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PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT # 853315

(0)

CHANGE 7 PLEASE PACER SYSTEMS, INC.

TEC, INC

Principal Place of Business 900 TECHNOLOGY PARK DR.

900 TECHNOLOGY PARK DR.



97 MAY 21 AM 11:07



| DILLENION MAY | 71021 | DILLERION MY 01051-4150 | | | | | | | |
|---------------------|---|--|-----------|---------|-----------------|--|---|-------------|---------------|
| | | | | | : | 3. Date Incorporated or Qualified 06/29/1982 | 3a, Date 03/13/ | | eport |
| 2. Principal Pa | ace of Business | 2a. Mailing Address | | | | 4. FEI Number | | A | plied For |
| 21 | | 26 | | | | 04-2438432 | | No | ot Applicable |
| Suite, Apt # | f, etc. | Suite, Apt. #, etc. | | | | 5. Certificate of Status Desired | | | Additional |
| 22 | | 27 | | | | e, Continuate of Status Desired | <u> . </u> | Fee Re | quired |
| City & State | | City & State | | | | 6. Election Campaign Financing | | \$5.00 | May Be |
| 23 | | 28 | | | | Trust Fund Contribution | | Added 1 | to Fees |
| Zφ | Country | Zip | C | ountry | , | B. This corporation has liability for li | stangible tax | under s | 199.032 |
| 24 | 25 | 29 | 30 | | | | Yes 🗆 1 | | |
| | Name and Address of Curren | - | | 1 | , | 10. Name and Address of New Re | istered Age | ent | |
| PREN | ITICE-HALL CORPORATION SYS | STEM, INC. | | B1 | Name | | | | |
| 1201 | HAYES ST, STE 105 | | | 82 | Street A | ddress (P.O. Box Number is Not Acceptab | e) | | |
| | AHASSEE FL 32301 | | | "- | | da do (. c. cox 140mber la 110t ricolopiac | u, | | |
| ,, <u></u> | | | | 83 | | | | | : |
| | | | | | <u></u> | , | ···· | | |
| | | And the state of t | | 84 | City | | FI " | 85 Zip | Code |
| 11 Pursuant to | p the provisions of Sections 607 050: | 2 and 607 1508 Florida Statu | tes the | abovi | e-named o | corporation submits this statement for the o | iroose of ct | Anoino i | s registered |
| office or re | gistered agent, or both, in the State | of Florida. Such change was | authoria | ed b | the corpo | corporation submits this statement for the poration's board of directors. I hereby accep | t the appoin | tment as | registered |
| agent Lar | n familiar with, and accept the obliga | itions of, Section 607.0505, F | lorida Si | atute | S. | | | | |
| SIGNATURE | | 400 | | | | | DATE | | |
| | Signature, typied or printed name of registored age OFFICERS AND | TT: | | | ent eignature r | equired when reinstating) ADDITIONS/CHANGES TO OFFICE | | IDEOTO | OC IN 40 |
| 12. | CD OFFICERS AND | DELETE | 13 | TITLE | T | | | | Addition |
| | | L. Ditti | E | | - 1 | 8000021 | 952 | 48 | B |
| NAME | RENNIE, JOHN C. | | | NAME | : | -05/29/3 | 37011 | .09 | 109 T |
| STREET ADORESS | 18 HARVARD DR. | | 1.3 | STREET | ADDRESS | ****165 | | | |
| CHY-S1-74 | BEDFORD MA | | 1.4 | CITY-S | 7-21P | | | - | |
| THE | TSD | DELETE | 2.1 | TITLE | | TS | , y | Change | Addition |
| NAME | KOCZERA, RUDOLPH R | | 2.2 | NAME | Ì | KOCZERA. RUPOLP | H R' . | | |
| STREET ACKRESS | 1225 SALEM ST | | 2.3 | STREET | ADDRESS | 1225 SALEM ST. | • • | | |
| CITY - S1 - ZIP | NORTH ANDOVER MA | | 2. | 4 CITY- | ST-ZIP | KOCZERA, RUPOLP 1225 SALEM ST. NORTH ANDOUER, | MA | | |
| TITLE | PO | DELETE | | TITLE | | | | Change | ☐ Addition |
| NAME : | GOLDBLUM, SIGMUND H. | _ | 32 | NAME | Ī | | | - | |
| STREET ADDRESS | 227 BISHOPS FOREST DR. | | 1 | | ADDRESS | | | | |
| | WALTHAM MA | | | | | | | | |
| D-TY+ST-ZIP TOLE | D | DELETE | | CHTY - | 31-44 | DIAFOTO | ······································ | Change | Addition |
| | HARTLEY, JOHN G. | Collecte | | | . [| DIRECTOR | | | |
| NAME | | H O | | NAME | ī | FERNADO NIESLI 1524 SADDLEHILL | م السارة | rek | OUNV |
| STREET ADDRESS | 79 BLVD D'ITALIE MONTE CAP | ILV | 4 | | ADDRESS | 7524 SADDLEHILL | TRA | ĮL. | |
| City-St ZiP | MONACO FR | | | CITY-5 | ST-ZIP | OKANGE, CA | 3664 | , 15: | T |
| THE | D | DELETE | 51 | TITLE | | • | L. | Change | Addition |
| NAME | MERKEL, DANIEL | | 5.2 | NAME | - 1 | | | | |
| STREET ADDRESS | 2894 BUSH ST | | 5.3 | STREET | T ADDRESS | | | | |
| CITY-ST-7P | SAN FRANCISCO CA | | 5.4 | CITY-5 | ST-ZIP | ^ | MAN | لعرا | |
| DILE | V | DELETE | 6.1 | THLE | | 71 | '' ' | Change | Addition |
| NAME | MILLER, PAUL E | | 6.2 | NAME | : 1 | u_{ℓ} | 2751 | 10 | |
| STRELL ADDRESS | 5 CELTIC AVE | | | | ADDRESS | | 51711 | 97 | |
| | BILLERICA MA | | | | · · · · i | | 40 | • | |
| CHY-S1-ZIP | DILLENIUM MA | | 6.4 | CITY- | SI-ZIP | | | | |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I are an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

Equired NO OFFICER OR DIRECTOR

Daylime Phone # 0000653