## FILE NOW: FILING FEE IS \$61.25

NONPROFIT **CORPORATION** ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

| ANNUAL REPORT  1997   |                     |                         |   | Sandra B. Mortham  Secretary of State  DIVISION OF CORPORATIONS  |                              |                           |              |                 |            | Secretary of State |                           |                |              |                                    |                        |
|---|---------------------|-------------------------|---|--|------------------------------|---------------------------|--------------|-----------------|------------|--------------------|---------------------------|----------------|--------------|------------------------------------|------------------------|
| DOCU<br>1. Corporation  | MENT<br>on Name     | # 8!                    | 53973                                   |  | (6)                          |                           |              |                 |            |                    |                           |                |              |                                    |                        |
| ELECT   | rical ge            | NERATIN                 | ng system                               | is associ  | ation, in                    | IC.                       |              |                 |            |                    |                           |                |              |                                    |                        |
| Principal Place of Business Mailing Address   |                     |                         |   |  |                              |                           |              |                 |            | H                  |                           |                |              | <b>i i i bib</b> il <b>di b</b> il |                        |
| 1650 S. DIXIE HWY.<br>5TH FLOOR<br>BOCA RATON FL 33432<br>US  |                     |                         |   | 1650 S. DIXIE HWY.<br>5TH FLOOR<br>BOCA RATON FL 33432-7462<br>US  |                              |                           |              |                 | _          | 3. Date In 05      | ncorporated<br>9/03/1982  | or Qualified   | <b>3a.</b> D | ate of Last<br>05/01/1             |                        |
| 2. Principal Place of Business  |                     |                         |   | 2a. Mailing Address  |                              |                           |              |                 |            | 4. FEI Nu          | mber<br>3-2270591         |                |              | <del></del>                        | Applied For            |
| Suite, Apt. #, etc.   |                     |                         |   | Suite, Apt. #, etc.  |                              |                           |              |                 | -          |                    | 72210091                  |                |              |                                    | Not Applicable         |
| 22  | #, <del>U</del> (U. |                         |   | 27   | JI. # <sub>1</sub> GIG.      |                           |              |                 | }          | 5. Certific        | cate of Status            | Desired        | X            |                                    | Additional<br>Required |
| City & State  |                     |                         |   | City & State   |                              |                           |              |                 | 6. Electio | n Campaign         | Financing                 |                | \$5.0        | May Be                             |                        |
| 23  | <del></del>         | Country                 |   | 28   |                              |                           |              |                 |            |                    | und Contribu              |                |              |                                    | to Fees                |
| Zip<br>24   |                     | 25                      | ,                                       | Zip<br>29  |                              | 30 Cour                   | nıry         |                 |            |                    | orporation ha<br>Statutes |                |              | e tax under<br>No                  | s. 199.032,            |
|   |                     |                         | ss of Current P                         |  | ent                          | 1901                      |              |                 | l-         |                    | and Addres                |                |              |                                    |                        |
|   |                     |                         |   |  |                              |                           | 81           | Name            |            |                    |                           |                |              |                                    |                        |
| KELLOUGH, DAVID   |                     |                         |   |  |                              |                           | 82           | Street A        | ddress     | (P.O. Box          | Number is I               | Vot Acceptat   | ole)         |                                    |                        |
| 10251 W. SAMPLE ROAD  |                     |                         |   |  |                              |                           |              | 1650            | S.         | Dixie              | Highwa                    | ay             |              |                                    |                        |
| SUITE B   |                     |                         |   |  |                              |                           | 83           | 5th             | Floo       | or                 |                           |                |              |                                    |                        |
| CORAL SPRINGS FL 33065  |                     |                         |   |  |                              |                           | 84           | City<br>Boca    | Dot        | -on                |                           |                | <u> </u>     | 85 Zig                             | Segge<br>Segge         |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the all office or registered agent, or both, in the State of Florida. Such change was authorize |                     |                         |   |  |                              |                           | OVE          |                 |            |                    | its this stater           | nent for the r | Duroose D    | of changing                        | its registered         |
| office or r   | registered age      | ent, or both            | , in the State of<br>ept the obligation | Florida, Such on soft of the following o | change was a<br>617.0503. Fi | authorizec<br>orida Stati | l by<br>Jies | the corpo       | oration'   | s board of         | directors.                | noreby acce    | pt the app   | pointment a                        | s registered           |
| SIGNATURE   |                     | ,                       | ., 0                                    | , , , , , , , , ,  |                              |                           |              |                 |            |                    |                           |                |              |                                    |                        |
|   | Signature, typed o  |                         | of registered agent a                   |  | (NOT                         |                           | Ager         | nt signature re | equired w  | hen reinstating    |                           | ED TO OFFI     | DATE         | o punt Oto                         |                        |
