

**2000 UNIFORM BUSINESS REPORT (UBR)****DOCUMENT # 855832**

1. Entity Name

**CENTURY NATIONAL PROPERTIES INCORPORATED****FILED**  
**Feb 04, 2000 8:00 am**  
**Secretary of State**

02-04-2000 90051 042 \*\*\*150.00

Principal Place of Business

Mailing Address

**12200 SYLVAN ST  
NORTH HOLLYWOOD CA 91606****12200 SYLVAN ST  
NORTH HOLLYWOOD CA 91606-3229**

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City &amp; State

City &amp; State

Zip

Country

Zip

Country

4. FEI Number

**95-3677269**

Applied For

Not Applicable

5. Certificate of Status Desired ☐**\$8.75** Additional  
Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**COOK, RICHARD R.  
309 OAKRIDGE BLVD, SUITE C  
DAYTONA BEACH FL 32013**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its Intangible  
Tax filing requirement and elects to do so.  
(See criteria on back) ☐**FILE NOW!!! FEE IS \$150.00  
After MAY 1, 2000 Fee will be \$550.00  
Make Check Payable to Department of State**10. Election Campaign Financing  
Trust Fund Contribution. ☐**\$5.00** May Be  
Added to Fees

11. OFFICERS AND DIRECTORS

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE	NAME	STREET ADDRESS	CITY - ST - ZIP	<input type="checkbox"/> Delete
PD	WILSON, WELDON	3930 ALOMAR DR	SHERMAN OAKS CA	<input type="checkbox"/>
VD	KRIER, GERALD A. - DECEASED 5-5-99	1081 WESTCREEK LANE	WESTLAKE VILLAGE C 91362	<input checked="" type="checkbox"/>
S	BALICKI, MARIE	19925 LANARK STREET	CANOGA PARK CA	<input type="checkbox"/>
T	OSBORN, JUDITH	7134 POMELO DRIVE	WEST HILLS CA 91307	<input type="checkbox"/>
D	KRAMER, LAWRENCE	1350 CAPRI	PACIFIC PALISADES CA	<input type="checkbox"/>
V	RIGNEY, WILLIAM D III	12940 HARTSOOK STREET	SHERMAN OAKS CA	<input type="checkbox"/>

TITLE	NAME	STREET ADDRESS	CITY - ST - ZIP	<input type="checkbox"/> Change	<input checked="" type="checkbox"/> Addition
V	GIBBONS, BRIAN	70 TESSERA AVENUE	FOOTHILL RANCH, CA 92610	<input type="checkbox"/>	<input checked="" type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed; or on an attachment with an address, with all other like empowered.

SIGNATURE:

MARIE BALICKI

1-7-00

800-733-0880

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E034 (9/99)