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To:

Division of Corporations

Fax Number

: (950)617-6380

From:

Account Name : NELSON MULLINS RILEY & SCARBOROUGH LEP OF BOCA RATON

Account Number : 076376001555 Phone : (803)255-9617 : (551)483-7321 Fax Number

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

TPETERSON@ALTMANCOS.CO

COR AMND/RESTATE/CORRECT OR O/D RESIGN ALTMAN DEVELOPMENT CORPORATION

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S. YOUNG

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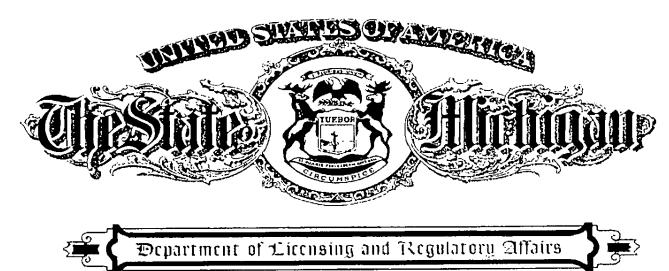
TO: Amendment Section Division of Corporations	
SUBJECT: ALTMAN DEVELOPMENT CO	RPORATION
Name	of Corporation
DOCUMENT NUMBER: 856211	
The enclosed Amendment and fee are subm	ined for filing.
Please return all correspondence concerning	this matter to the following:
MATTHBW THOMPSON	
Name of Contact Person	
BCRA, LLC	
Firm/Company	
1905 NW CORPORATE BLVD., SUITE 310	
Address	
BOCA RATON, FLORIDA 33431	
City/State and Zip Code	
MATTHEW.THOMPSON@NELSONMULLINS.C	
E-mail address: (to be used for future annu	ual report notification)
For further information concerning this mat	ter, please call:
MATTHEW THOMPSON	at (218-6904
Name of Contact Person	Area Code & Daytime Telephone Number
Enclosed is a check for the following amount	nt:
\$35.00 Filing Fee S43.75 Filing Fee & Certificate of Status	\$43.75 Filing Fee & S52.50 Filing Fee, Certified Copy (Additional copy is enclosed) \$50.00 Filing Fee & Certificate of Status & Certified Copy (Additional copy is enclosed)
Mailing Address: Amendment Section Division of Corporations P.O. Box 6327 Tallahussee, FL 32314	Street Address: Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 3230!

PROFIT CORPORATION APPLICATION BY FOREIGN PROFIT CORPORATION TO FILE AMENDMENT TO APPLICATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

(Pursuant to s. 607.1504, F.S.)

SECTION I (1-3 MUST BE COMPLETED)

	856211			
(Document numb	per of corporation (if known)			
ALTMAN DEVELOPMENT CORPORATION				
(Name of corporation as it appear	rs on the records of the Department of State)			
o MICHIGAN	3. APRIL 22, 1983 (Date authorized to do business in			_
(Incorporated under laws of)	(Date authorized to do business in	Ficrida)		
SI (4-7 complete onl	ECTION II Y THE APPLICABLE CHANGES)			
4. If the amendment changes the name of the corporat	tion, when was the change effected under the	laws of		
its jurisdiction of incorporation? <u>DECEMBER</u>	. 6, 2018			
5. OLD ADC, INC. (Name of corporation after the amendment, adding appropriate abbreviation, if not contained in new)	suffix "corporation," "company," or "incorporation)	porated,"	or	-
(If new name is unavailable in Florida, enter alterna business in Florida)		f pensact	130 OEC	
6. If the amendment changes the period of duration, in	ndicate new period of duration.	SSEE, T	-7	
	New duration)		=	٠
7. If the amendment changes the jurisdiction of incorp	poration, indicate new jurisdiction.	A ULA	80 :11 MA	
	ew jurisdiction)			
8. Attached is a certificate or document of similar imp 90 days prior to delivery of the application to the D having custody of corporate records in the jurisdict	port, evidencing the amendment, authenticat bepartment of State, by the Secretary of State fon under the laws of which it is incorporate	ed not mo ; or other e :d.	ore that officia) -
(Signature of a director, p of a receiver or other cou	resident or other officer - if in the hands rt appointed fiduciary, by that fiduciary)	→		
TIMOTHY A. PETERSON	CFO			
(Typed or printed name of person signing)	(Title of person signing)			



Lansing, Michigan

This is to Certify That

OLD ADC, INC.

was validly incorporated on February 17 , 1972 as a Michigan DOMESTIC PROFIT CORPORATION, and said corporation is validly in existence under the laws of this state.

This certificate is issued pursuant to the provisions of 1972 PA 284 to attest to the fact that the corporation is in good standing in Michigan as of this date and is duly authorized to transact business and for no other purpose.

This certificate is in due form, made by me as the proper officer, and is entitled to have full faith and credit given it in every court and office within the United States.



Sent by electronic transmission

Certificate Number: 18129692190

In testimony whereof, I have hereunto set my hand, in the City of Lansing, this 10th day of December, 2018.

Julia Dale, Director

Corporations, Securities & Commercial Licensing Bureau

Verify this certificate at. URL to eCertificate Verification Search http://www.michigan.gov/corpvenfycerificate