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Mar 11, 1999 8:00 am Secretary of State

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## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # 856384 1. Corporation Name

UNITED STATES FOODS, INC.

| Principal Place of Business Mailing Address |  |  |  |              |                |  | OLOGO RALDA CORAL DIA | 81 81811 81811 BIGH | <b>V</b> 1011 VI | EN ACTIF LARE      |  |
|---|--|--|--|--------------|----------------|--|-----------------------|---------------------|------------------|--------------------|--|
| 111 PONCE DE<br>P.O. BOX 1207               | LEON BLVD.   | 111 PONCE DE LEON BLY<br>P.O. BOX 1207 | 111 PONCE DE LEON BLVD.<br>P.O. BOX 1207 |              |                |  |                       |                     |                  |                    |  |
| CLEWISTON FL 33440 CLEWISTON FL 33440       |  |  |  |              |                | DO NOT WRITE IN THIS SPACE   |                       |                     |                  |                    |  |
|   |  |  |  |              |                | 3. Date Incorporated o 05/03/1983  | r Qualifed            |                     |                  |                    |  |
| 2. Principal Pi                             | ace of Business  | 2a. Mailing Address                    | Mailing Address                          |              |                | 4. FEI Number  |                       |                     | App              | lied For           |  |
| 21  |  | 26                                     |  |              |                | 59-0490750   |                       |                     | Not              | Applicable         |  |
| Suite, Apt. #, etc.                         |  | Suite, Apt. #, etc.                    | Suite, Apt. #, etc.                      |              |                | 5. Certifcate of Status  | Desired _             | ,                   |                  | ditional           |  |
| 22  |  | 27                                     |  |              |                | 0. 04  |                       | re                  |                  | uired *            |  |
| City & State                                |  | City & State                           | <del></del>                              |              |                | 6. Election Campaign   |                       |                     |                  | May Be             |  |
| 23  |  | 28                                     |  |              |                | Trust Fund Contribu  |                       |                     | ded to           | Fees               |  |
| Zip<br>24                                   | Country 25   |  |  |              |                | 8. This corporation owes the current year Intangible Personal Property Tax. Yes  Yes |                       |                     |                  |                    |  |
|   | 9. Name and Address of Curr  | ent Registered Agent                   |  |              |                | 10. Name and Address   | of New Regis          | stered Agent        |                  |                    |  |
|   |  |  |  | B1 Nar       | ne             |  | , •                   |                     |                  |                    |  |
| BUKER, ROBERT H., JR.                       |  |  |  | 82 Stre      | eet Addre      | ss (P.O. Box Number is N   | lot Acceptable)       | ,                   |                  |                    |  |
| 111 PONCE DE LEON AVE.                      |  |  | L  |              |                |  |                       |                     |                  |                    |  |
| CLE   | WISTON FL 33440  |  | -  | 83           |                |  |                       |                     |                  |                    |  |
|   |  |  |  | 84 City      | <del></del>    | <del></del>  | •                     | 85                  | Zip C            | ode                |  |
|   |  |  |  |              |                |  |                       |                     |                  |                    |  |
| 11. Pursuant                                | to the provisions of Sections 607.0 egistered agent, or both, in the Sta     | 502 and 607.1508, Florida Statu        | tes, the ab                              | ove-nam      | ed corpor      | ration submits this statem   | ent for the purp      | pose of changir     | ng its r         | egistered          |  |
| oπice or r<br>agent. La                     | egistered agent, or both, in the Sta<br>m familiar with, and accept the obli | gations of, Section 607.0505, Flo      | orida Statut                             | tes.         | Jiporation     | , s poard of directors. The  | reby accept the       | a appointment       | us log           | 1010100            |  |
| SIGNATURE                                   |  |  |  |              |                |  |                       | -                   |                  |                    |  |
| OIOIVITOILE                                 | Signature, typed or printed name of registered a                             | <u> </u>                               |  | lgent signat | ure required v | when reinstating)  |                       | DATE                |                  | 30.114.40          |  |
