FILED Apr 27, 1999 8:00 am Secretary of State

04-27-1999 90021 034 \*\*\*150.00

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Mailing Address

**PROFIT CCRPORATION** ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Kather ne Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # 852710

Principal Place of Business

SERVICEMASTER BY SOMMERS, INC.

| 255 MANOR DR 1415 MACKERAL AVE 2 MERRITT ISLAND FL 32952 MERRITT ISLAND FL 32952 US |   |  |   |                                |                     |              |             |  | D   | о пот м                 | RITE IN T    | H S SPACE                          |                                |  |
|---|---|--|---|--------------------------------|---------------------|--------------|-------------|--|---|-------------------------|--------------|------------------------------------|--------------------------------|--|
| US  | • , •   |  |   |                                |                     |              |             | 04/27  | 100rporated<br>1/1982   | or Qualif               | ed           |                                    |                                |  |
| 2. Principal Place of Business 2a. Mailing A  |   |  |   | Address                        |                     |              |             | 4. FEI Nu nber   |   |                         | <del></del>  | App led For                        |                                |  |
| 21  |   |  | 26  |                                |                     |              |             | 59-2133795   |   |                         |              | Not Applicable                     |                                |  |
| Suite, Apt. #, etc.  Suite, Apt. #, e  22   |   |  |   | tc.                            |                     |              |             | 5. Certificate of Status Desired                       |   |                         | T            | \$8.75 Ac ditional<br>Fee Required |                                |  |
| City & State         City & State           23         28                           |   |  |   |                                |                     |              |             | 6. Election Campaign Financing Trust Fund Contribution |   |                         |              | • •                                | \$5.00 May Be<br>Added to Fees |  |
| Zip<br>24   |   |  |   |                                |                     | Country 30   |             |  | 8. This corporation owes the current year In Personal Property Tax.      10. Name and Address of New Registered |                         |              |                                    | []No                           |  |
|   | 9. Name and Addres  | s of Current R                               | legistered Agent                              |                                |                     |              |             | 10. Name   | and Addre   | ss of Ne                | w Register   | ed Agent                           |                                |  |
|   | - A   |  |   |                                | 81                  | Name         | •           |  |   |                         |              |                                    |                                |  |
| WILSOX, DAVID S.  1415 MACKERAL AVENUE  |   |  |   |                                | 82                  | Street       | Addres      | Address (P.O. Box Number is Not Acceptable)            |   |                         |              |                                    |                                |  |
| MER   | ritt island fl 3295   | 2  |   |                                | 83                  |              |             |  |   |                         |              |                                    |                                |  |
|   |   |  |   |                                | 84                  | ĺ .          |             | -  | · <del></del>   |                         |              | - L                                | p Code                         |  |
| office cras   | to the provisions of Secti-<br>egistered agent, or both,<br>m familiar with, and acce | in the State of the obligation               | Florida. Such change<br>ns of, Section 607.05 | e was authori<br>05, Florida S | zed by<br>tatutes   | tne corp     | OOTE GOT    | is board or t  | s this state<br>irectors.   | ment for I<br>nereby ac | cept trie at | pontinent as                       | its registered<br>registered   |  |
|   | Signature, typed or printed na ne o   |  |   |                                |                     | it signature | required v  | when reinstating)                                      | NIC/OLIAN   | 050.70                  | DATE         |                                    | TOFIC IN 12                    |  |
| 12.   | OF  | FICERS AND I                                 |   |                                | 3.                  |              |             | ADDITIO  | JNS/CHAN  | GES TO                  | OFFICERS     | AND DIRECT                         |                                |  |
| TITLE   | P   |  | ☐ DELE  |                                | 1 TITLE             |              |             |  |   |                         |              | chang                              |                                |  |
| NAME  | WILCOX, DAVID S   |  |   |                                | 2 NAME              |              |             |  |   |                         |              |                                    |                                |  |
| STREET ADDRESS  | 1415 MACKERAL AV  |  |   |                                |                     | ADDRESS      | ;           |  |   |                         |              |                                    |                                |  |
| CITY-ST-ZIP   | MERRITT ISLAND FL   | <u> </u>                                     |   |                                | 4 CITY-S            | T-ZIP        | +-          |  |   |                         |              | Chang                              | e Addition                     |  |
| TITLE !   | V   |  | ☐ DELI  |                                | 1 TITLE             |              |             |  |   |                         |              | [_] Chang                          | e                              |  |
| NAME  | WILCOX, JILL N  |  |   |                                | 2 NAME              |              |             |  |   |                         |              |                                    |                                |  |
| STREET ADDRESS  | 1415 MACKERAL A   |  |   | H                              |                     | ADDRESS      | 5           |  |   |                         |              |                                    |                                |  |
| CITY-ST-ZIP   | MERRITT ISLAND FL   | <u>.                                    </u> |   |                                | 4 CITY-S            | T-ZIP        | <del></del> |  |   |                         |              | Chang                              | e Addition                     |  |
| TITLE   |   |  | ☐ DELI  |                                | 1 TITLE             |              |             |  |   |                         |              | ☐ Clicing                          | C                              |  |
| NAME  |   |  |   |                                | 2 NAME              |              |             |  |   |                         |              |                                    |                                |  |
| STREET ADDRESS  |   |  |   |                                |                     | FADDRESS     | 3           |  |   |                         |              |                                    |                                |  |
| CITY-ST-ZIP   |   |  | ☐ DELI  |                                | 4. CITY- S          | iT-ZiP       | +           |  |   |                         |              | Chang                              | e Addition                     |  |
| TITLE   |   |  |   |                                | 1 TITLE             |              |             |  |   |                         |              | onling                             |                                |  |
| NAME  |   |  |   |                                | 2 NAME              |              |             |  |   |                         |              |                                    | ľ                              |  |
| STREET ADDRESS  |   |  |   |                                |                     | T ADDRESS    | ·           |  |   |                         |              |                                    |                                |  |
| CITY-ST-ZIP   |   |  | □ DEU   |                                | 4 CITY-S<br>1 TITLE | T-ZIP        | +           |  |   |                         |              | Chang                              | e Addition                     |  |
| TITLE   |   |  | C DEC   |                                | 2 NAME              |              |             |  |   |                         |              |                                    |                                |  |
| NAME  |   |  |   |                                |                     | r address    |             |  |   |                         |              |                                    |                                |  |
| STREET ADDRESS  |   |  |   | •                              | 3 STREE<br>4 CITY-S |              | 1           |  |   |                         |              |                                    | ļ                              |  |
| CITY-ST-ZIP   |   | <del></del>                                  | DEL   |                                | 1 TITLE             | 1 · ZIF      | +-          |  |   |                         |              | Chang                              | e Addition                     |  |
| TITLE   |   |  |   |                                | 2 NAME              |              |             |  |   |                         |              | L. Criang                          |                                |  |
| NAME  |   |  |   |                                |                     | TADDRESS     |             |  |   |                         |              |                                    | ]                              |  |
| STREET ADDRESS  |   |  |   |                                |                     |              | '[          |  |   |                         |              |                                    | 1                              |  |
| CITY+ST-ZIP   |   |  |   | 6.                             | 4 CITY-S            | 1-⊿P         | 1           |  |   |                         |              |                                    |                                |  |

14. I heret y certify that the informa ion supplied with this filing does not qualify for the exemption stated in Section 119.0; (3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.