## **2003 FOR PROFIT CORPORATION**

## **UNIFORM BUSINESS REPORT (UBR)**

DOCUMENT # 853947



**FILED** May 05, 2003 8:00 am Secretary of State

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| 1. Entity Nan<br>VPSI, INC                                  |                       |  |   |                      |                                       |                      |                                       | 05-05-2003 9                                  | 90097 02                      | 20 ***150.0                             | 00                            |
|---|-----------------------|--|---|----------------------|---------------------------------------|----------------------|---------------------------------------|---|-------------------------------|---|-------------------------------|
| Principal Place of Business<br>1220 RANKIN<br>TROY MI 48083 |                       |  | Mailing Address<br>1220 RANKIN<br>TROY MI 48083 |                      |                                       | <b>         </b>     | . 1818. BILLO (ULIO 1818. B           | til kedi didil                                | AFRIT ALBIT AFRIT AF          | <b>8</b> 44 <b>8</b> 7844 4 <b>88</b> 4 |                               |
| Principal Place of Business     Address     Address         |                       |  |   |                      |                                       |                      |                                       |   |                               |   |                               |
| Suite, Apt. #, etc.   |                       |  | Suite,  | Suite, Apt. #, etc.  |                                       |                      | ☐ CHECK HERE IF MAKING CHANGES        |   |                               |   |                               |
| City & State  |                       |  | City & State                                    |                      |                                       |                      | 4. FEI Numt                           | . FEI Number 38-2179784                       |                               | Applied For<br>Not Applicable           |                               |
| Zip   | Country               |  |   | Zip Cour             |                                       |                      | 5. Certificate of Status Desired      |   | S8.75 Additional Fee Required |   |                               |
|   | 6. Name               | and Address of Current   | Registered                                      | Agent                |                                       |                      | 7. Name an                            | d Address of New I                            | Registered                    | Agent                                   |                               |
| CT CORPORATION SYSTEM 1200 S. PINE ISLAND ROAD              |                       |  |   |                      | reet Address (I                       | O. Box Numb          | per is Not Acceptabl                  | e)  |                               |   |                               |
| PLANTATION FL 33324   |                       |  |   |                      | Cit                                   | у                    |                                       |   | FI                            | Zip Code                                | e                             |
|   | named entity          | y submits this statement for   | or the purpos                                   | e of changing its r  | registered of                         | ice or register      | ed agent, or bo                       | oth, in the State of Fl                       |                               |   | and accept                    |
| SIGNATURE   |                       | or printed name of registered agent                                    | and little if applica                           | ble. (NOTE:          | Registered Agen                       | t signature required | when reinstating)                     | <del></del>                                   | DATE                          | ·                                       |                               |
|   | <del></del>           |  |   |                      |                                       |                      |                                       | <del></del>                                   |                               |   |                               |
| Afte  | r May 1, 200          | !_FEE_IS_\$150.00<br> 3 Fee will be \$550.00<br>  Florida Department o | of State  |                      | · · · · · · · · · · · · · · · · · · · |                      |                                       | lection Campaign Fi<br>rust Fund Contribution | _                             |   | <b>0</b> -May Be<br>I to Fees |
| 10.   |                       | OFFICERS AND   |   |                      | 11.                                   |                      | ADDITIONS                             | /CHANGES TO OF                                | FICERS AN                     | D DIRECTOR                              | S IN 11                       |
| TITLE   | īv                    | 0.1021.07.012  | D. (25) 01.0                                    | ☐ Delete             | TITLE                                 |                      | 7,00                                  | 70.844000 70.01                               | . 92,.01                      | ☐ Change                                | Addition                      |
| NAME  | WRIGHT, S             |  |   |                      | NAME                                  |                      |                                       |   |                               | _ ,                                     | _                             |
| STREET ADDRESS  | 1220 RANI             |  |   |                      | STREET ADD                            | ſ                    |                                       |   |                               |   |                               |
| CITY-ST-ZIP   | TROY MI 4             | 8083   |   |                      | CITY-ST-ZI                            | <sup>2</sup>         | <del></del>                           |   |                               |   | <u> </u>                      |
| TITLE   | P                     | n I  |   | Delete               | TITLE                                 | -                    |                                       |   |                               | Change                                  | ☐ Addition                    |
| NAME<br>STREET ADDRESS                                      | HENNING,<br>1220 RANI |  |   |                      | NAME<br>STREET ADD                    | RESS                 |                                       |   |                               |   |                               |
| CITY-ST-ZIP   | TROY MI               | MI4  |   |                      | CITY-ST-ZI                            | l l                  |                                       |   |                               |   |                               |
| TITLE   |                       |  | <del></del>                                     | Delete               | TITLE                                 |                      | <del></del>                           |   |                               | Change                                  | Addition                      |
| NAME  | GRASSA, I             | <b>И.М.</b>  |   |                      | NAME                                  | İ                    |                                       |   |                               | _ ,                                     | ~                             |
| STREET ADDRESS  | 1220 RANI             |  |   |                      | STREET ADD                            |                      |                                       |   |                               |   |                               |
| , CITY-ST-ZIP   | TROY MI 4             | 8083   |   |                      | CITY-ST-ZI                            | Р                    |                                       |   |                               |   |                               |
| TITLE   | CONGDON               |  |   | Delete               | TITLE                                 |                      |                                       |   |                               | Change                                  | Addition                      |
| NAME<br>STREET ADDRESS                                      |                       | r, J<br>Ctors row, ste k   |   |                      | NAME<br>STREET ADD                    | BESS                 |                                       |   |                               |   |                               |
| CITY-ST-ZIP   |                       | OLIS IN 46241  |   |                      | CITY-ST-ZI                            | i                    |                                       |   |                               |   |                               |
| TITLE   | ٧                     | · · · · · · · · · · · · · · · · · · ·                                  |   | ☐ Delete             | TITLE                                 |                      | · · · · · · · · · · · · · · · · · · · |   |                               | ☐ Change                                | Addition                      |
| NAME  | STUART, A             |  |   |                      | NAME                                  | 1                    |                                       |   |                               | -                                       |                               |
| STREET ADDRESS  | 1220 RANK             |  |   |                      | STREET ADD                            |                      |                                       |   |                               |   |                               |
| CITY-ST-ZIP   | TROY MI 4             | 8083   |   |                      | CITY-ST-ZI                            | P                    |                                       | <del> </del>                                  |                               |   |                               |
| TITLE   | DEDEDECA              | 100  |   | ☐ Delete             | TITLE                                 |                      |                                       |   |                               | ☐ Change                                | Addition                      |
| NAME<br>STREET ADDRESS                                      | PEDERSON<br>1220 RANK |  |   |                      | NAME<br>STREET ADD                    | RESS                 |                                       |   |                               |   |                               |
| CITY-ST-ZIP   | TROY MI 4             |  |   |                      | CITY-ST-ZII                           |                      |                                       |   |                               |   |                               |
|   | <del></del>           | information supplied with  | n this filing do                                | es not qualify for t |                                       |                      | ction 119.07(3)                       | (i). Florida Statutes.                        | L further ce                  | ertify that the in                      | formation                     |

indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: