855814

700403002987

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP ☐ WAIT ☐ MAIL

(Business Entity Name)

(Document Number)

Certified Copies _______ Certificates of Status _______

Special Instructions to Filing Officer:

Office Use Only

Charter # Only

855814

Requestor's Name
HAMISH HAMILTON

Address
1340 N. BERENDO

City LOS ANGELES State CA ZIP 90027 Phone # 6682675 (213)

VALIDATION ONLY

005 3714 3/17/83 20.00
005 3714 3/17/83 3.00
005 3714 3/17/83 3.00
005 3714 3/17/83 50.00

CORPORATION(S) NAME

WORLD INSTITUTE OF SCIENTOLOGY ENTERPRISES INC.

FILED
'83 MAR 17 AM 10 06
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

( ) PROFIT
( ) NON-PROFIT ( ) AMENDMENT ( ) MERGER
(✓) FOREIGN ( ) DISSOLUTION ( ) MARK
( ) LIMITED PARTNERSHIP ( ) ANNUAL REPORT ( ) RESERVATION
( ) REINSTATEMENT ( ) OTHER
(✓) CERTIFIED COPY ( ) PHOTO COPIES ( ) CERTIFICATE UNDER SEAL
(✓) WALK IN (✓) WILL WAIT ( ) PICK UP ( ) MAIL OUT ( ) CALL ( ) AFTER 4:30

Name Availability	3/17/83
Document Examiner	Jes
Update	DSW MAR 1
Updater Verifyer	KEJ MAR 1
Acknowledgment	DCC
W.P. Verifyer	Jes

CORP. 103 (6/82)

Non-Profit

C. TAX	
FILING	60
R. AGENT FEE	3
1- C. COPY	5
TOTAL	68
N. BANK	
BALANCE DUE	
REFUND	

Calif
855814

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

(A NON-PROFIT CORPORATION)

1. WORLD INSTITUTE OF SCIENTOLOGY ENTERPRISES, INC.

2. CALIFORNIA (Incorporated under the laws of)

3. FEBRUARY 1, 1983 (Date of Incorporation)

4. PERPETUAL (Period of Duration)

5. 1340 NORTH BERENDO, LOS ANGELES, CALIFORNIA 90027
(Address of principal office)

6. DEVA HOLEMAN
(Name of Florida Registered Agent)

34 NORTH FORT HARRISON AVE., CLEARWATER, FLORIDA 33515
(Address of Registered Office)

7. PROMOTE AND FOSTER THE ADMINISTRATIVE TECHNOLOGY OF L. RON HUBBARD.
(Nature of business to be transacted in Florida)

8.

NAMES OF OFFICER		SPECIFIC ADDRESS
Hamish HAMILTON	(P)	4833 Fountain Ave., Los Angeles, CA 90029

NAMES OF DIRECTORS		SPECIFIC ADDRESS
Hamish HAMILTON	(D)	4833 Fountain Ave., Los Angeles, CA 90029
Rochelle Dendiu	(D)	4751 Fountain Ave., Los Angeles, CA 90029
Mary Salinas	(D)	4751 Fountain Ave., Los Angeles, CA 90029

FILED
1983 MAR 17 AM 10 09
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

9. Acceptance by the Registered Agent:

Deva Holeman

Deva Holeman

Hamish Hamilton, President

STATE OF FLORIDA
COUNTY OF PINELLAS

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 15 DAY OF MARCH, 1983, BY HAMISH HAMILTON, PRESIDENT, OF WORLD INSTITUTE OF SCIENTOLOGY ENTERPRISES, A CALIFORNIA CORPORATION, ON BEHALF OF THE CORPORATION.

Notary Public, State of Florida at Large
My Commission Expires Jan. 22, 1984
Bonded Thru Troy Fain Insurance Inc.

Notary Public

State of California

OFFICE OF THE SECRETARY OF STATE

I, *MARCH FONG EU*, Secretary of State of the State of California, hereby certify:

That the annexed transcript has been compared with the record on file in this office, of which it purports to be a copy, and that same is full, true and correct.

