

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

**CORPORATION
ANNUAL REPORT
1995**



FLORIDA DEPARTMENT OF STATE
Sandra B. Morham
Secretary of State
DIVISION OF CORPORATIONS

**FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS**

95 MAR 16 AM 10:52

DOCUMENT # 854120 (3)

1. Corporation Name

GREAT AMERICAN LIFE INSURANCE COMPANY

Principal Place of Business

**250 E. FIFTH STREET
CINCINNATI OH 45202
US**

Mailing Address

**P. O. BOX 5420
CINCINNATI OH 45201-5420
US**

DO NOT WRITE IN THIS SPACE.

3. Date Incorporated or Qualified

09/20/1982

3a. Date of Last Report

03/11/1994

4. FEI Number

13-1935920

Applied For

Not Applicable

5. Certificate of Status Desired

☐

**\$8.75 Additional
Fee Required**

6. Election Campaign Financing

☐

**\$5.00 May Be
Added to Fees**

8. This corporation has liability for intangible tax under S. 199.032,
Florida Statutes ☐ Yes ☐ No

2. Principal Place of Business

2a. Mailing Address

21

26

Suite, Apt. #, etc.

Suite, Apt. #, etc.

22

27

City & State

City & State

23

28

Zip

Country

Zip

Country

24

25

29

30

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**COMMISSIONER OF INSURANCE
THE J. EDWIN LARSON BLDG.
TALLAHASSEE FL 32304**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85

Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when re-registering)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP

**P
ADAMS, ROBERT A.
250 E. FIFTH STREET
CINCINNATI OH**

1.1 TITLE
1.2 NAME
1.3 STREET ADDRESS
1.4 CITY-ST-ZIP

PD ☒ Change ☐ Addition

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP

**PD
LABONTE, JOVITE
6330 SAN VICENTE BLVD
LOS ANGELES, CA 00000**

2.1 TITLE
2.2 NAME
2.3 STREET ADDRESS
2.4 CITY-ST-ZIP

**VP
Liguzinski, Thomas K.
250 E. Fifth Street
Cincinnati, OH 45202** ☒ Change ☐ Addition

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP

**V
CIMINO, THOMAS
6330 SAN VICENTE BLVD
LOS ANGELES CA**

3.1 TITLE
3.2 NAME
3.3 STREET ADDRESS
3.4 CITY-ST-ZIP

**VP D
Mortensen, James M.
250 E. Fifth Street
Cincinnati, OH 45202** ☒ Change ☐ Addition

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP

**VT
ALLEN, ROBERT E
6330 SAN VICENTE BLVD
LOS ANGELES CA**

4.1 TITLE
4.2 NAME
4.3 STREET ADDRESS
4.4 CITY-ST-ZIP

☐ Change ☐ Addition

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP

**V
JOHNSON, ROGER D
6330 SAN VICENTE BLVD
LOS ANGELES, CA 00000**

5.1 TITLE
5.2 NAME
5.3 STREET ADDRESS
5.4 CITY-ST-ZIP

☐ Change ☐ Addition

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP

**V
BLANCO, RAYMOND D
6330 SAN VICENTE BLVD
LOS ANGELES, CA 00000**

6.1 TITLE
6.2 NAME
6.3 STREET ADDRESS
6.4 CITY-ST-ZIP

**V
Kasnowicz, Betty M.
250 E. Fifth Street
Cincinnati, OH 45202** ☒ Change ☐ Addition

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 007, Florida Statutes; and that my name appears in Block 12 or Block 13. If changed, or on any amendment with an address.

Robert F. Allen

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

3-10-95 (513) 357-3350

DATE

PHONE NUMBER

FLORIDA

OFFICERS AND DIRECTORS CONTINUED -

OFFICERS

DIRECTORS

VP	Thomas K. Liguzinski	James M. Mortensen
VP	A. Ronald Greene III	Jeffrey S. Tate
VP	James L. Henderson	
VP	N. Gary Howell	
VP	Michael J.O'Connor *	
Asst-VP	Paige G. Campbell *	
Asst-VP	George Chovan *	
Asst-VP	Richard W. Lozier *	
Asst-VP	Larry Munoz *	
Asst-SEC	Ronald C. Hayes*	
Asst-SEC	Thomas E. Mischell *	
Asst- Sec	Fred J. Runk*	

The address for all of the above is :

250 E. Fifth Street
Cincinnati, OH 45202

* Indicates New Officer