| 12.   | STD                 |                         | FICERS AND E                            |  | DELETE                       | 13,<br>1,1 TIT            | I F          | <del></del>     | VP/L       |                    | ONS/CHANG                 | ES TO OFFIC    | JERS AIV     | M Change                           |                        |
| NAME  |                     | DONALD                  |   | _  | <b>-</b>                     | 1.2 NA                    |              |                 | /-         |                    |                           |                |              |                                    |                        |
| STREET ADDRESS  |                     | ILAND DF                |   |  |                              | 1.3 STI                   | REE 1 /      | ADDRESS         |            |                    |                           |                |              |                                    |                        |
| CITY-ST-ZIP   |                     | WI 53044                |   |  |                              | 1.4 CIT                   | Y-ST         | -ZIP            |            |                    |                           |                |              |                                    |                        |
| TITLE   | VD                  |                         |   | E  | DELETE                       | 2.1 111                   | LE           | 1               | D          |                    |                           |                |              | X Change                           | Addition               |
| NAME  | (                   | , RONALD                |   |  |                              | 2.2 NA                    |              |                 |            |                    |                           |                |              |                                    |                        |
| STREET ADDRESS  |                     | 10TH STRE<br>D IL 60609 |   |  |                              |                           |              | ADDRESS         |            |                    |                           |                |              |                                    |                        |
| CITY-ST-ZIP<br>TITLE  | M                   | J IL 00004              | <del></del>                             |  | DELETE                       | 2. 4 Ci                   |              | 1-212           |            |                    | ·                         |                |              | X Change                           | Addition               |
| NAME  |                     | 3H. DAVID               | )                                       |  | -                            | 3.2 NA                    |              | 1               |            |                    |                           |                |              |                                    |                        |
| STREET ADDRESS  |                     |                         | RD., SUITE E                            | 3  |                              | 3.3 \$11                  | REETA        | ADDRESS         | 1650       | s. D               | ixie H                    | i.ghway ,      | 5th          | Floor                              |                        |
| CITY - ST - ZIP   | CORAL S             | SPRINGS I               | FL 33065                                | <u></u>  |                              | 3.4 CI                    | TY - \$1     |                 |            | a Rato             | n, FL                     | 33432          |              |                                    |                        |
| TITLE   | D                   | 11011                   |   | L  | DELETE                       | 4.1 T(T                   |              | ] :             | P/D        |                    |                           |                |              | X Change                           | Addition               |
| NAME !  | ROGERS              |                         |   |  |                              | 4. 2 NA                   |              |                 |            |                    |                           |                |              |                                    |                        |
| STREET ADDRESS  |                     | HERIDAN<br>K 74145-     |   |  |                              | 1                         |              | ADDRESS         |            |                    |                           |                |              |                                    |                        |
| CITY-ST-ZIP<br>TITLE  | PD                  | W 17177.                | . 100                                   |  | DELETE                       | 4.4 CIT<br>5.1 TIT        |              |                 | D          |                    | <del></del>               |                |              | X Change                           | Addition               |
| NAME  | WINBERY             | , JOHN                  |   | -  |                              | 5.2 NAI                   |              | Ι,              | ,          |                    |                           |                |              |                                    |                        |
| STREET ADDRESS  |                     | UTH LAN                 | <b>:</b>                                |  |                              |                           |              | ADDRESS         |            |                    |                           |                |              |                                    |                        |
| CITY-ST-ZIP   | MANDEV              | ILLE LA 7               | 0471                                    |  |                              | 5.4 CIT                   | Y - \$1      |                 |            |                    |                           |                |              |                                    |                        |
| TITLE   | D                   |                         |   | 12   | DELETE                       | 6.1 TIT                   |              |                 | S/T/       |                    |                           |                |              | Change                             | X Addition             |
| NAME  |                     | VSKI, RON               |   |  |                              | 6.2 NA                    |              |                 |            | Doli               |                           | 14-ss - t      |              |                                    |                        |
| STREET ADDRESS  |                     |                         | VE, WEST                                |  |                              |                           |              |                 |            |                    | oward 9<br>60714          |                |              |                                    | ,                      |
| CITY-ST-7IP   | こしては代けれ             | MI 48239                | *4001                                   |  |                              | 64 CIT                    | Y - \$1      | -7IP L          | илте       | الدادد             | 00/14                     | 1-0435         |              |                                    |                        |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 il changed, or on an attachment with an address.

1/08/07

(561) 750-5575

**FILED** 

Apr 15 1997 8:00am