## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 853108

(9)

JAMAICA VACATIONS LIMITED, INC.

FILED
Apr 09 1998 8:00am
Secretary of State

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Principal Flac	Ce of Business	Mailing Address			
1320 S. DIXIE HIGHWAY SUITE 1102 CORAL GABLES FL 33146		1320 S. DIXIE HIGHWAY			
		SUITE 1102	W 40	DO NOT WRITE IN Th	DO NOT WRITE IN THIS SPACE
US US	LES FL 33146	CORAL GABLES FL 33	1146	3. Date Incorporated or Qualified	IIS SPACE
00		03		06/09/1982	
9 Origonal P	Place of Business	2a. Mailing Address		4. FEI Number	
				59-2225449	Applied For
21   26   Suite, Apt. #, etc.   Suite, Apt. #,				39-2223449	Not Applicable
<b>⊢</b>				5. Certificate of Status Desired	\$8.75 Additional Fee Regulred
22     27				A Floribus Commenter Cinemator	<del></del>
23 28				6. Election Campaign Financing Trust Fund Contribution	\$5.00 May Be Added to Fees
Zip	Country	Zip	Country	8. This corporation owes or has paid the	
24	25	29	30	Personal Property Tax due June 30.	Yes No
	9. Name and Address of Curre			10. Name and Address of New Register	
G	ARRETT, MARLENE		81 Na		
	320 SOUTH DIXIE HIGHWAY				
1	TE 1102		<b>62</b> Stre	et Address (P.O. Box Number is Not Acceptable)	
	ORAL GABLES FL 33148		83		
"	UNAL GABLES PL 33140				
]			84 City	, <u> </u>	85 Zip Code
44 5	40.000.000	20 - 1007 1500 Ft. // O/			
office or	to the provisions of Sections 607,050 registered agent, or both, in the State	02 and 607.1508, Florida Stal o of Florida. Such change wa	sutes, the above-han s authorized by the	ned corporation submits this statement for the purpos corporation's board of directors. I hereby accept the	e of changing its registered appointment as registered
agent. I á	am familiar with, and accept the oblig	ations of, Section 607.0505,	Florida Statutes.		.,
SIGNATURE					
	Signature, typed or profiled name of registered ag			alure required when reinstating) DAT	
12.	OFFICERS AN	ID DIRECTORS  DELETE	13.	ADDITIONS/CHANGES TO OFFICERS A	Change X Addition
TITLE	( . •		1 1 TITLE	HENDRICKSON, KEVIN	Chaute E vaccion
NAME	COOKE, JOHN		1.2 NAME	A. COMPT. CLOU MOTO	
STREET ADDRESS	5-7 DUNROBIN AVENUE		1.3 STREET ADDRE	85 KNUTSFORD BLVD., KINGSTON 5,	JAMAICA W.I.
CITY-ST-ZIP	KINGSTON 10, JAMAICA	DELETE	1.4 CITY-ST-ZIP		Change Addition
TATLE	<del>-</del>	☐ DELETE	2.1 TITLE	D	Thange Madinan
NAME	SLOLEY, PAUL	MA7	2.2 NAME	JAMES, SAM	
STREET ADDRESS	686 HALF MOON ST, BOX 2	321	2.3 STREET ADDRE	NEGRIL P.O., WESTMORELAND, JAMAICA W.I.	
CITY-ST-ZIP	MONTEGO BAY JA		2.4 CITY - ST - ZIP		
TITLE	D MADE MADE	☐ DELETE	3.1 TITLE	D	Change X Addition
NAME	FORD-WARNER, KAREN		3.2 NAME	PICKERSGILL, FAY	
STREET ADDRESS	64 KNUTSFORD BLVD		3.3 STREET ADDRE	SS 2 ST.LUCIA AVENUE, KINGSTON 5,	JAMAICA W.I.
CITY - ST - ZIP	KINGSTON 5 JA		3.4. CITY-ST-ZIP		
TITLE	D	☐ DELETE	4.1 TITLE	D FOANK	Change Addition
NAME	HOBSON, CLIVE		4. 2 NAME	RANCE, FRANK c/o FRANKLIN D. RESORT	
STREET ADDRESS	5 MONTCLAIR TERRACE		4.3 STREET ADDRE	SS RUNAWAY BAY P.O., ST. ANN, JAMA	ICA W.I.
CITY-ST-ZIP	KINGSTON 6, JAMAICA		4.4 CITY-ST-ZIP		
TITLE	D	DELETE	5.1 TITLE		Change Addition
NAME	THOMPSON, HERON		5.2 NAME		
STREET ADDRESS	75 RED HILLS ROAD		5.3 STREET ADDRE	ss	
CITY-ST-ZIP	KINGSTON 20 JA		5.4 CITY - ST - ZIP		
TITLE	D	<b>▼</b> DELETE	6.1 TITLE		☐ Change ☐ Addition
NAME	BROWN, CANUTE		6.2 NAME		
STREET ADDRESS			1	<b>\</b>	
	80 DUKE ST		6.3 STREET ADDRE	ss	
C(TV_\$1.7)P			6.3 STREET ADDRE	ss	
CITY-S1-ZIP	KINGSTON JA	with this filmo does not qualify	6.4 CITY-ST-ZIP	ss tated in Section 119.07(3)(i), Florida Statutes. I furthe	r certify that the information

indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an eddress.

**SIGNATURE:** 

2 All Man

DIRECTOR

4/1/98

305-666-1864