## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1998 DOCUMENT #
1. Corporation Name 856880

(0)

CONNER BROTHERS CONSTRUCTION COMPANY, INC.

Principal Place of Business

Mailing Address

**FILED** Jan 27 1998 8:00am Secretary of State



| P O BOX 3070<br>739 OPELIKA                         |  | 739 OPELIKA ROAD  |   |                                |  |  |                        |                                |
|---|--|---|---|--------------------------------|--|--|------------------------|--------------------------------|
| AUBURN AL 3   | 6831   | AUBURN AL 36831   |   |                                | DO NOT WRITE IN THIS SPACE   |  |                        |                                |
|   |  |   |   |                                | <ol> <li>Date incorporated or Qualified 06/23/1983</li> </ol>  | 1                                      |                        |                                |
| Principal Place of Business     2a. Mailing Address |  |   | <del></del>                               |                                | 4. FEI Number  |  | ·   A                  | Applied For                    |
| 21  |  |   |   |                                | 58-0956839   |  | 1                      | Vot Applicable                 |
| Suite, Apt. #, etc.                                 |  | Suite, Apt. #, etc.   |   |                                | 5. Certificate of Status Desired   | Desired \$8.75 Additional Fee Required |                        |                                |
| City & State  | · · · · · · · · · · · · · · · · · · ·  | City & State  |   |                                | 6. Election Campaign Financing   | -                                      | \$5.00                 | D May Be                       |
| 23  |  | 28  |   |                                | Trust Fund Contribution  |  |                        | to Fees                        |
| Zip   | Country Zip  |   | Country                                   |                                | 8. This corporation owes or has  |  |                        |                                |
| 24  | 25   | 29  | 30  |                                | Personal Property Tax due Ju   |  |                        | X No                           |
|   | 9. Name and Address of Current   | t Registered Agent  |   | <del>,</del>                   | 10. Name and Address of New  | Registered /                           | Agent                  | , pr 117 - 2 - 22              |
| MIN   | IS, ANDREA P.  |   | 8   | Name                           |  |  |                        |                                |
| 700   | O SAN FERNANDO PLACE   |   | 82 Street Add                             |                                | Address (P.O. Box Number is Not Accept   | able)                                  |                        |                                |
| JACKSONVILLE FL 32217                               |  |   | 83  |                                |  | ·                                      |                        |                                |
|   |  |   | 8   |                                |  | <del></del>                            | 85 Zip                 | Code                           |
|   |  |   | ŀ   | 1 ' '                          |  | FL                                     |                        | 1                              |
| 11. Pursuant to<br>office or re<br>agent. I ar      | o the provisions of Sections 607.0502<br>egistered agent, or both, in the State<br>in familiar with, and accept the obliga | 2 and 607.1508, Florida Statute<br>of Florida. Such change was a<br>tions of, Section 607,0505, Flo | es, the abo<br>uthorized l<br>rida Statut | ve-named<br>by the corp<br>es. | corporation submits this statement for the poration's board of directors. I hereby according to the contract of the corporation | purpose of<br>cept the app             | changing<br>ointment a | its registered<br>s registered |
| SIGNATURE   | Signature, typed or printed name of registered age   |   |   |                                | roquired when reinstating)   | ĎATĖ                                   | **· · <del>- ·</del>   |                                |
| 12.   | OFFICERS AND   |   | 13.                                       |                                | ADDITIONS/CHANGES TO OF  | ICERS AND                              | DIRECTO                | RS (N 12                       |
| TITLE   | CID  | ☐ DELETE  | 1.1 TITLE                                 |                                |  |  | Change                 | Addition                       |
| NAME  | CONNER, JAMES A.   |   | 1.2 NAM                                   |                                |  |  |                        |                                |
| STREET ADDRESS                                      | 281 GRAYSTONE LANE   |   | 1.3 STRE                                  | ET ADDRESS                     |  |  |                        |                                |
| CITY-ST-ZIP   | AURBURN AL   | RBURN AL  |   | ST-ZIP                         |  |  |                        |                                |
| TITLE   | PD   | DELETE 2.1  |   |                                |  | ,                                      | ☐ Change               | Addition                       |
| NAME  | CONNER, DONALD M.  |   | 2.2 NAM                                   |                                |  |  |                        |                                |
| STREET ADDRESS                                      | 271 GRYSTONE LANE  |   | 2.3 STRE                                  | T ADDRESS                      |  |  |                        | 1                              |
| CITY-ST-ZIP   | auburn al  |   | 2. 4 CITY                                 | -ST-ZIP                        |  |  |                        |                                |
| TITLE   | VD   | DELETE  | 3.1 TITLE                                 |                                |  |  | 🔀 Change               | Addition                       |
| NAME  | CONNER, JOHN B.  |   | 3.2 NAM                                   |                                |  |  |                        |                                |
| STREET ADDRESS                                      | 810 CARY DRIVE   |   | 3.3 STRE                                  | ET ADDRESS                     |  |  |                        |                                |
| CITY-ST-ZIP   | AUBURN FL  |   | 3.4. CITY                                 | -ST-ZIP                        | AUBURN AL  |  |                        |                                |
| TITLE   |  | DELETE  |   | <u> </u>                       |  |  | Change                 | Addition                       |
| NAME  | CARTER, KELLY J.   |   | 4. 2 NAM                                  | E                              |  |  |                        |                                |
| STREET ADDRESS                                      | 1943 WATERCREST DRIVE  |   |   | et adoress                     |  |  |                        |                                |
| CITY-ST-ZIP   | AUBURN AL  |   | 4.4 CITY                                  |                                |  |  |                        |                                |
| TITLE   | V  | ☐ DELETE  | 5.1 TITLE                                 |                                |  |  | Change                 | Addition                       |
| NAME  | KITELY, GREG W.  |   | 5.2 NAMI                                  |                                |  |  |                        |                                |
| STREET ADDRESS                                      | 1927 KERIHILL CIRCLEE  |   |   | ET ADDRESS                     | _  |  |                        |                                |
| CITY-ST-ZIP   | AUBURN FL  |   | 5.4 CITY                                  |                                | AUBURN AL  |  |                        |                                |
| TITLE   | S  | DELETE  | 6,1 TITLE                                 |                                | 1.00   |  | Change                 | Addition                       |
| NAME  | CONNER, LEE M.   |   | 6.2 NAM                                   |                                |  |  |                        |                                |
| STREET ADDRESS                                      | 832 TWIN FORKS, AVENUE   |   |   | -<br>Et address                |  |  |                        |                                |
|   | AUBURN AL  |   | 6.4 CITY                                  |                                | -  |  |                        |                                |
| CITY-ST-ZIP   | ertify that the information supplied w   | th this filing does not qualify fo  | or the exem                               | ption state                    | ed in Section 119.07(3)(i), Florida Statutes   | . I further ce                         | rtify that th          | ne information                 |
| indicated   | on this annual report or supplementa   | I annual report is true and acc   | urate and                                 | hat my sig                     | ed in Section 119.07(3)(i), Florida Statutes<br>gnature shall have the same legal effect a   | s if made un                           | der oath; t            | hat lam an                     |