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PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

DIVISION OF CORPORATIONS

1996

856761 **DOCUMENT #**

(2)

EASTERN VIDEO CORPORATION

| Address | |
|---------|--|
| | |

| Principal Place | of Business | Maling Address | | | | i | | | | |
|------------------------------------|--|--|---------------------|----------|--|--|------------------------------------|--------------------------------|-------------------------------|--|
| 7111 BISCAYI MIAMI FL 331 US | | 7111 BISCAYNE BLVD MIAMI FL 33138 US | | | | | | | | |
| | | | | | | 3. Date Incorporated or Qualified 06/14/1983 | 3a. Date of Last Report 03/20/1995 | | | |
| 2. Principal Pla | ace of Business | 2a. Mailing Address | | | | 4. FEI Number 58-1509541 | | | Applied For Not Applicable | |
| Suite, Apt. # | i oto | Suite, Apt. #, etc. | | | | 00 1000071 | | ¢8 - | 75 Additional | |
| | | 27 | 1 | | | 5. Certificate of Status Desired | Fee Required | | | |
| City & State | | City & State | ٦ | | | Election Campaign Financing Trust Fund Contribution | | \$5.00 May Be Added to Fees | | |
| Zip | Country | Country Zip Country | | | 8. This corporation has liability for in | r intangible tax under s. 199.032, | | | | |
| 24 | 9. Name and Address of Current Register | | [30] | | | Florida Statutes Yes No 10. Name and Address of New Registered Agent | | | | |
| | 5. Name and Address of Current | t negisteleo Agent | | 31 | Name | IV. Hame and Address of New IV | egistered / | · goin | | |
| ALLEN, S | | | | 32 | | ess (P.O. Box Number is Not Acceptable | e) | | | |
| 7111 BIS MIAMI FI | SCAYNE BLVD | | | 33 | | AM Malaca M. American Art Science of Science | , | | | |
| MIAMI FI | L 33 136 | | | | | *************************************** | | , , | | |
| | | | 8 | 34 | City | | FL | 85 | Zip Code | |
| or registere familiar with | ed agent, or both, in the State of Floric h, and accept the obligations of, Scoti agrange typical or protect have of in Jaste Lag. 7 | on 607.0505, Florida Statutes | | | oration's board | d of directors. I hereby accept the appo | DATE | register | ed agent. I am | |
| 12. | OFFICERS AN: | DIRECTORS | 13. | | | ADDITIONS/CHANGES TO OFFI | CERS AND | DIREC | TORS IN 12 | |
| TITLE | PO | DELETE | 1.17:11 | L E | | | |] Chang | e 🔲 Addition | |
| NAME | ALLEN, SUSAN | | 1.2 NAN | 1 | | | | | | |
| STREET ADDRESS | 7111 BISCAYNE BLVD | | 1 3 STR | EFT A | ADDRESS | | | | | |
| CITY - ST - ZIP | MIAMI FL SD | F 55° 5 5° 6 | 1.4 C/TY | | r - 2 P | | | J 05 | | |
| THILE | SD DELETE ALLEN, JENNIFER | | | 2.1300.6 | | | L |] Chang | e 🗌 Addition | |
| NAME | 7111 BISCAYNE BLVD | | 2 2 NAN | | ******** | | | | | |
| STREET ADDRESS | MIAMI FL | | 235tH 240ffy | | ADDRESS | | | | | |
| CITY - ST - ZIP | D | DELETE | 3 1] [] | | - 215 | | | Chang | e Addition | |
| NAME | ALLEN, CHARLES N. | | 3.2 NAN | | | | | • | • | |
| STREET ADDRESS | 7111 BISCAYNE BLVD | | 3.9 STF | KE F T | ADDRESS | | | | | |
| CHTY - ST - ZIP | MIAMI FL | | 3.4 CH | í-ST | I - ZIP | | | | | |
| TITLE | | ☐ DELETE | 4 1 TH | LE. | | | Ĺ |] Chang | je 🔲 Addition | |
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| STREET ADDRESS | | | 4.3 STR | EETA | ADDRESS | | | | | |
| CITY-ST-ZIP | | F 80.50 | 4.4 (11) | | T - ZIP | | | 7.0- | | |
| TITL€ | | ☐ DELETE | 5 1 1() | | | | L |] Chang | je 🔲 Addition | |
| NAME STORES ARROTEROS | | | 5 2 NAM | | AD-ODGGG | | | | | |
| STREET ADDRESS | | | | | ADDRESS | | | | | |
| CITY - \$F - ZIF TITLE | | DELETE | 5 4 CITY 6 1 TIT | | F-ZIP | | | 7 Chanc | ge Add-tion | |
| NAME | | | 6.2 NAN | | | | ι. | | | |
| STREET ADDRESS | | | | | ADOFESS | | | | | |
| CITY-ST-ZIP | | | 6.4 CHT | | | | | | | |
| 0111-31-41F | L | بالا والموارية والمارية ويستنوره سووتووية | ■ 0.4 (4) | - 1 | 1.5" | | | | | |

To hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k). Florida Statutes. Uturther certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or I-ustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block will changed, or on an attenuate with an address.

GNATURE:

SUSON ALLEN 3/36/96 305/159-711/

Bignature and typed or Printed Name of Signing Officer on Director

SIGNATURE:

CR2E034 (12/95)