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Feb 18 1997 8:00am
Secretary of State

PROFIT
CORPORATION
ANNUAL REPORT
1997



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 852729 (3)
1. Corporation Name
MOLTON, ALLEN & WILLIAMS CORPORATION OF ALABAMA



Principal Place of Business Mailing Address
1000 URBAN CENTER PKWY
BOX 10025
BIRMINGHAM AL 35202
1000 URBAN CENTER PKWY
BOX 10025
BIRMINGHAM AL 35202-0025

3. Date Incorporated or Qualified 04/28/1982 3a. Date of Last Report 07/01/1996

2. Principal Place of Business 2a. Mailing Address
21 1000 URBAN CENTER DRIVE 26 1000 URBAN CENTER DRIVE
Suite, Apt. #, etc. Suite, Apt. #, etc.
22 27
City & State City & State
23 28
Zip Country Zip Country
24 25 29 30

4. FEI Number 63-0823634 Applied For Not Applicable

5. Certificate of Status Desired ☐ \$8.75 Additional Fee Required

6. Election Campaign Financing Trust Fund Contribution ☐ \$5.00 May Be Added to Fees

8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes ☐ Yes ☐ No

9. Name and Address of Current Registered Agent 10. Name and Address of New Registered Agent

CT CORPORATION SYSTEM
1200 S. PINE ISLAND ROAD
PLANTATION FL 33324

81 Name
82 Street Address (P.O. Box Number is Not Acceptable)
83
84 City FL 85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE: Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating) DATE

12. OFFICERS AND DIRECTORS 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

| TITLE | NAME | STREET ADDRESS | CITY - ST - ZIP | 1.1 TITLE | 1.2 NAME | 1.3 STREET ADDRESS | 1.4 CITY - ST - ZIP |
|-------|------------------------|-----------------------------------------------|-----------------|-----------|---------------------|-------------------------------------------------|---------------------|
| V | KULOVITZ, LOUIS E., JR | 1000 URBAN CENTER PKWY BIRMINGHAM AL 35202 | | P | MICHAEL L. PADALINO | 1000 URBAN CENTER DRIVE BIRMINGHAM, AL 35242 | |
| D | WILLIAMS, C MOLTON | 1000 URBAN CENTER PKWY BIRMINGHAM AL 35202 | | VP | DAVID A. HARRIS | 1000 URBAN CENTER DRIVE BIRMINGHAM, AL 35242 | |
| S | CROWE, BETTY H. | 1000 URBAN CENTER PKWY BIRMINGHAM AL 35202 | | VP | ANGELA H. SLOMAN | 1000 URBAN CENTER DRIVE BIRMINGHAM, AL 35242 | |
| D | SIMPSON, CHARLES H. | 1000 URBAN CENTER PKWY BIRMINGHAM AL 35202 | | | | | |
| D | JERNIGAN, W. CARL | 1000 URBAN CENTER PKWY BIRMINGHAM AL 35202 | | | | | |
| D | WILLIAMS, JOHN W. | 1000 URBAN CENTER PKWY BIRMINGHAM AL 35202 | | | | | |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *Angela H. Sloman* 2-7-97 (205) 967-0074
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR
ANGELA H. SLOMAN - ASSISTANT VICE-PRES/ACCOUNTING

CR2E034 (9/96)