FILED

Mar 10, 1999 8:00 am Secretary of State

03-10-1999 90151 011 ***150.00

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS,

DOCUMENT # 857338

1. Corporation Name

HOUSTON'S RESTAURANTS INC

| HOUSTO | N'S HESTAUHANTS, INC. | | | | | | | | | | |
|--|---|---|--------------------------------|-------------------------|--------------|----------------------------|--|---|----------------------------|------------|----------|
| Principal Place | of Business | Mailing Addres | ss | | _ | | i indidi (bibi biti) tanda titon (| | i Bigli Gié |) 11 MINIT | |
| | | | PIEDMONT CENTER | | | | | | | | |
| SUITE 720 SUITE 720 | | | E 720 | | | | | | 5.05 | | |
| ATLANTA GA 30305 ATLANTA GA 30305 | | | | | | DO NOT WRITE IN THIS SPACE | | | | | |
| 1 | | | | | | | 3. Date Incorporated or Qualifed | | | | } |
| | | | | | | | 08/05/1983 | | - [- | A 11- | |
| 2. Principal Pl | ace of Business | <u> </u> | 2a. Mailing Address | | | | 4. FEI Number | | Applied For Not Applicable | | |
| 21 | | 26 | Suite, Apt. #, etc. | | | | 52-1164709 | _ | | 5 Addit | |
| Suite, Apt. | #, etc. | <u>├</u> ─ | | | | | 5. Certifcate of Status Desired [| | · | Requir | |
| City & State | | City & Stat | City & State | | | | 6. Election Campaign Financing | | \$5.0 | 10 140 | |
| — · | • | <u> </u> | 28 | | | | 6. Election Campaign Financing S5.00 May Be Trust Fund Contribution Added to Fees | | | | |
| Zip | Country | Zip | | Countr | | | 8. This corporation owes the current | vear Intar | | | |
| 24 | 25 29 | | | 30 | | | Personal Property Tax. Yes No | | | | |
| 24 | 9. Name and Address of Currer | | | <u></u> | | | 10. Name and Address of New Reg | istered A | gent | | |
| | | | | 8 | 1 | Name | | | | | ĺ |
| CT C | ORPORATION SYSTEM | | | - | 2 | Ctroat Addros | ss (P.O. Box Number is Not Acceptable | | | | |
| 1200 S. PINE ISLAND ROAD | | | | 6 | - | Street Addres | SS (F.O. DOX Number is Not Acceptable | •, | | | _ |
| PLAN | ITATION FL 33324 | | | 8 | 3 | | | | | | |
| | | | | - | 1 | 0 | | | OE 7 | ip Code | |
| | | | | 8 | 4 | City | | FL | 85 Z | ip Cou | 3 |
| office or re agent. I an SIGNATURE | to the provisions of Sections 607.050 egistered agent, or both, in the State in familiar with, and accept the obligation Signature, typed or printed name of registered ages | of Florida, Such cha itions of, Section 60 | ange was aut 7.0505, Florid | norized b da Statute | iy tr ≆s. | named corporation | ration submits this statement for the pu 's board of directors. I hereby accept the | npose of che appoint | ment as | registe | ered |
| 12. | | ND DIRECTORS | (NOTE: N | 13. | OIN C | ordinates and an extension | ADDITIONS/CHANGES TO OFFIC | ERS AND | DIREC | TORS | IN 12 |
| TITLE | PD | | DELETE | 1,1 TITLE | : | | | | Chang | ge [| Addition |
| NAME | BIEL, GEORGE W. | | | 1.2 NAME | E | | | | | | |
| STREET ADDRESS | 2525 E CAMELBACK ROAD, S | TE 810 | 810 | | | ADDRESS | | | | | ļ |
| CITY-ST-ZIP | PHOENIX AZ | | | 1.4 CITY- | ·ST- | ZIP | | | | | |
| TITLE | STV | | DELETE | 2.1 TITLE | | | | | Chang | ge [| Addition |
| NAME | ASHBY, R. SCOTT | | | 2.2 NAME | E | Ì | | | | | |
| STREET ADDRESS | EIGHT PIEDMONT CENTER, SI | UITE 720 | | 2.3 STRE | ET A | ADDRESS | - . | _ | | | |
| CITY-ST-ZIP | ATLANTA GA | | | 2.4 CITY | -ST- | -ZIP | | | | | |
| TITLE | V | | DELETE | 3.1 TITLE | | | | | Chan | ge ` [| Addition |
| NAME | BRANSTETTER, VICTOR | | | 3.2 NAME | Ε | | | | | | |
| STREET ADDRESS | 8 PIEDMONT CENTER, #720 | | | 3.3 STRE | ET A | ADDRESS | | | | | |
| CITY-ST-ZIP | ATLANTA GA | | | 3.4. CITY | -57 | -ZIP | · <u> </u> | | | | |
| TITLE | VD | | DELETE | 4.1 TITLE | | | , | | Chan | ge [| Addition |
| NAME | LEDBETTER, JOSEPH | | | 4. 2 NAM | ΙE | | | | | | |
| STREET ADDRESS | 3100 W.END AVENUE,#1290 | | | 4.3 STRE | ET A | ADDRESS | | | | | |
| CITY-ST-ZIP | NASHVILLE TN | | | 4.4 CITY | ·ST- | ZIP | | | | | |
| TITLE | 0 | | DELETE | 5.1 TITLE | : | | | | Chan | ge [| Addition |
| NAME | BIEL, CAROL R. | | | 5.2 NAME | E | | | | | | |
| STREET ADDRESS | 2525 E CAMELBACK ROAD, S | TE. 810 | | 5.3 STRE | ET A | ADDRESS | | | | | |
| CITY-ST-ZIP | PHOENIX AZ | | | 5.4 CITY | | ZIP | | | | | |
| TITLE | D | | DELETE | 6.1 TITLE | = - | | | | Chan | ge [| Addition |

NASHVILLE TN CITY-ST-ZIP 14. hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or or an attachment with an address, with all other like impowered.

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE:

NAME

STREET ADDRESS

LEDBETTER, CANDICE W

3100 W.END AVENUE,#1290

404) 231-0161