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**FILED**  
**Mar 09, 1999 8:00 am**  
**Secretary of State**

03-09-1999 90060 013 \*\*\*150.00

PROFIT  
CORPORATION  
ANNUAL REPORT  
**1999**



FLORIDA DEPARTMENT OF STATE  
**Katherine Harris**  
Secretary of State  
DIVISION OF CORPORATIONS

**DOCUMENT # 853130**

1. Corporation Name

**VICTOR PALMIERI AND COMPANY INCORPORATED**

Principal Place of Business

**355 S GRAND AVE  
STE 2820  
LOS ANGELES CA 90017  
US**

Mailing Address

**355 S GRAND AVE  
STE #2820  
LOS ANGELES CA 90017  
US**



DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

**06/11/1982**

4. FEI Number

**95-2644662**

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75** Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution ☐

**\$5.00** May Be  
Added to Fees

8. This corporation owes the current year Intangible  
Personal Property Tax. ☐ Yes ☐ No

2. Principal Place of Business

**21 18030 Brookhurst St.**

2a. Mailing Address

**26 18030 Brookhurst St.**

Suite, Apt. #, etc.

**22 #7**

Suite, Apt. #, etc.

**27 #7**

City & State

**23 Fountain Valley, CA**

City & State

**28 Fountain Valley, CA**

Zip Country

**24 92708 25 USA**

Zip Country

**29 92708 30 USA**

9. Name and Address of Current Registered Agent

**C T CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION FL 33324**

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL**

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE ☐ DELETE

**CD  
NAME PALMIERI, VICTOR H.  
STREET ADDRESS 575 FIFTH AVE, 21ST FLOOR  
CITY-ST-ZIP NEW YORK NY 10017**

TITLE ☐ DELETE

**PD  
NAME MARTOSELLA, JR., PETER A.  
STREET ADDRESS 205 CLOVER LN  
CITY-ST-ZIP AMBLER PA**

TITLE ☐ DELETE

**D  
NAME BURKE, JULIAN  
STREET ADDRESS 355 S GRAND AVE, #2820  
CITY-ST-ZIP LOS ANGELES CA 90071**

TITLE ☐ DELETE

**V  
NAME JONES, CYRIL  
STREET ADDRESS 355 S GRAND AVE, #2820  
CITY-ST-ZIP LOS ANGELES CA 90071**

TITLE ☐ DELETE

**V  
NAME JERRAM, SUSAN E.  
STREET ADDRESS 355 S GRAND AVE, #2820  
CITY-ST-ZIP LOS ANGELES CA 90071**

TITLE ☐ DELETE

**DFCS  
NAME KIP M. SECKINGTON  
STREET ADDRESS 355 S GRAND AVE, #2820  
CITY-ST-ZIP LOS ANGELES CA 90071**

13.

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE

1.2 NAME

1.3 STREET ADDRESS

1.4 CITY-ST-ZIP

2.1 TITLE

2.2 NAME

2.3 STREET ADDRESS

2.4 CITY-ST-ZIP

3.1 TITLE

3.2 NAME

3.3 STREET ADDRESS

3.4 CITY-ST-ZIP

4.1 TITLE

4.2 NAME

4.3 STREET ADDRESS

4.4 CITY-ST-ZIP

5.1 TITLE

5.2 NAME

5.3 STREET ADDRESS

5.4 CITY-ST-ZIP

6.1 TITLE

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

**18030 Brookhurst St., #7**

**Fountain Valley, CA 92708**

**18030 Brookhurst St., #7**

**Fountain Valley, CA 92708**

**18030 Brookhurst St., #7**

**Fountain Valley, CA 92708**

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**Fountain Valley, CA 92708**

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(l), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

*Kip M. Seckington*  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

2-24-99

(714) 962-6537

Date

Daytime Phone #

CR2E034 (11/98)