## 852519

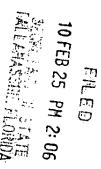
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2 John

## **COVER LETTER**

TO: Amendment Section Division of Corporations	
SUBJECT: Globe American Casu	alty Company
	(Name of Corporation)
DOCUMENT NUMBER: 852519	
The enclosed withdrawal application and	fee are submitted for filing.
Please return all correspondence concerning matter to the following:	g this
Bernie Marie Schilling	
	(Name of Person)
Liberty Mutual Group Inc.	
— ·	(Firm/Company)
175 Berkeley Street	
	(Address)
Boston, MA 02116	
(C	ity/State and Zip code)
For further information concerning this mat	ter, please call:
Bernie M. Schilling	at ( 617 ) 654-3095
(Name of Person)	(Area Code & Daytime Telephone Number)
MAILING ADDRESS: Amendment Section Division of Corporations P.O. Box 6327	STREET ADDRESS: Amendment Section Division of Corporations Clifton Building
Tallahassee, FL 32314	2661 Executive Center Circle

Tallahassee, FL 32301

## APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

Globe American Casualty Company	
(Name of Corporation)	
852519	
(Document Number of Corporation (if known)	
Ohio	
(Incorporated Under Laws of)	
This corporation is no longer transacting business or conducting affairs within the State of Florida and he voluntarily surrenders its authority to transact business or conduct affairs in Florida.	ereby
This corporation revokes the authority of its registered agent in Florida to accept service on its behal appoints the Department of State as its agent for service of process based on a cause of action arising durin time it was authorized to transact business or conduct affairs in Florida.	f and
The following is a current mailing address for the corporation:	1077
175 Berkeley Street	- 77
(Mailing Address)	
The state of the s	
(City/ State /Zip)	
The corporation agrees to notify the Department of State in the future of any change in its mailing address.	
(Signature of a director, president or other officer - if in the hands of a receiver or other court appointed fiduciary, by that fiduciary)  February 22, 2010  (Date)	_
James R. Pugh (Typed or printed name of person signing)  Assistant Secretary (Title of person signing)	_

**FILING FEE \$35**