

# 2001 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Jul 19, 2001 8:00 am**  
**Secretary of State**

07-19-2001 90003 006 \*\*\*558.75

0136812 AB

**DOCUMENT # 852881**

1. Entity Name

**JUNG/BRANNEN ASSOCIATES, INC.**

Principal Place of Business

**34 FARNSWORTH ST  
 BOSTON MA 02210  
 US**

Mailing Address

**34 FARNSWORTH ST  
 BOSTON MA 02210  
 US**

**A0078133**



DO NOT WRITE IN THIS SPACE

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

4. FEI Number

**04-2435299**

Applied For

Not Applicable

Zip

Country

Zip

Country

5. Certificate of Status Desired



**\$8.75 Additional  
 Fee Required**

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**C T CORPORATION SYSTEM  
 1200 SOUTH PINE ISLAND ROAD  
 PLANTATION FL 33324**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its Intangible  
 Tax filing requirement and elects to do so.  
 (See criteria on back) ☐

**FILE NOW!!! FEE IS \$550.00  
 After September 12, 2001 Fee will be \$750.00  
 Make Check Payable to Department of State**

10. Election Campaign Financing  
 Trust Fund Contribution. ☐

**\$5.00 May Be  
 Added to Fees**

11. OFFICERS AND DIRECTORS

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE **D** ☒ Delete  
 NAME **HSIUNG, ROBERT Y C**  
 STREET ADDRESS **95 WARREN ST**  
 CITY-ST-ZIP **NEWTON CENTER, MASS00000**

TITLE **Director** ☐ Change ☒ Addition  
 NAME **Sandra P. Smith**  
 STREET ADDRESS **37 Linden Place**  
 CITY-ST-ZIP **Brookline, MA 02445**

TITLE **TD** ☒ Delete  
 NAME **BRANNEN, ROBERT**  
 STREET ADDRESS **BAKER BRIDGE RD**  
 CITY-ST-ZIP **LINCOLN, MASS 00000**

TITLE **Director** ☐ Change ☒ Addition  
 NAME **Jeannine Campbell**  
 STREET ADDRESS **43 Sargent Street**  
 CITY-ST-ZIP **Melrose, MA 02176**

TITLE **D** ☒ Delete  
 NAME **PENDLEBURY, DUNCAN**  
 STREET ADDRESS **320 E. SHORE ROAD**  
 CITY-ST-ZIP **JAMESTOWN RI**

TITLE **Director** ☐ Change ☒ Addition  
 NAME **Neil Middleton**  
 STREET ADDRESS **45 Weston Road**  
 CITY-ST-ZIP **Lincoln, MA 01773**

TITLE **CS** ☐ Delete  
 NAME **MACGILLIVRAY, JOHN F.**  
 STREET ADDRESS **7 RADCLIFFE TERRACE**  
 CITY-ST-ZIP **HALIFAX MA**

TITLE ☐ Change ☐ Addition  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

TITLE **TEVD** ☐ Delete  
 NAME **JOHNSON, BRUCE M**  
 STREET ADDRESS **13 CARTER DR**  
 CITY-ST-ZIP **FRAMINGHAM MA 01701**

TITLE ☐ Change ☐ Addition  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

TITLE **D** ☐ Delete  
 NAME **MAMAYEK, JOSEPH**  
 STREET ADDRESS **30 TRENTON STREET**  
 CITY-ST-ZIP **MELROSE MA**

TITLE ☐ Change ☐ Addition  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

*John Macmillan*

**SIGNATURE REQUIRED**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

7/5/01

Date

(617) 482-2299

Daytime Phone #

CR2E034 (5/01)