

# 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Jan 13, 2003 8:00 am**  
**Secretary of State**

01-13-2003 90472 013 \*\*\*150.00

**DOCUMENT # 852880**

1. Entity Name  
**STRATUS COMPUTER, INC.**



Principal Place of Business  
**600 MOUNTAIN AVENUE  
ROOM 3C-515  
MURRAY HILL NJ 07974**

Mailing Address  
**800 NORTH POINT PKWY  
ROOM 83N-350A  
ALPHARETTA GA 30005  
US**

2. Principal Place of Business

3. Mailing Address  
**800 North Point Parkway**

Suite, Apt. #, etc.

Suite, Apt. #, etc.  
**Room 83N 380F**

City & State

City & State  
**Alpharetta Ga.**

4. FEI Number **04-2697554**

Applied For  
Not Applicable

Zip

Country

Zip  
**30005**

Country  
**US**

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**CT CORPORATION SYSTEM  
1200 S. PINE ISLAND ROAD  
PLANTATION FL 33324**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**FILE NOW!!! FEE IS \$150.00  
After May 1, 2003 Fee will be \$550.00  
Make Check Payable to Florida Department of State**

*See attached Officers  
and Directors List*

9. Election Campaign Financing  
Trust Fund Contribution. ☐ **\$5.00 May Be Added to Fees**

10. OFFICERS AND DIRECTORS

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

|  |   |                                 |
|--|---|---------------------------------|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | <b>P<br/>DAVIDSON, JANET<br/>67 WHIPPANY ROAD<br/>WHIPPANY NJ 07981</b>         | <input type="checkbox"/> Delete |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | <b>VS<br/>KESTLER, JEFFREY<br/>283 KING GEORGE ROAD<br/>WARREN NJ 07059</b>     | <input type="checkbox"/> Delete |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | <b>VP<br/>DICZOK, PAUL<br/>600 MOUNTAIN AVENUE<br/>MURRAY HILL NJ 07974</b>     | <input type="checkbox"/> Delete |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | <b>VD<br/>HICKEY, JOHN<br/>600 MOUNTAIN AVENUE<br/>MURRAY HILL NJ 07974</b>     | <input type="checkbox"/> Delete |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | <b>VT<br/>DASILVA, KEVIN<br/>600 MOUNTAIN AVENUE<br/>MURRAY HILL NJ 07974</b>   | <input type="checkbox"/> Delete |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | <b>AC<br/>PRITCHETT, TERRY<br/>800 NORTH POINT PKWY<br/>ALPHARETTA GA 30005</b> | <input type="checkbox"/> Delete |

|  |   |
|--|---|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

*Terry Pritchett*

REQUIRED

Terry Pritchett

1/1/03

770 750 440

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E034 (10/02)

*A. Hochman*  
*2,000,438*  
*#852880*

**DIRECTORS, OFFICERS REPORT  
STRATUS COMPUTER, INC.**

**Lucent Technologies**  
Bell Labs Innovations



**Directors**

**Jeffrey Kestler**

283 King George Rd.  
Warren, NJ 07059

**Paul Diczok**

600/700 Mountain Ave.  
P. O. Box 636  
Murray Hill, NJ 07974

**Curtis Fields**

67 Whippany Rd.  
P. O. Box 903  
Whippany, NJ 07981

**Lucent Financial Services**

800 North Point Parkway  
Alpharetta, GA 30005

**OFFICERS**

**Janet Davidson**

President  
67 Whippany Rd.  
P. O. Box 903  
Whippany, NJ 07981

**Jeffrey L. Kestler**

Vice President and  
Secretary  
283 King George Rd.  
Warren, NJ 07059

**Paul Diczok**

Vice President  
600 700 Mountain Ave.  
P. O. Box 636  
Murray Hill, NJ 07974

**John Hickey**

Vice President  
600 700 Mountain Ave.  
P. O. Box 636  
Murray Hill, NJ 07974

**Kevin G. DaSilva**

Vice President and  
Treasurer  
600 700 Mountain Ave.  
P. O. Box 636  
Murray Hill, NJ 07974

**Janet O'Rourke**

Assistant Clerk  
600 700 Mountain Ave.  
P. O. Box 636  
Murray Hill, NJ 07974

*Attachment*  
*20004381*  
*#852880*

**DIRECTORS, OFFICERS REPORT  
STRATUS COMPUTER, INC.**

**Robert Solimo**

Assistant Clerk  
600 700 Mountain Ave.  
P. O. Box 636  
Murray Hill, NJ 07974

**Terry Pritchett**

Assistant Clerk  
800 North Point Parkway  
Alpharetta, GA 30005

**Kathleen Sabia-Cahill**

Assistant Treasurer  
600 700 Mountain Ave.  
P. O. Box 636  
Murray Hill, NJ 07974

**Joseph Chirichella**

Assistant Treasurer  
600 700 Mountain Ave.  
P. O. box 636  
Murray Hill, NJ 07974