

# 2000 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # 853656

1. Entity Name

LINCOLN NATIONAL INSURANCE ASSOCIATES, INC.

**FILED**  
**Jul 19, 2000 8:00 am**  
**Secretary of State**

07-19-2000 90152 048 \*\*\*550.00

Principal Place of Business

350 CHURCH ST. MCA 1  
HARTFORD CT 06103

Mailing Address

350 CHURCH ST. MCA 1  
HARTFORD CT 06103

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

4. FEI Number

06-1064919

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75** Additional  
Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

CORPORATION SERVICE COMPANY  
1201 HAYS STREET  
TALLAHASSEE FL 32301

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its Intangible  
Tax filing requirement and elects to do so.  
(See criteria on back) ☐

**FILE NOW!!! FEE IS \$550.00**  
**After SEPTEMBER 13, 2000 Min. will be \$750.00**  
**Make Check Payable to Department of State**

10. Election Campaign Financing  
Trust Fund Contribution. ☐

**\$5.00** May Be  
Added to Fees

11. OFFICERS AND DIRECTORS

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

| TITLE | NAME                | STREET ADDRESS       | CITY-ST-ZIP        | TITLE | NAME | STREET ADDRESS | CITY-ST-ZIP |
|-------|---------------------|----------------------|--------------------|-------|------|----------------|-------------|
|       | VD                  |                      |                    |       |      |                |             |
|       | CARLETON, JEFFREY C | 350 CHURCH ST, MLA 1 | HARTFORD CT 06103  |       |      |                |             |
|       | D                   |                      |                    |       |      |                |             |
|       | BRODY, CAROLYN      | 1300 S CLINTON ST    | FT WAYNE IN 46801  |       |      |                |             |
|       | DP                  |                      |                    |       |      |                |             |
|       | HEMP, MICHAEL J     | 350 CHURCH ST, MLA 1 | HARTFORD CT 06103  |       |      |                |             |
|       | AS                  |                      |                    |       |      |                |             |
|       | BECHER, BRIAN S     | 200 E. BERRY STREET  | FT. WAYNE IN 46802 |       |      |                |             |
|       | D                   |                      |                    |       |      |                |             |
|       | STEPHENSON, TODD    | 1300 S CLINTON ST    | FT WAYNE IN 46801  |       |      |                |             |
|       | VT                  |                      |                    |       |      |                |             |
|       | WHITNEY, JANET C    | 200 E BERRY ST       | FT WAYNE IN 46802  |       |      |                |             |

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

*[Signature]*  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

7/13/00  
Date

860.466.1578  
Daytime Phone #

ATTACHMENT  
853656  
0103403

**Lincoln national insurance associates, inc.**  
**350 church street, MLA1**  
**Hartford, CT 06103-1106**

**Ownership: 100 %-The Lincoln National Life Insurance Company**

**Directors**

|                     | <b>Business address</b>                       | <b>Home Address</b>   |
|---------------------|---|---|
| Lucy Gase           | 200 East Berry St.<br>Fort Wayne, In 46802    | 420 E. Cedar Canyon Rd.<br>Huntertown, In 4674                      |
| J. Michael Hemp     | 350 Church Street, MLA1<br>Hartford, Ct 06103 | Legacy Park<br>5100 Tennyson Pkwy<br>Suite 1000<br>Plano, Tx, 75024 |
| Jeffrey C. Carleton | 350 Church Street, MLA1<br>Hartford, Ct 06103 | 6 Grant Estate Dr<br>Simsbury, Ct 06092                             |
| Matthew Lynch       | 350 Church Street, MLA1<br>Hartford, Ct 06103 | 45 Chase Ct.<br>Springboro, Oh 45066                                |
| Margery H Ziffrin   | 1164 Bishop St, Ste 1511<br>Honolulu HI 96813 | 1525 Wilder Ave, Ste 704<br>Honolulu HI 96822                       |

|                     | <b>Officers</b>                             | <b>BUSINESS ADDRESS</b>                         | <b>HOME ADDRESS</b>  |
|---------------------|---|---|--|
| J. Michael Hemp     | President                                   | 350 Church Street, MLA1<br>Hartford, Ct 06103   | Legacy Park<br>5100 Tennyson Pkwy<br>Suite 1000<br>Plano, Tx 75024 |
| Michael E. McMath   | Senior Vice President                       | 350 Church Street, MLA1<br>Hartford, Ct 06103   | 10 Spruce Lane<br>Weatogue, Ct 06089                               |
| Joanne B. Collins   | Vice President                              | 120 Madison<br>Suite 1700<br>Syracuse, New York | 6940 Kassonata Dr.<br>Jamesville, NY 13078                         |
| Lucy D. Gase        | Vice President &<br>Assistant Secretary     | 200 East Berry Street<br>Fort Wayne, In 46802   | 420 E. Cedar Canyon Rd.<br>Huntertown, In 46748                    |
| Jeffrey C. Carleton | Vice President &<br>Chief Financial Officer | 350 Church Street<br>Hartford, Ct 06103         | 6 Grant Estate Drive<br>Simsbury, Ct 06092                         |
| Janet C. Chrzan     | Vice President &<br>Treasurer               | 1300 S. Clinton<br>Fort Wayne, In 46802         | 11136 Creekwood Court<br>Fort Wayne, In 46804                      |