

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT
CORPORATION
ANNUAL REPORT
1999



FLORIDA DEPARTMENT OF STATE
Katherine Harris
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 853315 ✓

1. Corporation Name
PACER INFOTEC, INC.

Principal Place of Business

23 4TH AVENUE
BILLERICA MA 01803-3303
US

Mailing Address

23 4TH AVENUE
BILLERICA MA 01803-3303
US

2. Principal Place of Business

21 **23 Fourth Avenue**

2a. Mailing Address

26 **23 Fourth Avenue**

Suite, Apt. #, etc.

Suite, Apt. #, etc.

22 City & State

23 **Burlington, MA**

27 City & State

28 **Burlington, MA**

Zip Country

24 **01803-3303** 25 **USA**

Zip Country

29 **01803-3303** 30 **USA**

9. Name and Address of Current Registered Agent

PRENTICE-HALL CORPORATION SYSTEM, INC.
1201 HAYES ST, STE 105
TALLAHASSEE FL 32301

3. Date Incorporated or Qualified

06/29/1982

4. FEI Number

04-2438432

Applied For

Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution ☐

\$5.00 May Be
Added to Fees

8. This corporation owes the current year Intangible
Personal Property Tax. ☐ Yes ☐ No

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE ☐ DELETE
NAME **CD**
STREET ADDRESS **RENNIE, JOHN C.**
CITY-ST-ZIP **18 HARVARD DR.**
BEDFORD MA

TITLE ☐ DELETE
NAME **TS**
STREET ADDRESS **KOCZERA, RUDOLPH R**
CITY-ST-ZIP **1225 SALEM ST**
NORTH ANDOVER MA

TITLE ☐ DELETE
NAME **PD**
STREET ADDRESS **GOLDBLUM, SIGMUND H.**
CITY-ST-ZIP **227 BISHOPS FOREST DR.**
WALTHAM MA

TITLE ☐ DELETE
NAME **D**
STREET ADDRESS **NIEBLA, J. FERNADO**
CITY-ST-ZIP **7524 SADDLEHILL TRAIL**
ORANGE CA 92669

TITLE ☐ DELETE
NAME **D**
STREET ADDRESS **MERKEL, DANIEL**
CITY-ST-ZIP **2894 BUSH ST**
SAN FRANCISCO CA

TITLE ☐ DELETE
NAME **V**
STREET ADDRESS **MILLER, PAUL E**
CITY-ST-ZIP **5 CELTIC AVE.**
BILLERICA MA

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE ☐ Change ☐ Addition
1.2 NAME
1.3 STREET ADDRESS
1.4 CITY-ST-ZIP

2.1 TITLE ☐ Change ☐ Addition
2.2 NAME
2.3 STREET ADDRESS
2.4 CITY-ST-ZIP

3.1 TITLE ☐ Change ☐ Addition
3.2 NAME
3.3 STREET ADDRESS
3.4 CITY-ST-ZIP

4.1 TITLE ☐ Change ☐ Addition
4.2 NAME
4.3 STREET ADDRESS
4.4 CITY-ST-ZIP

5.1 TITLE ☐ Change ☐ Addition
5.2 NAME
5.3 STREET ADDRESS
5.4 CITY-ST-ZIP

6.1 TITLE ☐ Change ☐ Addition
6.2 NAME
6.3 STREET ADDRESS
6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #



DO NOT WRITE IN THIS SPACE

CR2E034 (11/98)