FILED
1983 MAR 17 [illegible]
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this

FEB 1 1983

THE GREAT SEAL OF THE STATE OF CALIFORNIA

EUREKA

March Fong Eu

Secretary of State

1168132

ENDORSED
FILED
In the office of the Secretary of State
of the State of California
FEB - 1 1983
MARCH FONG EU, Secretary of State
Carmelio M. Quy
Deputy

ARTICLES OF INCORPORATION

OF

WORLD INSTITUTE OF SCIENTOLOGY ENTERPRISES

ONE: The name of this corporation shall be WORLD INSTITUTE OF SCIENTOLOGY ENTERPRISES.

TWO: The duration of this corporation shall be perpetual.

THREE: This corporation is a nonprofit religious corporation and is not organized for the private gain of any person. It is organized under the Nonprofit Religious Corporation Law primarily for religious purposes. Its purposes are to promote and foster the religious teachings of L. Ron Hubbard in society, and to have and exercise all rights and powers from time to time granted to nonprofit corporations by law.

FOUR: In the conduct of its activities and the accomplishment of its purposes, this corporation shall have, shall enjoy, and may exercise, to their fullest extent, all powers which nonprofit corporations are permitted by law to have and enjoy; PROVIDED HOWEVER, that:

a. The property of this corporation is irrevocably dedicated to religious purposes, and no part of the net income or assets of this organization shall ever inure to the benefit of any private party or individual; and

b. No substantial part of the activities of this corporation shall be devoted to attempts to influence legislation, by propaganda or otherwise, and the corporation shall not participate or intervene, directly or indirectly, in any political campaign on behalf of or in opposition to any candidate for public office; and

c. This corporation shall not carry on any activities not permitted to be carried on by a corporation exempt from federal income tax under Section 501(c)(3) of the Internal Revenue Code of 1954, or successor statutes of similar import; and

d. This corporation shall not carry on any activities not permitted to be carried on by a corporation, contributions to which are deductible under Section 170(c)(2) of the Internal Revenue Code of 1954, or successor statutes of similar import.

FIVE: The name and address in this state of the corporation's initial agent for service of process is:

Hamish Hamilton
1340 North Bevendo Street
Los Angeles, California 90027

SIX: This corporation shall have no members.

SEVEN: In keeping with the religious purposes to which the property of this corporation is irrevocably dedicated, upon the winding up and dissolution of this corporation, and after payment or adequate provision is made for its debts and obligations, the remaining assets of this corporation shall be distributed to one or more nonprofit funds, foundations, trusts or corporations which are organized and operated exclusively for religious purposes, and which have established or are entitled to receive tax-exempt status under Section 501(c)(3) of the Internal Revenue Code of 1954, or successor statutes of similar import.

IN WITNESS WHEREOF, I have subscribed these Articles of Incorporation on this 31 day of January, 1983.

Diana Harris
/S/ DIANA HARRIS

I declare that I am the person who executed the above Articles of Incorporation, and this instrument is my act and deed.

Diana Harris

90 DAY NOTICE OF INTENT TO DISSOLVE

CORPORATION ANNUAL REPORT

1984

FLORIDA DEPARTMENT OF STATE
George Firestone
Secretary of State
DIVISION OF CORPORATIONS

SEP 26 [illegible]

Read Notice and Instructions on Other Side Before Making Entries

Filing Fee of $20 Required — Make Checks Payable To: *Secretary of State*

1. Name and Address of Corporation Principal Office

555614
WORLD INSTITUTE OF SCIENTOLOGY ENTERPRISES
, INC.
1340 NORTH BERENDO
LOS ANGELES, CA. 90027

If above address is not correct in any way, enter the correct address in item 2. Include Zip Code.

2. Enter Change of Address of Corporation Principal Office. P.O. Box Number Alone is NOT Sufficient

Street Address

P.O. Box No.

City

State — Zip Code

3. Date Incorporated or Qualified To Do Business in Florida: 03/17/1983

4. Federal Employer Identification Number (FEI): APPLIED FOR

5. Date of Last Report:

6. Names and Street Addresses of Each Officer and Director, as of December 31, 1983

	Names of Officers and Directors	Title	Street Address of Each Officer and Director (Do NOT Use Post Office Box Numbers)	City and State
1	HAMILTON, HAMISH	P/D	4833 FOUNTAIN AVE.	LOS ANGELES, CA.
2	DENDIU, ROCHELLE	D	4751 FOUNTAIN AVE.	LOS ANGELES, CA.
3	SALINAS, MARY	D	4751 FOUNTAIN AVE.	LOS ANGELES, CA.
4	VALERIE PEARSON	T	4833 FOUNTAIN AVE.	LOS ANGELES, CA.
5	LESLIE VAN DYKE	S	4833 FOUNTAIN AVE.	LOS ANGELES, CA.

