

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Murtham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 855183 (0)

1. Corporation Name

MARLIN, BRIDGES & ASSOCIATES, INC.



Principal Place of Business

Mailing Address

3620 EIGHTH AVE. SO.
SUITE 110
BIRMINGHAM AL 35222
US

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SUITE 110
BIRMINGHAM AL 35222
US

3. Date Incorporated or Qualified 01/10/1983	3a. Date of Last Report 04/14/1995
4. FEI Number 63-0576330	Applied For Not Applicable
5. Certificate of Status Desired ☐	\$8.75 Additional Fee Required
6. Election Campaign Financing Trust Fund Contribution ☐	\$5.00 May Be Added to Fees
8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes ☐ Yes ☐ No	

2. Principal Place of Business

2a. Mailing Address

21

26

State, Apt. #, etc.

State, Apt. #, etc.

22

27

City & State

City & State

23

28

Zip

Country

Zip

Country

24

25

29

30

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

CORPORATION SERVICE COMPANY
1201 HAYS STREET
TALLAHASSEE FL 32301

81. Name
82. Street Address (P.O. Box Number is Not Acceptable)
83.
84. City
FL 85. Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1506, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of Section 607.0505, Florida Statutes.

SIGNATURE

(Signature of Registered Agent or Officer or Director)

(Signature of Agent or Officer or Director)

(Date)

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE	PD	1.1. TITLE	☐ Change ☐ Addition
NAME	MARLIN, HUGH S.	1.2. NAME	
STREET ADDRESS	3620 EIGHTH AVE SO SUITE 110	1.3. STREET ADDRESS	
CITY, ST, ZIP	BIRMINGHAM AL	1.4. CITY, ST, ZIP	
TITLE	STD	2.1. TITLE	☐ Change ☐ Addition
NAME	BRIDGES, RONALD E.	2.2. NAME	
STREET ADDRESS	3620 EIGHTH AVE SO SUITE 110	2.3. STREET ADDRESS	
CITY, ST, ZIP	BIRMINGHAM AL	2.4. CITY, ST, ZIP	
TITLE		3.1. TITLE	☐ Change ☐ Addition
NAME		3.2. NAME	
STREET ADDRESS		3.3. STREET ADDRESS	
CITY, ST, ZIP		3.4. CITY, ST, ZIP	
TITLE		4.1. TITLE	☐ Change ☐ Addition
NAME		4.2. NAME	
STREET ADDRESS		4.3. STREET ADDRESS	
CITY, ST, ZIP		4.4. CITY, ST, ZIP	
TITLE		5.1. TITLE	☐ Change ☐ Addition
NAME		5.2. NAME	
STREET ADDRESS		5.3. STREET ADDRESS	
CITY, ST, ZIP		5.4. CITY, ST, ZIP	
TITLE		6.1. TITLE	☐ Change ☐ Addition
NAME		6.2. NAME	
STREET ADDRESS		6.3. STREET ADDRESS	
CITY, ST, ZIP		6.4. CITY, ST, ZIP	

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Hugh S. Marlin

2/09/96

205-323-6385

Business Phone

CR2E034 (12/95)