

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 15, 1999.
AMOUNT DUE ON OR BEFORE 09/15/99: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

PROFIT
CORPORATION
ANNUAL REPORT
1999



FLORIDA DEPARTMENT OF STATE
Katherine Harris
Secretary of State
DIVISION OF CORPORATIONS

FILED
Jul 15, 1999 8:00 am
Secretary of State

07-15-1999 90007 033 ***158.75

DOCUMENT # **852881** ✓

1. Corporation Name

JUNG/BRANNEN ASSOCIATES, INC.

Principal Place of Business

**34 FARNSWORTH ST
BOSTON MA 02210
US**

Mailing Address

**34 FARNSWORTH ST
BOSTON MA 02210
US**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

05/18/1982

4. FEI Number

04-2435299

Applied For
Not Applicable

5. Certificate of Status Desired



\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution



\$5.00 May Be
Added to Fees

8. This corporation owes the current year
Intangible Personal Property.



Yes ☒ No

2. Principal Place of Business

21 Suite, Apt. #, etc.

23 City & State

24 Zip

25 Country

2a. Mailing Address

26 Suite, Apt. #, etc.

27 City & State

28 Zip

30 Country

9. Name and Address of Current Registered Agent

**C T CORPORATION SYSTEM
1200 SOUTH PINE ISLAND ROAD
PLANTATION FL 33324**

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE **D** ☐ DELETE
NAME **HSIUNG, ROBERT Y C**
STREET ADDRESS **95 WARREN ST**
CITY-ST-ZIP **NEWTON CENTER, MASS00000**

TITLE **TD** ☐ DELETE
NAME **BRANNEN, ROBERT**
STREET ADDRESS **BAKER BRIDGE RD**
CITY-ST-ZIP **LINCOLN, MASS 00000**

TITLE **D** ☐ DELETE
NAME **PENDLEBURY, DUNCAN**
STREET ADDRESS **320 E. SHORE ROAD**
CITY-ST-ZIP **JAMESTOWN RI**

TITLE **CS** ☐ DELETE
NAME **MACGILLIVRAY, JOHN F.**
STREET ADDRESS **7 RADCLIFFE TERRACE**
CITY-ST-ZIP **HALIFAX MA**

TITLE **D** ☒ DELETE
NAME **OJAMAA, MART**
STREET ADDRESS **11 SWAN AVENUE**
CITY-ST-ZIP **LEXINGTON MA**

TITLE **D** ☐ DELETE
NAME **MAMYEK, JOSEPH**
STREET ADDRESS **30 TRENTON STREET**
CITY-ST-ZIP **MELROSE MA**

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE **Treasurer, Exec. VP, D** ☐ Change ☒ Addition
1.2 NAME **Bruce M. Johnson**
1.3 STREET ADDRESS **13 Carter Drive**
1.4 CITY-ST-ZIP **Framingham, MA 01701**

2.1 TITLE ☐ Change ☐ Addition
2.2 NAME
2.3 STREET ADDRESS
2.4 CITY-ST-ZIP

3.1 TITLE ☐ Change ☒ Addition
3.2 NAME **Director**
3.3 STREET ADDRESS **Sandra P. Smith**
3.4 CITY-ST-ZIP **37 Linden Place**
Brookline, MA 02445

4.1 TITLE ☐ Change ☐ Addition
4.2 NAME
4.3 STREET ADDRESS
4.4 CITY-ST-ZIP

5.1 TITLE ☐ Change ☐ Addition
5.2 NAME
5.3 STREET ADDRESS
5.4 CITY-ST-ZIP

6.1 TITLE ☒ Change ☐ Addition
6.2 NAME **Mamayek**
6.3 STREET ADDRESS
6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

John M. Hall

7/6/99

(617) 482-2299

CR2E034 (5/99)

#852881

588749-9000733

J|B

Jung | Brannen Associates, Inc.

34 Farnsworth Street
Boston, Massachusetts 02210

t 617.482.2299
f 617.482.4886
e info@jb2000.com

July 5, 1999

Annual Report
Division of Corporations
PO Box 6327
Tallahassee, Florida 32314

Secretary of State:

We did not receive the original or first packet for the Florida 1999 Profit Corporation Annual Report.

This "2nd Notice" is the first one we received this year.

We are stapling our check in the amount of \$150.00 in payment of the filing fee.

As you suggested, next year, we will call you if we have not received our packet by February 15, 2000.

If you need any further information, please call at 617-482-2299.

Sincerely,


John F. MacGillivray
Clerk