

**FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00**

**CORPORATION  
ANNUAL REPORT  
1995**



FLORIDA DEPARTMENT OF STATE  
Sandra B. Matheson  
Secretary of State  
DIVISION OF CORPORATIONS

**APPROVED  
AND  
FILED**

**DOCUMENT # 855748 (0)**

1. Corporation Name

**UNIVERSAL HOSPITAL SERVICES, INC.**

95 MAY -1 AM 8:01

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

Principal Place of Business

1250 NORTHLAND PLZ  
3600 W 80 STR  
BLOOMINGTON MN 55431-4442  
US

Mailing Address

1250 NORTHLAND PLZ  
3600 W 80 STR  
BLOOMINGTON MN 55431-4442  
US

DO NOT WRITE IN THIS SPACE.

3. Date Incorporated or Qualified  
**03/09/1983**

3a. Date of Last Report  
**05/01/1994**

4. FEI Number  
**41-0760940**

Applied For  
☐ Not Applicable

5. Certificate of Status Desired ☐

**\$8.75** Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution ☐

**\$5.00** May Be  
Added to Fees

8. This corporation has liability for intangible tax under S. 199.032,  
Florida Statutes ☒ Yes ☐ No

2. Principal Place of Business

21 Suite, Apt. #, etc.

22 City & State

23 Zip Country

2a. Mailing Address

26 Suite, Apt. #, etc.

27 City & State

28 Zip Country

9. Name and Address of Current Registered Agent

**CT CORPORATION SYSTEM  
1200 S. PINE ISLAND ROAD  
PLANTATION FL 33324**

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL** 85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when constituting)

DATE

12. OFFICERS AND DIRECTORS

|                 |                         |
|-----------------|-------------------------|
| TITLE           | PD                      |
| NAME            | MINNER, THOMAS A.       |
| STREET ADDRESS  | 2945 EVEREST LANE       |
| CITY - ST - ZIP | PLYMOUTH MN             |
| TITLE           | STD                     |
| NAME            | LARSEN, PAUL W.         |
| STREET ADDRESS  | 2865 BREEZY HGTS RD     |
| CITY - ST - ZIP | WAYZATA MN 05           |
| TITLE           | D                       |
| NAME            | BOHMAN, MICHAEL W.      |
| STREET ADDRESS  | 1551 W. IDAHO AVE.      |
| CITY - ST - ZIP | FALCON HEIGHTS MN       |
| TITLE           | D                       |
| NAME            | MCGRATH, TERRANCE D     |
| STREET ADDRESS  | 2800 NW 29TH ST UNIT 1  |
| CITY - ST - ZIP | CORVALLIS OR            |
| TITLE           | D                       |
| NAME            | HUMPHRIES, SAM B        |
| STREET ADDRESS  | 7615 GOLDEN TRIANGLE DR |
| CITY - ST - ZIP | EDEN PRAIRIE MN         |
| TITLE           |                         |
| NAME            |                         |
| STREET ADDRESS  |                         |
| CITY - ST - ZIP |                         |

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

|                     |                                                                              |
|---------------------|------------------------------------------------------------------------------|
| 1.1 TITLE           | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 1.2 NAME            |                                                                              |
| 1.3 STREET ADDRESS  |                                                                              |
| 1.4 CITY - ST - ZIP |                                                                              |
| 2.1 TITLE           | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 2.2 NAME            |                                                                              |
| 2.3 STREET ADDRESS  |                                                                              |
| 2.4 CITY - ST - ZIP |                                                                              |
| 3.1 TITLE           | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 3.2 NAME            |                                                                              |
| 3.3 STREET ADDRESS  |                                                                              |
| 3.4 CITY - ST - ZIP |                                                                              |
| 4.1 TITLE           | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 4.2 NAME            |                                                                              |
| 4.3 STREET ADDRESS  |                                                                              |
| 4.4 CITY - ST - ZIP |                                                                              |
| 5.1 TITLE           | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 5.2 NAME            |                                                                              |
| 5.3 STREET ADDRESS  |                                                                              |
| 5.4 CITY - ST - ZIP |                                                                              |
| 6.1 TITLE           | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| 6.2 NAME            | D Karen M Bohn - Piper Trust Co                                              |
| 6.3 STREET ADDRESS  | 222 South 9th Street                                                         |
| 6.4 CITY - ST - ZIP | Minneapolis MN 55402-3804                                                    |

14. I do hereby certify that the information supplied on this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed. on an annual report with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Telephone #