

# 2007 FOR PROFIT CORPORATION ANNUAL REPORT

APPROVED  
AND  
FILED

184

DOCUMENT # 854448

1. Entity Name  
AI NETWORK CORPORATION



07 APR 27 PM 4:17

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

*Dee*

Principal Place of Business  
4501 NORTH POINT PARKWAY  
ALPHARETTA, GA 30202 US

Mailing Address  
70 PINE STREET  
ATTN E M TUCK  
NEW YORK, NY 10270 US



04232007 No Chg-P CR2E034 (11/05)

**DO NOT WRITE IN THIS SPACE**

|                                                                                          |                               |
|------------------------------------------------------------------------------------------|-------------------------------|
| 4. FEI Number<br>13-3140147                                                              | Applied For<br>Not Applicable |
| 5. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required |                               |

**6. Name and Address of Current Registered Agent**

PRENTICE-HALL CORPORATION SYSTEM, INC.  
1201 HAYS ST.  
SUITE 105  
TALLAHASSEE, FL 32301

**DO NOT WRITE  
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_  
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)

**FILE NOW!!! FEE IS \$150.00  
After May 1, 2007 Fee will be \$550.00**

9. Election Campaign Financing  
Trust Fund Contribution. ☐ \$5.00 May Be  
Added to Fees

*Dee*

**10. OFFICERS AND DIRECTORS**

|                                                |                                                                             |
|------------------------------------------------|-----------------------------------------------------------------------------|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | C<br>SANDLER, ROBERT M<br>70 PINE STREET<br>NEW YORK, NY                    |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | PD<br>PAVIA, ANTHONY P<br>4501 NORTH POINT PARKWAY<br>ALPHARETTA, GA 30202  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | S<br>TUCK, ELIZABETH<br>70 PINE STREET<br>NEW YORK, NY                      |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | VTD<br>EVANS, LUCILLE N<br>4501 NORTH POINT PARKWAY<br>ALPHARETTA, GA 30202 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | D<br>GREENE, CHRISTOPHER B<br>4501 NORTH POINT PKWY<br>ALPHARETTA, GA 30202 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | VG<br>CAIN, ESTA L<br>100 SUMMER STREET<br>BOSTON, MA 02110                 |

400099057344

**DO NOT WRITE  
IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: \_\_\_\_\_

*Elizabeth M Tuck*  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR  
Elizabeth M Tuck

7/27/07

Daytime Phone #

RECEIVED  
DEPARTMENT OF STATE  
DIVISION OF CORPORATIONS  
2007 APR 27 AM 8:46  
SUFFICIENT FOR FILING

## Directors / Officers Report

As of 4/25/2007

*Address for all same as principal.*

### AI Network Corporation

#### Directors

|                           |          |                        |
|---------------------------|----------|------------------------|
| Lucille N. Evans          | Director | Effective<br>4/21/2004 |
| Christopher B. Greene     | Director | 4/21/2004              |
| Anthony Prospie Pavia Jr. | Director | 12/6/2001              |

#### Officers

|                           |                          |                        |
|---------------------------|--------------------------|------------------------|
| Anthony Prospie Pavia Jr. | President                | Effective<br>12/6/2001 |
| Anthony Prospie Pavia Jr. | Chief Executive Officer  | 4/12/2007              |
| Esta Lee Cain             | Senior Vice President    | 4/12/2007              |
| Anthony James DeSantis    | Vice President           | 10/19/1994             |
| Lucille N. Evans          | Vice President           | 4/21/2004              |
| Christopher B. Greene     | Vice President           | 4/12/2007              |
| Harry Horner              | Vice President           | 4/15/1996              |
| Merritt William Fabel     | Assistant Vice President | 1/1/1996               |
| Esta Lee Cain             | General Counsel          | 4/21/2004              |
| Christopher B. Greene     | Counsel                  | 4/21/2004              |
| Elizabeth Margaret Tuck   | Secretary                | 1/8/1991               |
| Amy Marie Cinquegrana     | Assistant Secretary      | 4/12/2007              |
| Sarah L. Hosker           | Assistant Secretary      | 4/20/2005              |
| Donald Pelka              | Assistant Secretary      | 5/14/2001              |

*2004*

# Directors / Officers Report

As of 4/25/2007

## AI Network Corporation

Lucille N. Evans

Treasurer

4/21/2004

394



CORPORATION SERVICE COMPANY

484

ACCOUNT NO. : 072100000032  
REFERENCE : 869012 4320171  
AUTHORIZATION : *[Signature]*  
COST LIMIT : \$ 150.00

ORDER DATE : April 25, 2007  
ORDER TIME : 1:17 PM  
ORDER NO. : 869012-125  
CUSTOMER NO: 4320171

ANNUAL REPORT FILING

NAME: AI NETWORK CORPORATION  
FL 2007

XX ANNUAL REPORT

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

       CERTIFIED COPY  
XX        PLAIN STAMPED COPY  
       CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Sara Lea - Ext. 2914

EXAMINER'S INITIALS:

RECEIVED  
DEPARTMENT OF STATE  
DIVISION OF CORPORATIONS  
2007 APR 27 AM 8:46  
NOT REQUIRED  
TO ACKNOWLEDGE  
SUFFICIENCY OF FILING

*[Signature]*  
4/27/07