

# 2002 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Feb 27, 2002 8:00 am**  
**Secretary of State**

02-27-2002 90016 041 \*\*\*150.00

**DOCUMENT # 853937**

1. Entity Name

**FOUR ST. JAMES LEASING CO., INC.**

Principal Place of Business

**FIVE CAMBRIDGE CENTER  
 9TH FL  
 CAMBRIDGE MA 02142  
 US**

Mailing Address

**FIVE CAMBRIDGE CENTER  
 9TH FL  
 CAMBRIDGE MA 02142  
 US**

2. Principal Place of Business

3. Mailing Address

**7 Bulfinch Place, Suite 500  
 PO Box 9507  
 Boston, MA 02114-9507**

**7 Bulfinch Place, Suite 500  
 PO Box 9507  
 Boston, MA 02114-9507**

DO NOT WRITE IN THIS SPACE

4. FEI Number

**04-2775951**

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75 Additional  
 Fee Required**

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**THE PRENTICE-HALL CORPORATION SYSTEM INC.  
 1201 HAYS STREET  
 SUITE 105  
 TALLAHASSEE FL 32301**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its Intangible  
 Tax filing requirement and elects to do so. ☐  
 (See criteria on back)

**FILE NOW!!! FEE IS \$150.00  
 After May 1, 2002 Fee will be \$550.00  
 Make Check Payable to Department of State**

10. Election Campaign Financing  
 Trust Fund Contribution. ☐

**\$5.00 May Be  
 Added to Fees**

11. OFFICERS AND DIRECTORS

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE **D** ☐ Delete  
 NAME **ASHNER, MICHAEL**  
 STREET ADDRESS **FIVE CAMBRIDGE CTR., 9TH FLR**  
 CITY-ST-ZIP **CAMBRIDGE MA 02142**

TITLE ☒ Change ☐ Addition  
 NAME **7 Bulfinch Place, Suite 500**  
 STREET ADDRESS **PO Box 9507**  
 CITY-ST-ZIP **Boston, MA 02114-9507**

TITLE **AS** ☐ Delete  
 NAME **FORRESTER, ALLISON**  
 STREET ADDRESS **FIVE CAMBRIDGE CTR., 9TH FLR**  
 CITY-ST-ZIP **CAMBRIDGE MA 02142**

TITLE ☒ Change ☐ Addition  
 NAME **7 Bulfinch Place, Suite 500**  
 STREET ADDRESS **PO Box 9507**  
 CITY-ST-ZIP **Boston, MA 02114-9507**

TITLE **CFO** ☐ Delete  
 NAME **STAPLES, TOM**  
 STREET ADDRESS **FIVE CAMBRIDGE CTR., 9TH FLR**  
 CITY-ST-ZIP **CAMBRIDGE MA 02142**

TITLE ☒ Change ☐ Addition  
 NAME **7 Bulfinch Place, Suite 500**  
 STREET ADDRESS **PO Box 9507**  
 CITY-ST-ZIP **Boston, MA 02114-9507**

TITLE ☐ Delete  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

TITLE ☐ Change ☐ Addition  
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TITLE ☐ Change ☐ Addition  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E034 (9/01)