # 858033

(4)

Mailing Address

20. Mailing Address

City & State

Suite, Apt. #, etc.

26

27

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2502 NORTHWAY DRIVE VENICE FL 34292

HUTCHINSON CONSTRUCTION, INC.

**FILED** Apr 27 1998 8:00am Secretary of State



DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualified

Applied For

\$8.75 Additional

Fee Required

\$5.00 May Be

Added to Fees

Not Applicable

10/06/1983

36-2858836

5. Certificate of Status Desired

6. Election Campaign Financing

Trust Fund Contribution

4. FEI Number

| Zip Zip  | Country                                  | Zıp    | co       | Country            |  | 8. This corporation owes or has paid the current year intangible |
|--|--|--------|----------|--------------------|--|--|
| 24   | 25                                       | 29     | 30       | 30                 |  | Personal Property Tax due June 30. 🔼 Yee 🔲 No                    |
| 9. Name and Address of Current Registered Agent  |  |        |          |                    |  | 10. Name and Address of New Registered Agent                     |
| HUTCHINSON, JEFFREY  |  |        |          | 81                 | Name   |  |
| 2502 NORTHWAY DRIVE  |  |        |          | 82                 | Ctroot A   | ddress (P.O. Box Number is Not Acceptable)                       |
| VENICE FL 34292  |  |        |          | "                  | SHOOLA   | duless (F.O. Box Hullings is Not Accoptable)                     |
| TERROL I E GILVA   |  |        |          | 83                 |  |  |
| į  |  |        |          | <b>L</b>           |  |  |
|  |  |        |          | 84                 | City   | FL 85 Zip Code   |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508. Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered  |  |        |          |                    |  |  |
| office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.  |  |        |          |                    |  |  |
| SIGNATURE Signature, typed or printed name of registered agent and lifte if applicable (NOTE: Registered Agent signature required when reinstating)  DATE  |  |        |          |                    |  |  |
|  |  |        |          |                    | nt signature re  | <u> </u>   |
| 12.  | OFFICERS AND DIRECTORS 13  VP DELETE 1.1 |        |          |                    | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12  Change Addition |  |
| TITLE  | <del>-</del>                             |        |          |                    |  | Circumite Circumit   |
| NAME   | HUTCHINSON, R. L.                        |        |          | IAME               |  |  |
| STREET ADDRESS   | 2018 OAKRIDGE CIR.                       |        |          | 1.3 STREET ADDRESS |  |  |
| CITY-ST-ZIP  | VENICE FL                                | Tiene  |          | S-YTK              | T-ZIP  |  |
| TITLE  | PT DELETE                                |        |          | 2.1 TITLE          |  | ☐ Change ☐ Addition  |
| NAME   | HUTCHINSON, JEFFREY                      |        | 2.2 M    | LAME               |  |  |
| STREET ADDRESS   | 2502 NORTHWAY DRIVE                      |        | 2.3 5    | STREET             | ADDRESS  |  |
| CITY-ST-ZIP  | VENICE FL                                |        |          | CITY-S             | T-ZIP  |  |
| TITLE  | \$ DELETE                                |        | TE 3.1 T | 3.1 TITLE          |  | Change Addition  |
| NAME   | HUTCHINSON, COLLEEN                      |        | 3.2 f    | MME                |  |  |
| STREET ADDRESS   | 2502 NORTHWAY DR                         |        | 3.3 \$   | TREET              | ADDRESS  |  |
| CITY-ST-ZIP  | VENICE FL                                |        | 3.4.     | CITY-5             | T-ZIP  |  |
| TITLE  |  | DELE   | TE 411   | ITLE               |  | Change Addition  |
| NAME   |  |        | 4, 2     | NAME               | - 1  |  |
| STREET ADDRESS   |  |        | 4.3 9    | TREET              | ADDRESS  |  |
| CITY-ST-ZIP  |  |        | 4.4.0    | S-YTK              | T-ZIP  |  |
| TITLE  |  | DELE   | TE 5.1 T | ITLE               |  | ☐ Change ☐ Addition  |
| NAME   |  |        | 5.2 N    | IAME               | İ  |  |
| STREET ADDRESS   |  |        | 5.3 5    | TREET              | ADDRESS  |  |
| CITY-ST-ZIP  |  |        | 5.4 0    | ity-s              | r-ZIP  |  |
| TITLE  |  | ☐ DELE | TE 6.1 T | ITLE               |  | ☐ Change ☐ Addition  |
| NAME   |  |        | 6.2 N    | IAME               | l  |  |
| STREET ADDRESS   |  |        | 6.3 \$   | TREET              | ADDRESS  | i  |
| CITY-ST-ZIP  |  |        | 6.40     | лү∙ѕ               | r-ZIP  |  |
| 14. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information   |  |        |          |                    |  |  |
| indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in   |  |        |          |                    |  |  |
| officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an alarmy ent with an address.   |  |        |          |                    |  |  |
| and the last of th |  |        |          |                    |  |  |
| SIGNATURE: Ills & Nutton Senson 9/19/98  |  |        |          |                    |  |  |