

**2001 UNIFORM BUSINESS REPORT (UBR)****DOCUMENT # 853835**

1. Entity Name

**MASONRY ARTS, INC.****FILED**  
**Feb 28, 2001 8:00 am**  
**Secretary of State**

02-28-2001 90136 043 \*\*\*150.00

Principal Place of Business

Mailing Address

**2105 THIRD AVE N  
P.O. BOX 1350  
BESSEMER AL 35021-8350****2105 THIRD AVE N  
P.O. BOX 1350  
BESSEMER AL 35021-8350****924760**

DO NOT WRITE IN THIS SPACE

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City &amp; State

City &amp; State

4. FEI Number **63-0779005**

Applied For

Not Applicable

Zip

Country

Zip

Country

5. Certificate of Status Desired ☐ **\$8.75** Additional Fee Required**6. Name and Address of Current Registered Agent****7. Name and Address of New Registered Agent****CT CORPORATION SYSTEM  
1200 S. PINE ISLAND ROAD  
PLANTATION FL 33324**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. ☐  
(See criteria on back)**FILE NOW!!! FEE IS \$150.00**  
**After MAY 1, 2001 Fee will be \$550.00**  
**Make Check Payable to Department of State**10. Election Campaign Financing Trust Fund Contribution. ☐ **\$5.00** May Be Added to Fees**11. OFFICERS AND DIRECTORS****12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11**

TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP
PTD	SWINDAL, ROY V.	103 MOUNTAIN BROOK DR	BIRMINGHAM AL 35223	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition			
DS	WILLIAMS, THERESA N	906 4TH COURT	PLEASANT GROVE AL	<input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition			
VD	HAYS, KENNETH E	2209 CLARENDON AVE	BESSEMER AL 35020	<input type="checkbox"/> Change <input type="checkbox"/> Addition			
D	SWINDAL, JOHN E	1340 BRANCHWATER LANE	BIRMINGHAM AL	<input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition			
V	SPINKS, JAMES H	3129 PARADISE ACRES	BIRMINGHAM AL	<input type="checkbox"/> Change <input type="checkbox"/> Addition			
D	MEYERSON, EDWARD P	2105 3RD AVE N	BESSEMER AL 35020	<input type="checkbox"/> Change <input type="checkbox"/> Addition			

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

02/22/01

(205) 428-0780

Date

Daytime Phone #

CR2E034 (10/00)