

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT
CORPORATION
ANNUAL REPORT
1999



FLORIDA DEPARTMENT OF STATE
Katherine Harris
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 855597

1. Corporation Name
DYNETICS, INC.

Principal Place of Business

**1000 EXPLORER BLVD.
HUNTSVILLE AL 35806
US**

Mailing Address

**PO BOX 5500
HUNTSVILLE AL 35814
US**

FILED
Mar 02, 1999 8:00 am
Secretary of State

03-02-1999 90050 009 ***158.75



DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

02/21/1983

4. FEI Number

63-0670881

Applied For

Not Applicable

5. Certificate of Status Desired



\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution



\$5.00 May Be
Added to Fees

8. This corporation owes the current year Intangible
Personal Property Tax.

☐ Yes

☒ No

9. Name and Address of Current Registered Agent

**CT CORPORATION SYSTEM
1200 S. PINE ISLAND ROAD
PLANTATION FL 33324**

10. Name and Address of New Registered Agent

81. Name

82. Street Address (P.O. Box Number is Not Acceptable)

83.

84. City

FL

85. Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

1.1 TITLE ☐ DELETE

NAME **P BENDICKSON, MARCUS J.**
STREET ADDRESS **1307 HUNTSVILLE HILLS**
CITY-ST-ZIP **HUNTSVILLE AL**

1.2 TITLE ☐ DELETE

NAME **V BAUMBACH, THOMAS A**
STREET ADDRESS **9403 HARTWICK CIRCLE**
CITY-ST-ZIP **HUNTSVILLE AL**

1.3 TITLE ☐ DELETE

NAME **V BARNARD, HERBERT M.**
STREET ADDRESS **26 ST JAMES SQUARE**
CITY-ST-ZIP **HUNTSVILLE AL**

1.4 TITLE ☐ DELETE

NAME **T KELLY, E. P.**
STREET ADDRESS **700 MIRAVISTA DR**
CITY-ST-ZIP **HUNTSVILLE AL**

1.5 TITLE ☐ DELETE

NAME
STREET ADDRESS
CITY-ST-ZIP

1.6 TITLE ☐ DELETE

NAME
STREET ADDRESS
CITY-ST-ZIP

13.

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE

☒ Change ☐ Addition

1.2 NAME

1.3 STREET ADDRESS

**11009 Stone Mountain Dr,
Huntsville AL 35803**

1.4 CITY-ST-ZIP

2.1 TITLE

☒ Change ☐ Addition

2.2 NAME

2.3 STREET ADDRESS

**133 INWOOD TRAIL
MADISON AL 35758**

2.4 CITY-ST-ZIP

3.1 TITLE

☐ Change ☐ Addition

3.2 NAME

3.3 STREET ADDRESS

3.4 CITY-ST-ZIP

4.1 TITLE

Director only

☒ Change ☐ Addition

4.2 NAME

4.3 STREET ADDRESS

4.4 CITY-ST-ZIP

5.1 TITLE

☐ Change ☐ Addition

5.2 NAME

5.3 STREET ADDRESS

5.4 CITY-ST-ZIP

6.1 TITLE

☐ Change ☐ Addition

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like information.

SIGNATURE:

Thomas A. Baumbach
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

THOMAS A. BAUMBACH
PRESIDENT

2 Feb 1999

Date

(256) 664-4200

Daytime Phone #

CR2E034 (1/98)