

# 2000 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Jun 09, 2000 8:00 am**  
**Secretary of State**

06-09-2000 90018 009 \*\*\*150.00

|                          |  |
|--------------------------|--|
| <b>DOCUMENT #</b> 855321 | <b>PROFIT CORPORATION</b><br><b>ANNUAL REPORT</b><br><b>2000</b> |
|--------------------------|--|

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|--|--|--|
| <b>1. Entity Name</b><br>Choctaw, Inc. | <b>Principal Place of Business</b><br>1975 Nonconnah Blvd.<br>Memphis, TN 38132<br>USA | <b>Mailing Address</b><br>PO Box 2057<br>Memphis, TN 38101-2057<br>USA |
|--|--|--|

|                                       |                           |
|---------------------------------------|---------------------------|
| <b>2. Principal Place of Business</b> | <b>3. Mailing Address</b> |
| Suite, Apt. #, etc.                   | Suite, Apt. #, etc.       |
| City & State                          | City & State              |
| Zip                                   | Country                   |

|  |   |
|--|---|
| <b>4. FEI Number</b><br>62-0158340                               | <input type="checkbox"/> Applied For<br><input type="checkbox"/> Not Applicable |
| <b>5. Certificate of Status Desired</b> <input type="checkbox"/> | <b>\$8.75 Additional Fee Required</b>   |

DO NOT WRITE IN THIS SPACE

|  |
|--|
| <b>6. Name and Address of Current Registered Agent</b><br>CT Corporation System<br>1200 S. Pine Island Road<br>Plantation FL 33324 |
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|--|
| <b>7. Name and Address of New Registered Agent</b> |
| Name   |
| Street Address (P.O. Box Number is Not Acceptable) |
| City   |
| FL Zip Code  |

**8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.**

|                  |  |             |
|------------------|--|-------------|
| <b>SIGNATURE</b> | (NOTE: Registered Agent signature required when reinstating) | <b>DATE</b> |
|------------------|--|-------------|

|   |   |  |
|---|---|--|
| <b>9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so.</b> <input type="checkbox"/><br>(See criteria on back) | <b>FILE NOW!!! FEE IS \$150.00</b><br><b>After MAY 1, 2000 Fee will be \$550.00</b><br><b>Make Check Payable to Department of State</b> | <b>10. Election Campaign Financing</b> <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b> |
|---|---|--|

| 11. OFFICERS AND DIRECTORS                    |                                 |
|---|---------------------------------|
| <b>TITLE</b><br>Director                      | <input type="checkbox"/> Delete |
| <b>NAME</b><br>Nolan, J.                      |                                 |
| <b>STREET ADDRESS</b><br>1975 Nonconnah Blvd. |                                 |
| <b>CITY-ST-ZIP</b><br>Memphis, TN 38132       |                                 |
| <b>TITLE</b><br>Director                      | <input type="checkbox"/> Delete |
| <b>NAME</b><br>Quinlen III, William           |                                 |
| <b>STREET ADDRESS</b><br>1975 Nonconnah Blvd. |                                 |
| <b>CITY-ST-ZIP</b><br>Memphis, TN 38132       |                                 |
| <b>TITLE</b><br>President                     | <input type="checkbox"/> Delete |
| <b>NAME</b><br>Quinlen III, William           |                                 |
| <b>STREET ADDRESS</b><br>1975 Nonconnah Blvd. |                                 |
| <b>CITY-ST-ZIP</b><br>Memphis, TN 38132       |                                 |
| <b>TITLE</b><br>Treasurer                     | <input type="checkbox"/> Delete |
| <b>NAME</b><br>Covin, Elaine M.               |                                 |
| <b>STREET ADDRESS</b><br>1975 Nonconnah Blvd. |                                 |
| <b>CITY-ST-ZIP</b><br>Memphis, TN 38132       |                                 |
| <b>TITLE</b><br>Director                      | <input type="checkbox"/> Delete |
| <b>NAME</b><br>Coles, Lawrence                |                                 |
| <b>STREET ADDRESS</b><br>1975 Nonconnah Blvd. |                                 |
| <b>CITY-ST-ZIP</b><br>Memphis, TN 38132       |                                 |
| <b>TITLE</b><br>Director                      | <input type="checkbox"/> Delete |
| <b>NAME</b><br>Timmins, Douglas A.C.          |                                 |
| <b>STREET ADDRESS</b><br>1975 Nonconnah Blvd. |                                 |
| <b>CITY-ST-ZIP</b><br>Memphis, TN 38132       |                                 |

| 12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11 |   |
|---|---|
| <b>TITLE</b>  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| <b>NAME</b>   |   |
| <b>STREET ADDRESS</b>                                 |   |
| <b>CITY-ST-ZIP</b>                                    |   |
| <b>TITLE</b>  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| <b>NAME</b>   |   |
| <b>STREET ADDRESS</b>                                 |   |
| <b>CITY-ST-ZIP</b>                                    |   |
| <b>TITLE</b>  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| <b>NAME</b>   |   |
| <b>STREET ADDRESS</b>                                 |   |
| <b>CITY-ST-ZIP</b>                                    |   |
| <b>TITLE</b>  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| <b>NAME</b>   |   |
| <b>STREET ADDRESS</b>                                 |   |
| <b>CITY-ST-ZIP</b>                                    |   |

**13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.**

|   |                       |                                |
|---|-----------------------|--------------------------------|
| <b>SIGNATURE:</b> Elaine M. Covin   | <b>April 26, 2000</b> | <b>901/346-1400</b>            |
| <small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small><br>Elaine M. Covin, Treasurer | <small>Date</small>   | <small>Daytime Phone #</small> |

CR2E034 (9/99)