

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

**CORPORATION
ANNUAL REPORT
1995**



FLORIDA DEPARTMENT OF STATE
Sandra B. Morham
Secretary of State
DIVISION OF CORPORATIONS

**FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS**

95 MAR 28 PM 1:47

DOCUMENT # 852729 (3)

1. Corporation Name

MOLTON, ALLEN & WILLIAMS CORPORATION OF ALABAMA

Principal Place of Business

**1000 URBAN CENTER PKWY
BOX 10025
BIRMINGHAM AL 35202**

Mailing Address

**1000 URBAN CENTER PKWY
BOX 10025
BIRMINGHAM AL 35202**

DO NOT WRITE IN THIS SPACE.

3. Date Incorporated or Qualified

04/28/1982

3a. Date of Last Report

04/18/1994

4. FEI Number

63-0823634

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75 Additional
Fee Required**

6. Election Campaign Financing
Trust Fund Contribution ☐

**\$5.00 May Be
Added to Fees**

8. This corporation has liability for intangible tax under § 199.032.
Florida Statutes ☐ Yes ☐ No

2. Principal Place of Business

21

Suite, Apt. #, etc.

2a. Mailing Address

26

Suite, Apt. #, etc.

22 City & State

27 City & State

23 Zip Country

28 Zip Country

24

25

29

30

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**CT CORPORATION SYSTEM
1200 S. PINE ISLAND ROAD
PLANTATION FL 33324**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

(Signature of agent or certified name of registered agent and State of Florida)

(NOTE: Registered Agent signature required when incorporated)

(Date)

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

V
KULOVITZ, LOUIS E. JR
1000 URBAN CENTER PKWY
BIRMINGHAM, ALA 00000

11 TITLE
12 NAME
13 STREET ADDRESS
14 CITY ST ZIP

☐ Change ☐ Addition

D
WILLIAMS, C MOLTON
1000 URBAN CENTER PKWY
BIRMINGHA, ALA 0

21 TITLE
22 NAME
23 STREET ADDRESS
24 CITY ST ZIP

☐ Change ☐ Addition

S
CROWE, BETTY H.
1000 URBAN CENTER PKWY
BIRMINGHA, ALA 0

31 TITLE
32 NAME
33 STREET ADDRESS
34 CITY ST ZIP

☐ Change ☐ Addition

D
SIMPSON, CHARLES H.
1000 URBAN CENTER PKWY
BIRMINGHA, ALA 0

41 TITLE
42 NAME
43 STREET ADDRESS
44 CITY ST ZIP

☐ Change ☐ Addition

D
JERNIGAN, W. CARL
1000 URBAN CENTER PKWY
BIRMINGHA, ALA 0

51 TITLE
52 NAME
53 STREET ADDRESS
54 CITY ST ZIP

☐ Change ☐ Addition

D
WILLIAMS, JOHN W.
1000 URBAN CENTER PKWY
BIRMINGHAM AL

61 TITLE
62 NAME
63 STREET ADDRESS
64 CITY ST ZIP

☐ Change ☐ Addition

14. I hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(b)(4), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the Corporation or the receiver or assignee and authorized to sign on this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 of this report, or on an amendment to an address.

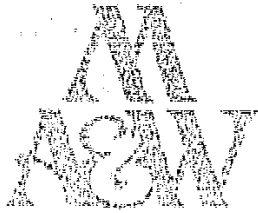
SIGNATURE:

LOUIS E KULOVITZ, JR - EXEC VICE PRES & CFO

03/20/95 (205) 967-0074

DATE

Telephone Number



852729

MOLTON, ALLEN & WILLIAMS CORPORATION
FEDERAL EIN 63-0823634
LIST OF DIRECTORS

**CHAIRMAN OF BOARD,
PRESIDENT & CEO**

C. Molton Williams
1000 Urban Center Parkway - Suite 500
Birmingham, AL 35242-2502

DIRECTOR

W. Carl Jernigan
1000 Urban Center Parkway - Suite 500
Birmingham, AL 35242-2502

**DIRECTOR, MANAGING V.P.,
& CHIEF OPERATING OFFICER
INSURANCE DIVISION**

John W. Williams
1000 Urban Center Parkway - Suite 500
Birmingham, AL 35242-2502

DIRECTOR

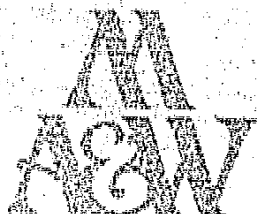
Charles M. Williams, Jr.
1000 Urban Center Parkway - Suite 500
Birmingham, AL 35242-2502

DIRECTOR

J. T. Hunter Williams
1000 Urban Center Parkway - Suite 500
Birmingham, AL 35242-2502

DIRECTOR

Charles H. Simpson
1000 Urban Center Parkway - Suite 500
Birmingham, AL 35242-2502



852729

**MOLTON, ALLEN & WILLIAMS CORPORATION
MORTGAGE BANKING POLICY-MAKING OFFICERS**

C. Molton Williams	Chairman, President, and Chief Executive Officer
Louis E. Kulovitz, Jr.	Executive Vice President and Chief Financial Officer
Glenn A. Garrett	Executive Vice President - Production
Betty H. Crowe	Senior Vice President - Human Resources and Secretary
Burton Lungmus	Executive Vice President - Administrative
Raymond H. Fraser, Jr.	Executive Vice President - Marketing
Christine H. Lambert	Senior Vice President - Servicing
Beverly W. Christopher	Senior Vice President - Investor Accounting

NOTE: Each of the officers listed above can be
reached at the corporate Home Office

PHYSICAL ADDRESS:

1000 Urban Center Parkway
Suite 500
Birmingham, Alabama 35242-2502

MAILING ADDRESS:

P. O. Box 10025
Birmingham, AL 35202-0025

TELEPHONE:

(205) 967-0074
TOLL FREE - (800) 633-8727