

# 2002 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**May 13, 2002 8:00 am**  
**Secretary of State**

05-13-2002 90042 039 \*\*\*150.00

0510652 AT

**DOCUMENT # 855570**

1. Entity Name

**SUWANNEE RIVER CHARTERING, INC.**

Principal Place of Business

**5005 LBJ FREEWAY  
DALLAS TX 75244  
US**

Mailing Address

**P O BOX 300  
ATTN: STATE TAX  
TULSA OK 74102  
US**

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

4. FEI Number

**95-3543920**

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75** Additional  
Fee Required

DO NOT WRITE IN THIS SPACE



6. Name and Address of Current Registered Agent

**C T CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND RD.  
PLANTATION FL 33324**

7. Name and Address of New Registered Agent

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its Intangible  
Tax filing requirement and elects to do so.  
(See criteria on back) ☐

**FILE NOW!!! FEE IS \$150.00  
After May 1, 2002 Fee will be \$550.00  
Make Check Payable to Department of State**

10. Election Campaign Financing  
Trust Fund Contribution. ☐

**\$5.00** May Be  
Added to Fees

11. OFFICERS AND DIRECTORS

TITLE **VP** ☒ Delete  
NAME **MCDOLE, K C**  
STREET ADDRESS **5005 LBJ FREEWAY**  
CITY-ST-ZIP **DALLAS TX**

TITLE **V** ☒ Delete  
NAME **ORBEGOSO, A.G.**  
STREET ADDRESS **5005 LBJ FREEWAY**  
CITY-ST-ZIP **DALLAS TX**

TITLE **VD** ☐ Delete  
NAME **LORRAINE, RICHARD A**  
STREET ADDRESS **5005 LBJ FREEWAY**  
CITY-ST-ZIP **DALLAS TX**

TITLE **AS** ☐ Delete  
NAME **PARISE, S. P**  
STREET ADDRESS **10889 WILSHIRE BLVD**  
CITY-ST-ZIP **LOS ANGELES CA**

TITLE **AT** ☐ Delete  
NAME **HAVERT, J. R.**  
STREET ADDRESS **10889 WILSHIRE BLVD.**  
CITY-ST-ZIP **LOS ANGELES CA**

TITLE **AS** ☐ Delete  
NAME **ROSS, DAVID G**  
STREET ADDRESS **110 WEST 7TH STREET**  
CITY-ST-ZIP **TULSA OK**

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE **VPL** ☐ Change ☐ Addition  
NAME **Carl J. Axelsson, Jr.**  
STREET ADDRESS **5005 LBJ FREEWAY**  
CITY-ST-ZIP **Dallas, TX**

TITLE **VPIAS** ☐ Change ☐ Addition  
NAME **Linda Peterson**  
STREET ADDRESS **10889 WILSHIRE BLVD.**  
CITY-ST-ZIP **LOS ANGELES, CA**

TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

13. I hereby certify that the information supplied with this filing does not qualify for the exemption state in 11. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

**SIGNATURE REQUIRED**  
David G. Ross

4-19-02 918-561-3497

Date

Daytime Phone #

CR2E034 (9/01)

**CERTIFIED MAIL # 039246**  
**DATE MAILED APR 22 2002**