

2000 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # 853557

1. Entity Name

HARRIS STRUCTURAL STEEL CO., INC.

Principal Place of Business

Mailing Address

1640 NEW MARKET AVE.
SO. PLAINFIELD NJ 07080

2 LAKEVIEW AVE
PISCATAWAY NJ 08854-2700
US

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

4. FEI Number

13-5573394

Applied For

Not Applicable

5. Certificate of Status Desired

☐

\$8.75 Additional
Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

HARRIS, THOMAS JR.
124 QUAYSIDE DR
UNIT 512
JUPITER FL 33477

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its Intangible
Tax filing requirement and elects to do so.
(See criteria on back) ☐

FILE NOW!!! FEE IS \$150.00
After MAY 1, 2000 Fee will be \$550.00
Make Check Payable to Department of State

10. Election Campaign Financing
Trust Fund Contribution. ☐

\$5.00 May Be
Added to Fees

11. OFFICERS AND DIRECTORS

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

| | | |
|----------------|--------------------|---------------------------------|
| TITLE | V | <input type="checkbox"/> Delete |
| NAME | MCCALLUM, RICHARD | |
| STREET ADDRESS | GUINEA HOLLOW RD | |
| CITY-ST-ZIP | LEBANON NJ | |
| TITLE | P | <input type="checkbox"/> Delete |
| NAME | HARRIS, THOMAS, JR | |
| STREET ADDRESS | 2 LAKEVIEW AVE | |
| CITY-ST-ZIP | PISCATAWAY NJ | |
| TITLE | D | <input type="checkbox"/> Delete |
| NAME | HARRIS, GARDNER | |
| STREET ADDRESS | 11791 LOARA ST | |
| CITY-ST-ZIP | GARDEN GROVE CA | |
| TITLE | V | <input type="checkbox"/> Delete |
| NAME | STRAUSS, MARVIN | |
| STREET ADDRESS | 6 MOUNTAIN LN | |
| CITY-ST-ZIP | HOLMDEL NJ | |
| TITLE | SD | <input type="checkbox"/> Delete |
| NAME | HARRIS, MURIEL | |
| STREET ADDRESS | 301 PLAINFIELD RD | |
| CITY-ST-ZIP | EDISON NJ | |
| TITLE | | <input type="checkbox"/> Delete |
| NAME | | |
| STREET ADDRESS | | |
| CITY-ST-ZIP | | |

| | |
|----------------|---|
| TITLE | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME | |
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| NAME | |
| STREET ADDRESS | |
| CITY-ST-ZIP | |

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

FILED
Mar 22, 2000 8:00 am
Secretary of State

03-22-2000 90217 038 ***150.00



DO NOT WRITE IN THIS SPACE

CR2E034 (9/99)