Registered Agent Information

7. Name and Address of Current Registered Agent

HOLEMAN, DEVA
34 NORTH FORT HARRISON AVE.
CLEARWATER, FL. 33515

8. Name and Address of New Registered Agent

Name: JUDITH JOHNSON

Street Address (Do NOT Use P.O. Box Number): 120 So. FORT HARRISON

City, State and Zip Code: CLEARWATER FL. 33516

9. Pursuant to the provisions of Sections 607.034 and 607.037, Florida Statutes, the above named corporation, organized under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent, or both, in the state of Florida. Such change was authorized by resolution duly adopted by its board of directors on 11 AUGUST 84. Having been named as registered agent ... and agree to comply with the obligations of Section 607.325 F.S.

SIGNATURE: [signature] (Registered Agent Accepting Appointment) — DATE 11 Aug 84

$3.00 additional fee required for Registered Agent changes.

10. IMPORTANT — THIS SECTION MUST BE COMPLETED. Has this corporation amended its articles ... since the last annual report? YES ☐ NO ☒

11. IMPORTANT — THIS SECTION MUST BE COMPLETED. Has said amendment been filed with this office? YES ☐ NO ☐

12. See signature requirement under instructions on reverse side of this form.

I Certify That I Am An Officer of the Corporation, the Receiver or Trustee Empowered to Execute This Report as Required by Chapter 607 F.S. I Further Certify That I Understand My Signature On This Report Shall Have the Same Legal Effects As If Made Under Oath.

Signature: [signature] — Date: 11 Aug 84

Typed Name of Signing Officer: — Title: PRESIDENT — Telephone Number: (213) 663 2673

13. Should you desire a certificate of status check the box below

CERTIFICATE OF STATUS DESIRED ☒
$5 additional fee required for certificates

$5 additional fee required for a Certificate of Status

CR2E059 (12-84)

DUE DATE ON OR AFTER JANUARY 1 DELINQUENT AFTER JULY 1 OF EACH YEAR

CORPORATION

ANNUAL REPORT

1985

FLORIDA DEPARTMENT OF STATE
George Firestone
Secretary of State
DIVISION OF CORPORATIONS

APPROVED AND FILED

85 MAR 19 PM 2:41

Read Notice and Instructions on Other Side Before Making Entries

Filing Fee of $20 Required — Make Checks Payable To: Secretary of State

1. Name and Address of Corporation Principal Office

855814 5
WORLD INSTITUTE OF SCIENTOLOGY ENTERPRISES, INC.
1340 NORTH BERENDO
LOS ANGELES, CA. 90027

2. Enter Change of Address of Corporation Principal Office

Street Address: 3540 Wilshire Blvd #709

Los Angeles

State: Cal. Zip Code: 90010

Date Incorporated or Qualified to Do Business in Florida: 03/17/1983

Federal Employer Number: APPLIED FOR

Date of Last Annual Report: 09/21/1984

6. Names and Street Addresses of Each Officer and Director as of December 31, 1984

	Names of Officers and Directors	Title	Street Address of Each Officer and Director	City and State
1	~~HAMILTON, HAMISH~~	~~P/D~~	~~4833 FOUNTAIN AVE.~~	~~LOS ANGELES, CA. 90027~~
	HAMILTON, HAMISH	P/D	1404 NORTH CATALINA	LOS ANGELES, CA. 90027
2	~~DENDIU, ROCHELLE~~	~~D~~	~~4751 FOUNTAIN AVE.~~	~~LOS ANGELES, CA.~~
3	SALINAS, MARY	D	4751 FOUNTAIN AVE.	LOS ANGELES, CA. 90027
4	DYKE, ~~LESLIE VAN~~	~~S~~	~~4633 FOUNTAIN AVE.~~	~~LOS ANGELES, CA~~
5	~~PEARSON, VALERIE~~	~~T/D~~	~~4833 FOUNTAIN AVE.~~	~~LOS ANGELES, CA 90027~~
	PEARSON, VALERIE	T/D	1404 NORTH CATALINA	LOS ANGELES, CA 90027
6	CARL SCHOUTEN	S	1404 NORTH CATALINA	LOS ANGELES, CA 90027

