## 2005 FOR PROFIT CORPORATION ANNUAL REPORT

**DOCUMENT# 855046** 

FILED Feb 04, 2005 Secretary of State

| Entity Na                                   | me: GOLDEN  | GRAIN COMPANY                   |   |  |  |  |
|---|---|---------------------------------|---|--|--|--|
| Current Principal Place of Business:        |   |                                 | New Prince                                  | New Principal Place of Business:   |  |  |
| 321 N CLA<br>SUITE 25-<br>CHICAGO           |   | US                              |   |  |  |  |
| Current Mailing Address:                    |   |                                 | New Maili                                   | New Mailing Address:   |  |  |
| C/O PEPS<br>TAX DEPT<br>PURCHAS             |   |                                 |   |  |  |  |
| FEI Number                                  | : 94-0517860  | FEI Number Applied For ( )      | FEI Number Not App                          | licable ( ) Certificate of Status Desired ( )  |  |  |
| Name and                                    | l Address of C  | urrent Registered Agent:        | Name and                                    | Address of New Registered Agent:   |  |  |
| 1200 S. PI<br>PLANTATI                      | ORATION SYS<br>NE ISLAND RO<br>ION, FL 33324          | PAD<br>US                       | vurness of changing i                       | to registered office or registered agent, or both  |  |  |
|   | e of Florida.   | ubmits this statement for the p | ourpose or changing i                       | ts registered office or registered agent, or both,   |  |  |
| SIGNATU                                     | RE:   |                                 |   |  |  |  |
|   | Electron  | c Signature of Registered Age   | ent   | Date   |  |  |
| Election Car                                | mpaign Financing                                      | Trust Fund Contribution ( ).    |   |  |  |  |
| OFFICERS AND DIRECTORS:                     |   |                                 | ADDITION                                    | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:   |  |  |
| Title:<br>Name:<br>Address:<br>City-St-Zip: | MANISCALCO,   | 04 555 W. MONROE ST.            | Title:<br>Name:<br>Address:<br>City-St-Zip: | P (X) Change ( ) Addition<br>TAMONEY, THOMAS JR.<br>700 ANDERSON HILL ROAD<br>PURCHASE, NY 10577 |  |  |
| Title:<br>Name:<br>Address:<br>City-St-Zip: | S ()<br>NURSE, BRIAN<br>700 ANDERSON<br>PURCHASE, NY  | I HILL ROAD                     | Title:<br>Name:<br>Address:<br>City-St-Zip: | ()Change ()Addition  |  |  |
| Title:<br>Name:<br>Address:<br>City-St-Zip: | T ()<br>GARBUS, RENE<br>700 ANDERSON<br>PURCHASE, NY  | I HILL ROAD                     | Title:<br>Name:<br>Address:<br>City-St-Zip: | ( ) Change ( ) Addition  |  |  |
| Title:<br>Name:<br>Address:<br>City-St-Zip: | V ()<br>SALCITO, THOM<br>700 ANDERSON<br>PURCHASE, NY | HILL ROAD                       | Title:<br>Name:<br>Address:<br>City-St-Zip: | VP (X) Change ( ) Addition<br>SALCITO, THOMAS D<br>700 ANDERSON HILL ROAD<br>PURCHASE, NY 10577  |  |  |
| Title:<br>Name:<br>Address:<br>City-St-Zip: | ()  | Delete                          | Title:<br>Name:<br>Address:<br>City-St-Zip: | VP ( ) Change (X) Addition<br>LIGUORI, JOSEPH<br>700 ANDERSON HILL ROAD<br>PURCHASE, NY 10577    |  |  |

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: THOMAS D. SALCITO VΡ 02/04/2005