## 2000 UNIFORM BUSINESS REPORT (UBR)

## DOCUMENT # 856772 1. Entity Name

| FIRST COMMERCIAL MORTGAGE CORPORATION |         |   |             |  |  |  |  |  |  |  |
|---------------------------------------|---------|---|-------------|--|--|--|--|--|--|--|
| Principal Place of Business           |         | Mailing Address                         |             |  |  |  |  |  |  |  |
| 2331 ROUTE 34<br>WALL TOWNSHIP NJ 0   | 8720    | 2331 ROUTE 34<br>WALL TOWNSHIP NJ 08720 |             |  |  |  |  |  |  |  |
| 2. Principal Place of Business        |         | 3. Mailing Address                      | <del></del> |  |  |  |  |  |  |  |
| Suite, Apt. #, etc.                   |         | Suite, Apt. #, etc.                     |             |  |  |  |  |  |  |  |
| City & State                          |         | City & State                            |             |  |  |  |  |  |  |  |
| Zip                                   | Country | Zip                                     | Country     |  |  |  |  |  |  |  |

## **FILED** May 17, 2000 8:00 am Secretary of State 05-17-2000 90867 022 \*\*\*550.00



| 2. Principal Place of Business  Suite, Apt. #, etc.                     |   | 3. Mailing Addr               | 3. Mailing Address                                   |  |                                  | i jugajuli 1880 lainin esiki ineki ketke kini ekoki ekoki ekoki ekoki eloki eloki eloki ekoki |             |              |                           |              |  |
|---|---|-------------------------------|--|--|----------------------------------|---|-------------|--------------|---------------------------|--------------|--|
|   |   | Suite, Apt. #,                | Suite, Apt. #, etc.                                  |  | DO NOT WRITE IN THIS SPACE       |   |             |              |                           |              |  |
| City & State  |   | City & State                  | City & State   |  | 4. FEI Numbe                     | 22-2090001  |             |              | plied For<br>t Applicable |              |  |
| Zip   | Country   | y Zip                         |  | itry   | 5. Certificate of Status Desired |   | Li Fe       | Fee Required |                           |              |  |
| 6. Name and Address of Current Registered Agent                         |   |                               |  |  | 7. Name and                      | Address of New Re   | gistered Ag | ent          |                           | 1            |  |
| SCHRAMA, ALFRED L<br>100 LAKESHORE DRIVE<br>L2<br>N PALM BEACH FL 33408 |   |                               |  | Name  Street Address (P.O. Box Number is Not Acceptable) |                                  |   |             |              |                           |              |  |
|   |   |                               |  | City   |                                  |   | FL Zip Code |              |                           |              |  |
| 8. The above  | named entity submits this stateme   | int for the purpose of ch     | nanging its register                                 | ed office or register                                    | ed agent, or both                | n, in the State of Flor   | ida.        |              |                           |              |  |
| SIGNATURE _   | Signature, typed or printed name of registered  | agent and title if applicable | (NOTE: Registere                                     | d Agent signature required                               | when reinstating)                |   | DATE        |              |                           |              |  |
| Tax filing re   | oration is eligible to satisfy its Intang<br>equirement and elects to do so.<br>ia on back) | After I                       | LE NOW!!! FEE<br>MAY 1, 2000 Fee<br>eck Payable to D |  | Trus                             | ction Campaign Fins<br>st Fund Contribution   |             |              | May Be<br>I to Fees       |              |  |
| 11. OFFICERS AND DIRECTORS  |   |                               | 12.  |  | ADDITIONS/                       | CHANGES TO OFFI   | CERS AND D  | DIRECTORS    | 3 IN 11                   | ] _          |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                   | PD<br>SCHRAMA, ALFRED L.<br>100 LAKESHORE DR.<br>N. PALM BEACH FL                           |                               |  |  |                                  |   | (           | Change       | ☐ Addition                | DE034 (0/00) |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                   | S Delete SCHRAMA, ROBERT C. 650 PRINCETON AVE. BRICKTOWN NJ                                 |                               |  | E<br>IE<br>EET ADDRESS<br>'~ST-ZIP                       |                                  | - Jan. 1-   |             | Change       | Addition                  | ] 2          |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                   | T<br>SCHRAMA, DONALD E.<br>12 SEA POINT DR<br>PT PLEASANT NJ                                |                               |  | 1  |                                  |   |             | Change       | Addition                  |              |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                   | D<br>FORGOSH, PETER A.<br>200 CAMPUS DR<br>FLORHAM PARK NJ                                  |                               |  |  |                                  |   |             | Change       | Addition                  |              |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                   |   |                               |  | L  |                                  |   |             | Change       | Addition                  |              |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                   | certify that the information supplied   |                               | CITY   | EET ADDRESS  | ection 119 07/3/6                | ) Florida Statutes 1  |             | Change       | Addition                  |              |  |

indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** 

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR