

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT
CORPORATION
ANNUAL REPORT
1999



FLORIDA DEPARTMENT OF STATE
Katherine Harris
Secretary of State
DIVISION OF CORPORATIONS

FILED
May 05, 1999 8:00 am
Secretary of State

05-05-1999 90065 021 ***150.00

DOCUMENT # 855609

1. Corporation Name

DRAPER AND KRAMER, INCORPORATED

Principal Place of Business

**33 WEST MONROE ST.
CHICAGO IL 60603**

Mailing Address

**33 WEST MONROE ST.
CHICAGO IL 60603**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

02/22/1983

4. FEI Number

36-1008670

Applied For

Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution ☐

\$5.00 May Be
Added to Fees

8. This corporation owes the current year Intangible
Personal Property Tax. ☐ Yes ☐ No

2. Principal Place of Business

2a. Mailing Address

21
Suite, Apt. #, etc.

26
Suite, Apt. #, etc.

22
City & State

27
City & State

23
Zip Country

28
Zip Country

24
Country

29
Country

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**CT CORPORATION SYSTEM
1200 S. PINE ISLAND ROAD
PLANTATION FL 33324**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE **CE** ☐ DELETE
NAME **KRAMER, FERD (CHMN.)**
STREET ADDRESS **1115 S. PLYMOUTH CT.#511**
CITY-ST-ZIP **CHICAGO IL**

1.1 TITLE ☐ Change ☒ Addition
1.2 NAME **S MADSEN, Lorraine N.**
1.3 STREET ADDRESS **7795 Bristol Park Dr.**
1.4 CITY-ST-ZIP **Tinley Park, IL 60477**

TITLE **C** ☐ DELETE
NAME **KRAMER, DOUGLAS**
STREET ADDRESS **1011 MT. PLEASANT**
CITY-ST-ZIP **WINNETKA IL**

2.1 TITLE ☐ Change ☐ Addition
2.2 NAME
2.3 STREET ADDRESS
2.4 CITY-ST-ZIP

TITLE **VD** ☐ DELETE
NAME **FORD, FREDERICK C.**
STREET ADDRESS **1143 S. PLYMOUTH CT.#410**
CITY-ST-ZIP **CHICAGO IL**

3.1 TITLE ☐ Change ☐ Addition
3.2 NAME
3.3 STREET ADDRESS
3.4 CITY-ST-ZIP

TITLE **V** ☒ DELETE
NAME **LIVINGSTON, FRANK H.**
STREET ADDRESS **269 VINE AVE.**
CITY-ST-ZIP **HIGHLAND PARK IL**

4.1 TITLE ☐ Change ☐ Addition
4.2 NAME
4.3 STREET ADDRESS
4.4 CITY-ST-ZIP

TITLE **VTD** ☐ DELETE
NAME **KRAMER, ANTHONY F.**
STREET ADDRESS **411 WESTMINSTER**
CITY-ST-ZIP **BURR RIDGE IL**

5.1 TITLE ☒ Change ☐ Addition
5.2 NAME **VD KRAMER, Anthony F.**
5.3 STREET ADDRESS **411 Westminster**
5.4 CITY-ST-ZIP **Burr Ridge, IL 60521**

TITLE **VSD** ☐ DELETE
NAME **BAILEY, FORREST D**
STREET ADDRESS **14 ROBIN CREST RD**
CITY-ST-ZIP **HAWTHORNE WOODS IL**

6.1 TITLE ☒ Change ☐ Addition
6.2 NAME **PD BAILEY, Forrest D.**
6.3 STREET ADDRESS **500 Maple Avenue**
6.4 CITY-ST-ZIP **Wilmette, IL 60091**

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: *Lorraine N. Madsen* **SIGNATURE REQUIRED**
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Lorraine N. Madsen

4/28/99

312-795-2220

Date

Daytime Phone #

CR2E034 (11/98)