| 12.   |  | AND DIRECTORS                          | 13.                                      |              |                | ADDITIONS/CHANG  | ES TO OFFICE          |                     |                  | RS IN 12  Addition |  |
| TITLE                                       | PTD  | ☐ DELETE                               | 1.1 1111                                 | .E           | PT             | D .  |                       | Cha                 | 111ye            | X vogadu           |  |
| NAME  | GRACE, JERRY W.  |  | 1.2 NAM                                  | Æ            | CO             | FFMAN, STEPHE  | N V.                  |                     |                  |                    |  |
| STREET ADDRESS                              | 111 PONCE DE LEON  |  | 1.3 STREET ADDRESS                       |              | :SS   11       | 111 PONCE DE LEON  |                       |                     | :                |                    |  |
| CITY-ST-ZIP                                 | CLEWISTON FL   |  | 1.4 CIT                                  | Y-ST-ZIP     | CL             | EWISTON, FL  |                       |                     |                  |                    |  |
| TITLE                                       | VSD  | ☐ DELETE                               | 2.1 TTTL                                 | E.           |                |  |                       | [] Cha              | ınge             | ☐ Addition         |  |
| NAME  | Buker, robert H.   |  | 2.2 NAA                                  | Æ            |                | •  |                       |                     |                  |                    |  |
| STREET ADDRESS                              | 111 PONCE DE LEON  |  | 2.3 STR                                  | EET ADDRI    | ESS            |  |                       | •                   |                  |                    |  |
| CITY-ST-ZIP                                 | CLEWISTON FL   |  | 2 4 CIT                                  | Y-ST-ZIP     |                |  | ·                     |                     |                  |                    |  |
| TITLE                                       |  | ☐ DELETE                               | 3.1 TITL                                 | E            |                |  |                       | ☐ Cha               | ange             | Addition           |  |
| NAME  |  |  | 3.2 NAA                                  | ΛE           |                |  |                       |                     |                  |                    |  |
| STREET ADDRESS                              |  |  | 3.3 STR                                  | EET ADDRI    | ass            |  |                       |                     |                  |                    |  |
| CITY-ST-ZIP                                 |  |  | 3.4. CIT                                 | Y-ST-ZIP     |                |  |                       | ·                   |                  |                    |  |
| TITLE                                       |  | ☐ DELETE                               | 4.1 TITL                                 | E            |                |  |                       | Cha                 | ange             | ☐ Addition         |  |
| NAME  |  |  | 4. 2 NA                                  | ME           |                |  |                       |                     |                  |                    |  |
| STREET ADDRESS                              |  |  | 4.3 STR                                  | EET ADDRI    | ESS            |  |                       |                     |                  |                    |  |
| CITY-ST-ZIP                                 |  |  | 4.4 CIT                                  | Y-ST-ZIP     |                |  | ·                     |                     |                  |                    |  |
| TITLE                                       |  | ☐ DELETE                               | 5.1 TITL                                 | Æ            |                |  |                       | ☐ Cha               | ange             | Addition           |  |
| NAME  |  |  | 5.2 NAN                                  | Æ            | İ              |  |                       |                     | •                |                    |  |
| STREET ADDRESS                              |  |  | 5.3 STR                                  | REET ADDRI   | ESS            | •  | ,                     |                     |                  |                    |  |
| CITY-ST-ZIP                                 |  |  | 54 CIT                                   | Y-ST-ZIP     |                |  |                       |                     |                  |                    |  |
| TITLE                                       |  | ☐ DELETE                               | 6.1 TITL                                 | E            |                |  |                       | Cha                 | ange             | ☐ Addition         |  |
| NAME  |  |  | 6.2 NAN                                  | Æ            |                |  |                       |                     |                  |                    |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP



STREET ADDRESS

CITY-ST-ZIP

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

3/8/99

(941) 983-8121

Daytime Phone #