

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 7, 1996.
AMOUNT DUE ON OR BEFORE 8/7/96: \$225 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$375.)

PROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 853796 (1)

1. Corporation Name

A. L. HUBER & SON, INC.



Principal Place of Business

Mailing Address

4808 CHELSEA
KANSAS CITY MO 64130

4808 CHELSEA
KANSAS CITY MO 64130

2. Principal Place of Business

2a. Mailing Address

21 10770 El Monte

26 Same as #2

Suite, Apt. #, etc.

Suite, Apt. #, etc.

22 City & State

27 City & State

23 Overland Park, Kansas

28 City & State

Zip Country

Zip Country

24 66211

25 USA

29

30

3. Date Incorporated or Qualified

08/17/1982

3a. Date of Last Report

07/28/1995

4. FEI Number

43-1019873

Applied For

Not Applicable

5. Certificate of Status Desired

xx

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution

\$5.00 May Be
Added to Fees

8. This corporation has liability for intangible tax under s. 199.032,
Florida Statutes

Yes

xx

No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

CT CORPORATION SYSTEM
1200 S. PINE ISLAND ROAD
PLANTATION FL 33324

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature typed or printed name of registered agent and to be supplied.

(NOTE: Registered Agent's signature required when reinstating.)

Date

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE PD
NAME HUBER, A.L. III
STREET ADDRESS 4808 CHELSEA
CITY-ST-ZIP KANSAS CITY MO

DELETE

TITLE D
NAME HUBER, A.L. JR.
STREET ADDRESS 201 W 115TH ST
CITY-ST-ZIP KANSAS CITY, MO 00000

DELETE

TITLE STD
NAME JARRETT, EVELYN M
STREET ADDRESS 4804 NORWOOD CT
CITY-ST-ZIP KANSAS CTY MO

DELETE

TITLE D
NAME CALLAHAN, MICHAEL J.
STREET ADDRESS 11611 SUMMIT
CITY-ST-ZIP KANSAS CITY MO

DELETE

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP

DELETE

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP

DELETE

11 TITLE President
12 NAME August L. Huber III
13 STREET ADDRESS 201 West 115th Street
14 CITY-ST-ZIP Kansas City, MO 64114

Change Addition

21 TITLE Director
22 NAME August L. Huber Jr.
23 STREET ADDRESS 4404 West 112 Terrace
24 CITY-ST-ZIP Leawood, KS 66211

Change Addition

31 TITLE
32 NAME
33 STREET ADDRESS
34 CITY-ST-ZIP

Change Addition

41 TITLE
42 NAME
43 STREET ADDRESS
44 CITY-ST-ZIP

Change Addition

51 TITLE
52 NAME
53 STREET ADDRESS
54 CITY-ST-ZIP

Change Addition

61 TITLE
62 NAME
63 STREET ADDRESS
64 CITY-ST-ZIP

Change Addition

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Evelyn M. Jarrett, Secretary-Treasurer/Director

To 7/1 (816) 921-2700
After 7/1 (913) 348-4880

CR2E034 (3/96)