03-11-1999 90238 047 ***150.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT # 852333

1. Corporation Name

ANDREW & DAWSON, INC.

| Principal Place of Business | | Mailing Address | | | ti diğit diğit eveti et | #((4 (4)) (44) | |
|--|---|--|-------------------------|--|--|-------------------------|------------|
| P.O. BOX 6205 P.O. BOX 6205 | | | | | | | |
| (1709 FOREST AVE.) (1709 FOREST AVE.) MONTGOMERY AL 36106-1543 MONTGOMERY AL 36106-154 | | 13 | | DO NOT WRITE IN TH | IIS SPACE | | |
| MONIGOMENT | AE 30100-1343 | MONTO GMENT RE SOLO-1545 | | | 3. Date Incorporated or Qualifed 03/25/1982 | | |
| 2. Principal Pl | ace of Business | 2a. Mailing Address | | | 4. FEI Number | Apr | plied For |
| 21 | | 26 | | 63-0791679 | Not | t Applicable | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | 5. Certificate of Status Desired | \$8.75 A | | |
| 22 | | 27 | | S. Schalage S. Called Dos. of | Fee Rec | · | |
| City & State | | City & State | | 6. Election Campaign Financing | \$5.00 I Added to | , ı | |
| Zip Country | | Zip Country | | Trust Fund Contribution 8. This corporation owes the current year | |) F862 | |
| 24 | 25 | 29 30 |] | | Personal Property Tax. | | □No |
| 24 | 9. Name and Address of Curre | | | | 10. Name and Address of New Register | ed Agent | |
| | | | 81 | Name | | | |
| DAWSON, M. T. | | 82 | Street Addr | ress (P.O. Box Number is Not Acceptable) | | | |
| 318 BAY POINT, TURTLEGRASS VILLAS | | LAS | | | | | |
| PAN | AMA CITY FL 32407 | | 83 | | | | |
| | | | 84 | 84 City | | FL 85 Zip Code | |
| office or r | to the provisions of Sections out, in the State egistered agent, or both, in the State in familiar with, and accept the oblight Signature, typed or printed name of registered age | e of Florida. Such change was authorations of, Section 607.0505, Florida | orized by Statutes | the corporation. | oration submits this statement for the purpose on's board of directors. I hereby accept the ap | poniment as reg | Jistered |
| 12. | OFFICERS A | ND DIRECTORS | 13. | | ADDITIONS/CHANGES TO OFFICERS | | |
| TITLE | | | 1,1 TITLE | | | ☐ Change | Addition |
| NAME | Ormoon, m. mirron, viii | | 1.2 NAME | | | | } |
| STREET ADDRESS | 3394 THOMAS AVENUE | | | ADDRESS | | | ĺ |
| CITY-ST-ZIP | MONTGOMERY AL PRES | ☐ DELETE | 1.4 CITY-ST | 1-ZIP | | [Change | ☐ Addition |
| TITLE I | MOSELEY, MICHAEL F. | | 2.2 NAME | Ì | | | |
| STREET ADDRESS | | | 2.3 STREET | ADORESS | | | |
| CITY-ST-ZIP | | | 2. 4 CITY-S | | _ | | |
| TITLE | VP | ☐ DELETE | 3.1 TITLE | | | Change | ☐ Addition |
| NAME | BUSH, CHARLES W | 3.2 N | | | | | |
| STREET ADDRESS | ROUTE 1, BOX 146 | | 3.3 STREET | TADDRESS | | | |
| CITY-ST-ZIP | GRADY AL | | | ST-ZIP | | Change | ☐ Addition |
| TITLE | ST SUSTILE | ☐ DELETE | 4.1 TITLE | | | Change | ☐ Addiddii |
| NAME | BIGELOW, RUTH E | | 4. 2 NAME | | | | ļ |
| STREET ADDRESS | 124 CO RD 68, EAST | | | T ADDRESS | | | |
| CITY-ST-ZIP TIYLE | DEATSVILLE AL | ☐ DELETE | 4.4 CITY-S 5.1 TITLE | 1-214 | | Change | Addition |
| NAME | | _ 50,0,0 | 5.2 NAME | | | - · | _ |
| STREET ADDRESS | | | | T ADDRESS | | | |
| CITY-ST-ZIP | | | 5.4 CITY-S | T-ZIP | | | |
| TITLE | | ☐ DELETE | 6.1 TITLE | | | ☐ Change | Addition |
| NAME | | | 6.2 NAME | { | | | ļ |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee employeed to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on in attachment with an address, with all other like empowered.

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE:

STREET ADDRESS

CITY-ST-ZIP

MARION T. DAWSON, JR. NAME OF SIGNING OFFICER OR DIRECTOR