

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998.
AMOUNT DUE ON OR BEFORE 09/30/98: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

PROFIT
CORPORATION
ANNUAL REPORT
1998



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

FILED
Jul 23 1998 8:00am
Secretary of State

DOCUMENT # **853841**

(5)

1. Corporation Name

GE CAPITAL MANAGEMENT CORPORATION



Principal Place of Business

**30851 W AGOURA RD
AGOURA HILLS CA 91301**

Mailing Address

**30851 W AGOURA RD
AGOURA HILLS CA 91301**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

08/23/1982

4. FEI Number

95-3553440

Applied For

Not Applicable

5. Certificate of Status Desired



\$8.75 Additional
Fee Required

6. Election Campaign Financing

Trust Fund Contribution



\$5.00 May Be
Added to Fees

8. This corporation owes or has paid the current year Intangible
Personal Property Tax due June 30.



Yes



No

2. Principal Place of Business

21 Suite, Apt. #, etc.

22 City & State

23 Zip

25 Country

2a. Mailing Address

26 Suite, Apt. #, etc.

27 City & State

28 Zip

30 Country

9. Name and Address of Current Registered Agent

**CT CORPORATION SYSTEM
1200 S. PINE ISLAND RD.
PLANTATION FL 33324**

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE **ATT** ☒ DELETE
NAME **SCHULMAN, GARY J**
STREET ADDRESS **260 LONG RIDGE RD.**
CITY-STATE-ZIP **STAMFORD CT**

TITLE **PD** ☒ DELETE
NAME **BOSTIC, E.DAVID**
STREET ADDRESS **3999 BARCELONA PL.**
CITY-STATE-ZIP **NEWBURY PARK CA 91320**

TITLE **SVPT** ☒ DELETE
NAME **CARR, KEVIN**
STREET ADDRESS **1 405 LA FITTE DR.**
CITY-STATE-ZIP **OAK PARK CA 91301**

TITLE **VS** ☐ DELETE
NAME **OWENS, JAMES J**
STREET ADDRESS **4647 ADONIS PL.**
CITY-STATE-ZIP **MOORPARK CA 93021**

TITLE **SVP** ☐ DELETE
NAME **BERGMANN, RICHARD W.**
STREET ADDRESS **4931 MATILIJIA AVE.**
CITY-STATE-ZIP **SHERMAN OAKS CA**

TITLE **VP** ☒ DELETE
NAME **WHEELER, STEVEN D.**
STREET ADDRESS **42884 BLUEHILLS DR**
CITY-STATE-ZIP **LAKE ELIZABETH CA**

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE **President, CEO** ☐ Change ☒ Addition
1.2 NAME **Munson, Daniel C.**
1.3 STREET ADDRESS **5203 West Oberlin Dr.**
1.4 CITY-STATE-ZIP **Denver, CO 80235**

2.1 TITLE **Executive VP** ☒ Change ☐ Addition
2.2 NAME **Bergmann, Richard W.**
2.3 STREET ADDRESS **4931 Matilija Ave.**
2.4 CITY-STATE-ZIP **Sherman Oaks, CA 91423**

3.1 TITLE **Secretary, Gen. Counsel** ☐ Change ☒ Addition
3.2 NAME **Attey, John W.**
3.3 STREET ADDRESS **8863 West Cross Pl.**
3.4 CITY-STATE-ZIP **Littleton, CO 80123**

4.1 TITLE **Sr VP, Asst Secty, Counsel** ☒ Change ☐ Addition
4.2 NAME **Owens, James J.**
4.3 STREET ADDRESS **4647 Adonis Pl**
4.4 CITY-STATE-ZIP **Moorepark, CA 93021**

5.1 TITLE **VP, CFO, Treasurer** ☐ Change ☒ Addition
5.2 NAME **Francis, Stephen C.**
5.3 STREET ADDRESS **10021 City View Dr.**
5.4 CITY-STATE-ZIP **Morrison, CO 80465**

6.1 TITLE **VP, Risk Mgmt.** ☐ Change ☒ Addition
6.2 NAME **Adams, Jeffrey J.**
6.3 STREET ADDRESS **35 Lark Bunting**
6.4 CITY-STATE-ZIP **Littleton, CO 80235**

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE

James J. Owens

7/2/98

818-889-2520

CR2E034 (5/98)