FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT
CORPORATION
ANNUAL REPORT
1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 853937

1. Corporation Name

FOUR ST. JAMES LEASING CO., INC.

FILED Mar 22, 1999 8:00 am Secretary of State

03-22-1999 90057 027 ***150.00



								PI
Principal Place	e of Business	Mailing Address	-					
FIVE CAMBRIDGE CENTER FIVE CAMBRIDGE CENTER								
9TH FL 9TH FL						DO NOT WRITE IN THIS SPACE		
CAMBRIDGE MA 02142 CAMBRIDGE MA 02142 US			2142 .			3. Date Incorporated or Qualifed	, GFACE	
US		08				08/30/1982		
						4. FEI Number		oplied For
Principal Place of Business 2a. Mailing Address			155				<u> </u>	ot Applicable
21 26 Suite Apt						04-2775951		Additional
Suite, Apt. #, etc. Suite, Apt. #, etc.			etc.			5. Certificate of Status Desired	•	equired
22 27 City & State City & State						a Station Orangian Singuing		May Be
						6. Election Campaign Financing Trust Fund Contribution		to Fees
23	Country	28		ountry		8. This corporation owes the current year tr		10 . 000
Zip	Country	<u> </u>	30	, and y		Personal Property Tax.	Yes	□No
24	25	29				10. Name and Address of New Registered		_=
	9. Name and Address of Curre	HI Kedizielen Affent		81	Name	To. Hallie alla / Lacious S. Hallies		.,
THE	PRENTICE-HALL CORPORATIO	IN SYSTEM INC.						
1201 HAYS STREET				82 Street Address (P.O. Box Number is Not Acceptable)				
SUITE 105				83	<u></u>			
•	AHASSEE FL 32301			0.3				
	AHASSEL I E SZSOT			84	City		85 Zip	Code
[<u></u>	poration submits this statement for the purpose of	-	
SIGNATURE	Signature, typed or printed name of registered a					red when reinstating) DATE	_	
12.	OFFICERS A	AND DIRECTORS	1:	3.		ADDITIONS/CHANGES TO OFFICERS A		
TITLE	P		LETE 1.1	TITLE			☐ Change	Addition
NAME	MCCREADY, RICHARD J	<i>></i>	1.2	NAME				
STREET ADDRESS	12 VALENTINE ST		1.3	STREE	TADDRESS			
CITY-ST-ZIP	WEST NEWTON MA	_	1.4	CITY-S	T-ZIP			
TITLE		☐ DE	LETE 2.1	TITLE			☐ Change	Addition
NAME			2.2	NAME				
STREET ADDRESS			2.3	STREE	T ADDRESS			
CITY-ST-ZIP			2.4	СПҮ-	ST-ZIP			
TITLE		. DE	LETE 3.1	TITLE			☐ Change	☐ Addition
NAME			3.2	NAME				
STREET ADDRESS			3.3	STREE	T ADDRESS			
CITY-ST-ZIP			3.4	. CITY-S	ST-ZIP			
TITLE		☐ DE		TITLE			☐ Change	☐ Addition
NAME			4. 2	NAME				
STREET ADDRESS					T ADORESS			
l .				CITY-S	1			
CITY-ST-ZIP				TITLE			Change	Addition
ł				NAME				,
NAME CTRCCT ADDRESS					T ADDRESS			
STREET ADDRESS	1			CITY-S				
CITY-ST-ZIP		DE		TITLE			Change	Addition
TITLE				NAME				_
NAME					T ADDRESS			
STREET ADDRESS				CITY-S				
CITY-ST-ZIP	I		0.4	W11-5	11-417			

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed by the anaddress, with all other like empowered.

SIGNATURE:

AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR ASST

08/3636 Daytime Phone #

FOUR ST. JAMES LEASING CO., INC.

OFFICERS:

CHIEF EXECUTIVE OFFICER/PRESIDENT
EXECUTIVE VICE PRESIDENT/ASSISTANT SECRETARY
CHIEF FINANCIAL OFFICER/VICE PRESIDENT/TREASURER
CHIEF OPERATING OFFICER/EXECUTIVE VICE PRESIDENT/
SECRETARY
SENIOR VICE PRESIDENT/ASSISTANT SECRETARY
VICE PRESIDENT/ASSISTANT SECRETARY
VICE PRESIDENT/ASSISTANT SECRETARY
ASSISTANT SECRETARY
ASSISTANT SECRETARY
ASSISTANT SECRETARY
ASSISTANT VICE PRESIDENT/TREASURER
ASSISTANT VICE PRESIDENT
ASSISTANT VICE PRESIDENT

MICHAEL ASHNER PETER BRAVERMAN TOM STAPLES

CAROLYN TIFFANY
LARA SWEENEY
STEPHEN BONIFIELD
JOHN D. ALBA
DAYNA DEMARCO
AMY GRUCAN
ALLISON FORRESTER
JOHN GARILLI
HOLLY LOOSE
DAVID BULLOCK

** All officers have an address c/o

FIRST WINTHROP CORPORATION FIVE CAMBRIDGE CENTER 9TH FLOOR CAMBRIDGE, MA 02142

DIRECTORS:

MICHAEL L. ASHNER c/o FIRST WINTHROP CORPORATION FIVE CAMBRIDGE CENTER 9TH FLOOR CAMBRIDGE, MA 02142