Registered Agent Information

7. Name and Address of Current Registered Agent

JOHNSON, JUDITH
210 STH FORT HARRISON
CLEARWATER, FL. 33516

8. Name and Address of New Registered Agent

Name

Street Address (P.O. Box Number is Not Acceptable)

City, State and Zip Code

9. Pursuant to the provisions of Sections 607.034 and 607.037, Florida Statutes, the above named corporation, organized under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by resolution duly adopted by its board of directors on

I hereby accept the appointment of registered agent. I am familiar with and accept the obligations of Section 607.325.

SIGNATURE ______ DATE ______
(Registered Agent Accepting Appointment)

$3.00 additional fee required for Registered Agent changes

10. IMPORTANT — THIS SECTION MUST BE COMPLETED

Has this corporation amended its articles of incorporation to the authorized number of shares since the last annual report?

Yes ☐ No ☒

IMPORTANT — THIS SECTION MUST BE COMPLETED

Has your annual report been filed with this office? Yes ☐ No ☐

If the answer is no, this report cannot be processed until your annual report has been filed.

11. See Instructions

I Certify That I Am An Officer of the Corporation, the Receiver, or Trustee ... and That My Signature ... (Officer signing must be listed in Block 6)

Signature: [signature]

Date: 10 Feb 1985

Typed Name of Signing Officer: Hamish Hamilton

Title: President

Telephone Number: (213) 380 8808

12. Should you desire a certificate of status check this box.

CERTIFICATE OF STATUS DESIRED ☒

$5 additional fee required for a Certificate of Status

DUE DATE ON OR AFTER JANUARY 1; DELINQUENT AFTER JULY 1 OF EACH YEAR

CORPORATION ANNUAL REPORT 1986

FLORIDA DEPARTMENT OF STATE
George Firestone
Secretary of State
DIVISION OF CORPORATIONS

◄ Read Notice and Instructions on Other Side Before Making Entries ►
Filing Fee of $20 Required — Make Checks Payable To: Secretary of State

1. Name and Address of Corporation Principal Office

855814 0
WORLD INSTITUTE OF SCIENTOLOGY ENTERPRISES, INC.
3540 WILSHIRE BLVD ~~#709~~ PH 12
LOS ANGELES, CA 90010

If above address is incorrect in any way, enter the correct address in item 2. Include Zip Code.

2. Enter Change of Address of Corporation Principal Office. P.O. Box Number Alone is NOT Sufficient

Street Address 21

P.O. Box No. 22

City and State 23

Zip Code 24

3. Date Incorporated or Qualified To Do Business in Florida: 03/17/1983

4. Federal Employer Identification Number (FEIN): 95-3955907

5. Date of Last Report: 03/18/1985

6. Names and Street Addresses of Each Officer and Director, as of December 31, 1985

Names of Officers and Directors	Title	Street Address of Each Officer and Director (Do NOT Use Post Office Box Numbers)	City and State
~~HAMILTON, HANISH~~ HELD, ROBERT	P/D	~~1404 N. CATALINA~~ 3540 WILSHIRE BLVD PH12	LOS ANGELES, CA. 90010
~~SALINAS, MARY~~ BARTELL, ROBERT	D/S	~~1751 FOUNTAIN AVE.~~ 3540 WILSHIRE BLVD PH12	LOS ANGELES, CA. 90010
~~PEARSON, VALERIE~~ DISCHER, PAUL	T/D	~~1404 N. CATALINA~~ 3540 WILSHIRE BLVD PH12	LOS ANGELES, CA 90010
~~SCHELTEN, CARL~~	~~D~~	~~1404 N. CATALINA~~	~~LOS ANGELES, CA 90010~~

REGISTERED AGENT INFORMATION

7. Name and Address of Current Registered Agent

JOHNSON, JUDITH
210 STH FORT HARRISON
CLEARWATER, FL. 33516

8. Name and Address of New Registered Agent

Name 81

Street Address (Do NOT Use P.O. Box Number) 82

City and State 83 FL.

Zip Code 84

9. Pursuant to the provisions of Sections 607.034 and 607.037, Florida Statutes, the above-named corporation, qualified to transact business in the State of Florida, submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by resolution duly adopted by its board of directors on ______

I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of Section 607.325 F.S.

SIGNATURE ______ DATE ______
Registered Agent Accepting Appointment

$3 Additional Fee required for Registered Agent changes.

10. IMPORTANT — THIS SECTION MUST BE COMPLETED
Has this corporation amended its articles to reflect an increase in the authorized number of shares since the last annual report?
Yes ☐ No ☒

11. IMPORTANT — THIS SECTION MUST BE COMPLETED IF ITEM 10 IS YES
Has said amendment been filed with this office? Yes ☐ No ☐
If the answer is no, this report cannot be processed until this amendment has been filed.

12. See signature instructions under instructions on reverse side of this form.
I Certify That I Am An Officer of the Corporation Empowered to Execute This Report as Required by Chapter 607 F.S.
I Further Certify That I Understand My Signature in This Report Shall Have the Same Legal Effect As If Made Under Oath. (Officer signing must be listed in Block 6).

Signature: [signature]

Date: 9 SEPT 1986

Typed Name of Signing Officer: ROBERT BARTELL

Title: SECRETARY

Telephone Number: (213) 382-7824

13. Should you desire a Certificate of Status check the box. CERTIFICATE OF STATUS DESIRED ☐

$5 Additional Fee required for a Certificate of Status.

CR2E036 (1-86)

FILE NOW! ANNUAL REPORT DELINQUENT AFTER JULY 1, 1987

CORPORATION

ANNUAL REPORT

1987

FLORIDA DEPARTMENT OF STATE
George Firestone
Secretary of State
DIVISION OF CORPORATIONS

DO NOT WRITE IN THIS SPACE

1987 JUL 27 ... 10:59
FLORIDA
CORPORATIONS DIVISION
TALLAHASSEE, FLORIDA

Read Notice and Instructions on Other Side Before Making Entries

Filing Fee of $25 Required — Make Checks Payable To: Secretary of State

1. Name and Address of Corporation Principal Office

855614 0
WORLD INSTITUTE OF SCIENTOLOGY ENTERPRISES, INC.
3540 WILSHIRE BLVD., PH12
LOS ANGELES, CA 90010

If above address is incorrect in any way, enter the correct address in item 2. Include Zip Code

2. Enter Change of Address of Corporation Principal Office. P.O. Box Number Alone is NOT Sufficient

Street Address 21

P.O. Box No. 22

City and State 23

Zip Code 24

3. Date Incorporated or Qualified To Do Business in Florida: 03/17/1983

4. Federal Employer Identification Number (FEIN): 95-3955907

5. Date of Last Report: 09/17/1986

6. Names and Street Addresses of Each Officer and Director as of December 31, 1986

1. Names of Officers and Directors	2. Title	3. Street Address of Each Officer and Director (Do NOT Use Post Office Box Numbers)	4. City and State
HELD, ROBERT	P/D	3540 WILSHIRE BD. PH12	LOS ANGELES, CA.
BARTELL, ROBERT	S/D	3540 WILSHIRE BD. PH12	LOS ANGELES, CA.
DISCHER, PAUL	T/D	3540 WILSHIRE BD. PH12	LOS ANGELES, CA

REGISTERED AGENT INFORMATION

7. Name and Address of Current Registered Agent

JOHNSON, JUDITH
210 5TH FORT HARRISON
CLEARWATER, FL. 33516

8. Name and Address of New Registered Agent

Name 81

Street Address 1 (Do NOT Use P.O. Box Number) 82

Street Address 2 (Do NOT Use P.O. Box Number) 83

City and State 84 FL. Zip Code 85

9. Pursuant to the provisions of Sections 607.034 and 607.037, Florida Statutes, the above-named corporation, qualified to transact business in the State of Florida, submits this statement for the purpose of changing its registered office or registered agent or both, in the State of Florida. Such change was authorized by resolution duly adopted by its board of directors on ______

I hereby accept the appointment of registered agent. I am familiar with, and accept the obligations of, Section 607.325 F.S.

SIGNATURE ______ DATE ______
(Registered Agent Accepting Appointment)

$3 Additional Fee required for Registered Agent changes.

10. IMPORTANT — THIS SECTION MUST BE COMPLETED
Has this corporation amended its articles to reflect an increase in the authorized number of shares since the last annual report?
YES ☐ NO ☒

11. IMPORTANT — THIS SECTION MUST BE COMPLETED IF ITEM 10 IS YES
Has said amendment been filed with this office? Yes ☐ No ☐
If the answer is no, this report cannot be processed until this amendment has been filed.

12. See signature restrictions under instructions on reverse side of this form.
I Certify That I Am An Officer of the Corporation, the Receiver or Trustee Empowered to Execute This Report as Required by Chapter 607 F.S.
I further Certify That I Understand My Signature To This Report Shall Have the Same Legal Effect As If Made Under Oath. (Officer signing must be listed in Block 6.)

Signature [signature]

Date: July 11, 1987

Typed Name of Signing Officer: Robert H. Bartell

Title: Secretary

Telephone Number: (213) 382-7823

13. Should you desire a certificate of status check the box

CERTIFICATE OF STATUS DESIRED ☐

$3 Additional Fee required for a Certificate of Status.

FILE NOW! ANNUAL REPORT DELINQUENT AFTER JULY 1ST.

CORPORATION

ANNUAL REPORT

1988

FLORIDA DEPARTMENT OF STATE
Jim Smith
Secretary of State
DIVISION OF CORPORATIONS

Read Notice and Instructions on Other Side Before Making Entries
Filing Fee of $25 Required — Make Checks Payable To: Secretary of State

1. Name and Address of Corporation Principal Office

855814

WORLD INSTITUTE OF SCIENTOLOGY ENTERPRISES, INC.
3540 WILSHIRE BLVD., PH12
LOS ANGELES, CA 90010

2. Enter Change of Address of Corporation Principal Office. P.O. Box Number Alone is NOT Sufficient

Street Address
P.O. Box
City and State
Zip Code

3. Date Incorporated or Qualified To Do Business in Florida: 03/17/1983

4. Federal Employer Identification Number (FEI): 95-3955907

5. Date of Last Report: 07/27/1987

6. Names and Street Addresses of Each Officer and Director

Names of Officers and Directors	Title	Street Address of Each Officer and Director (Do NOT use Post Office Box Numbers)	City and State
HELD, ROBERT	P/D	3540 WILSHIRE BD, PH12	LOS ANGELES, CA.
~~BARTELL, ROBERT~~	~~S/D~~	~~3540 WILSHIRE BD, PH12~~	~~LOS ANGELES, CA.~~
~~GISCHER, PAUL~~	~~T/D~~	~~3540 WILSHIRE BD, PH12~~	~~LOS ANGELES, CA.~~
SEC. ADDED			

REGISTERED AGENT INFORMATION

7. Name and Address of Current Registered Agent

JOHNSON, JUDITH
210 5TH FORT HARRISON
CLEARWATER, FL. 33516

8. Name and Address of New Registered Agent

Street Address (Do NOT use P.O. Box Number)

City and State: FL Zip Code

9. Signature of registered agent

SIGNATURE ______ DATE ______

10. If a change in registered agent, date the change was effected: 20 MARCH, 1983

11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 607 F.S.

Signature [signature]

Date: 26 JUNE, 1988

Typed Name of Signing Officer or Director: ROBERT HELD

Title: DIRECTOR

Daytime Telephone Number: 213-382-7824

12. Should you desire a Certificate of Status, check here

CERTIFICATE OF STATUS DESIRED

$5 Additional Fee required for a Certificate of Status

CR2E034 (1/88)

OFFICERS OF WIST [redacted]
26 JAN 58

CATHERINE TIGHE	- P-3540 WILSHIRE BLVD, PH 12--L.A., CA.
GREG HUGHES	- V-3540 WILSJIRE BLVD, PH 12--L.A., CA.
DEBORAH HUGHES	- V-3540 WILSHIRE BLVD, PH 12--L.A., CA.
GLENN POOL	- S-3540 WILSHIRE BLVD, PH 12--L.A., CA.
MICHELLE MANNING	- T-3540 WILSHIRE BLVD, PH 12--L.A., CA
ANTHONY ALVAREZ	-AT-3540 WILSHIRE BLVD, PH 12--L.A., CA.
JUAN GILLETTE	-AS-3540 WILSHIRE BLVD, PH 12--L.A., CA

AT=ASSISTANT TREAS

AS=ASSISTANT SEC