## 852350

| (Re                                     | questor's Name)    | <del></del> |
|---|--------------------|-------------|
| . (Ad                                   | dress)             |             |
| (Ad                                     | dress)             |             |
| (Cit                                    | ry/State/Zip/Phone | e #)        |
| PICK-UP                                 | ☐ WAIT             | MAIL        |
| (Bu                                     | siness Entity Nar  | me)         |
| (Do                                     | ocument Number)    |             |
| Certified Copies                        | _ Certificates     | s of Status |
| Special Instructions to Filing Officer: |                    |             |
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Office Use Only



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C LEWIS



CSC - WILMINGTON
Suite 400
2711 Centerville Road
Wilmington De 19808
800-927-9800
302-636-5454 FAX

To: REGISTRATION SECTION DIVISION OF CORPORATIONS

From: Marissa Rather-lopez marissa.pitts@cscglobal.com

Date: November 29, 2016

Order#: 356341-017

Re: BRANDYWINE CORPORATION

Enclosed please find:

XX \_\_\_ Change of Registered Agent and Office.

XX Check in the amount of \$35.00.

Please take the following action:

XX \_\_ File in your office on a routine basis.

XX Issue Proof of Filing.

<u>XX</u> Please return evidence to the following:

Attn: Marissa Rather-lopez c/o Corporation Service Company 2711 Centerville Road, Suite 400 Wilmington, DE 19808

XX Return envelope is also enclosed for your convenience.

Thank you for your assistance in this matter. If there are any problems or questions with this filing, please call our office.

QUCA.XCOA

## STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

| statement of cha   | ange is submitted for a corporation   | 7.0502, 607.1508, or 617.1508, Florida Statutes, this organized under the laws of the State of DELAWARE registered agent, or both, in the State of Florida.  |         |
|--|---|--|---------|
|  | the corporation: BRANDYWOOD C   |  |         |
| 2. The principal   | office address: 2 POND'S EDGE D   | DRIVE, CHADDS FORD, PA 19317   |         |
| 3. The mailing a   | address (if different): PO BOX 999 (  | CHADDS FORD, PA 19317  |         |
| 4. Date of incor   | poration/qualification: 03/26/1982  | Document number: 852350  |         |
|  | d street address of the current register<br>rtment of State: (If resigned, enter re | ered agent and registered office on file with the  |         |
|  | MOORE, BRUCE E  |  |         |
|  | 2631 MCCORMICK DRIVE, SUIT  | 'E 101 얼 생   | ζ.      |
|  | CLEARWATER  | FL 33759  d agent (if changed) and /or registered office   | £       |
| 6. The name and (if changed):  | d street address of the new registered  |  | がなっている。 |
|  | Corporation Service Company   | AH 10: 07  |         |
|  | 1201 Hays Street  |  |         |
|  | P.O. Bo   | px NOT acceptable  FL 32301  |         |
| The street addreas changed will  | ess of its registered office and the s<br>be identical.                             | street address of the business office of its registered agent,   |         |
| Such change was<br>authorized by the   | \   | lopted by its board of directors or by an officer so en notified in writing of the change.   |         |
|  | Lee E agni  | Jill Cilmi, Vice President   |         |
| I hereby accept<br>I further agree<br>performance of<br>agent. Or, if th<br>hereby confirm | to comply with the provisions of al   | Printed or typed name and title ent and agree to act in this capacity. Il statutes relative to the proper and complete and accept the obligation of my position as registered o reflect a change in the registered office address, I fied in writing of this change. |         |
| Ву:  | mr. C-Kubi  | 11/23/2016   |         |
| _  | nature of Registered Agent  | Date   |         |
|  | chalf of an entity:   |  |         |
| Grace E. Kirby   | yped or Printed Name  |  |         |

MAKE CHECKS PAYABLE TO FLORIDA DEPARTMENT OF STATE MAIL TO: DIVISION OF CORPORATIONS, P.O. BOX 6327, TALLAHASSEE, FL 32314

\* \* \* FILING FEE: \$35.00 \* \* \*