May 04, 1999 8:00 am Secretary of State

05-04-1999 90186 035 ***150.00

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address

4050 LEGATO RD

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 851619

Principal Place of Business

4050 LEGATO RD

AMS OF DELAWARE, INC.

| US | | US | | DO NOT WRITE IN THIS SPACE | | | | |
|----------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|----------------|----------------------------------------------|-----------------------------------------------------------------------------------------------------------------|---------|------------------|--|
| 00 | | | | | 3. Date incorporated or Qualifed | | | |
| | | | | | 01/16/1982 | | | |
| 2. Principal P | ace of Business | 2a. Mailing Address | | | 4. FEI Number | | Applied For | |
| 21 | | 26 | | | 54-0856778 | | Not Applicable | |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | | 5. Certificate of Status Desired | \$8.7 | 75 Additional | |
| 22 | | 27 | | | 5. Certificate of Status Desired | Fee | e Required | |
| City & Stat | 9 | City & State | | | 6. Election Campaign Financing | \$5.6 | 00 May Be | |
| 23 | <u> </u> | 28 | | | Trust Fund Contribution | Add | ted to Fees | |
| Zip | Country | Zip | Country | | 8. This corporation owes the current year intangible | | | |
| 24 | 25 | 29 30 | 1 | | Personal Property Tax. | | | |
| Name and Address of Current Registered Agent | | | _ _ , | 10. Name and Address of New Registered Agent | | | | |
| | , | | 81 | Name | | | | |
| | ORPORATION SYSTEM | | 82 Street Addr | | Address (P.O. Box Number is Not Acceptable) | | | |
| 1200 S. PINE ISLAND ROAD | | | | | | | | |
| PLAN | ITATION FL 33324 | | 83 | | | | | |
| | | | 84 | City | | 85 Z | Zip Code | |
| ı | | | \ \ | • | FL | | · | |
| 11. Pursuant | to the provisions of Sections 607.0502 | and 607.1508, Florida Statutes, | the above | -named | corporation submits this statement for the purpose of coration's board of directors. I hereby accept the appoin | hanging | g its registered | |
| office or r | egistered agent, or both, in the State of m familiar with, and accept the obligation | ons of, Section 607.0505, Florida | Statutes. | ine corp | oration's board of directors. Thereby accept the appoint | | 5 . og.c.o.oo | |
| SIGNATURE | | | | | | | | |
| Signature, typed or printed name of registered agent and little if applicable. (NOTE: Registered agent and little if applicable. | | | | signature (| required when reinstating) DATE | | | |
| 12. | OFFICERS AND | | 13. | | ADDITIONS/CHANGES TO OFFICERS AND | | | |
| TITLE | D | ☐ DELETE | 1.1 TITLE | | | Chan | ige [_] Addition | |
| NAME | MALEK, FREDERIC V | | 1,2 NAME | | | | | |
| STREET ADDRESS | 1259 CREST LANE | | 1.3 STREET | ADDRESS | | | | |
| CITY-ST-ZIP | MCLEAN VA | | 1.4 CITY-ST | -ZIP | | | | |
| TITLE | AS | ☐ DELETE 2.1 | | | | Chan | nge | |
| NAME | YUREK, NANCY M | • | | | | | | |
| STREET ADORESS | 2629 SOUTH HAYES STREET 238 | | 2.3 STREET | ADORESS | | | | |
| CITY-ST-ZIP | / MICH TO TO THE COLUMN TO THE | | 2. 4 CITY-S | T-ZiP | | | | |
| TITLE | VCD | DELETE | 3.1 TITLE | | | Chan | nge 🗀 Addition | |
| NAME | GROSS, PATRICK W | | 3.2 NAME | | | | | |
| STREET ADDRESS | 7401 GLENBROOK RD | | 3.3 STREET | ADDRESS | | | | |
| CITY-ST-ZIP | BETHESDA, MD 00000 | | 34. CITY-S1 | r-zip | | | | |
| TITLE | STVD | ☐ OELETE | 4.1 TITLE | | Secretary, Executive Vice President and Director | Chan | nge 🗌 Addition | |
| NAME | NICOLAI, FRANK A | | 4. 2 NAME | | and Director | | | |
| STREET ADDRESS | 12325 HATTON PT ROAD | | 4.3 STREET | ADORE\$\$ | | | , | |
| CITY-ST-ZIP | FT WASHINGTON, MD 00000 | | 4.4 CITY-ST | -ZIP | | | | |
| TITLE | COB | ☐ DELETE | 5.1 TITLE | | | Chan | nge | |
| NAME | BRANDS, PAUL A | | 5.2 NAME | | | | | |
| STREET ADDRESS | 3245 JUNIPER LANE | | 5.3 STREET | | | | | |
| CITY-ST-ZIP | FALLS CHURCH VA 22044 | | 5.4 CITY-ST | -ZIP | _ | | | |
| TITLE | PD | ≥ DELETE | 6.1 TITLE | | Executive vice Prosident, CFO, Treasurer | ☐ Char | nge 🔀 Addition | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.2 NAME

6.3 STREET ADDRESS

SIGNATURE:

NAME

STREET ADDRESS CITY-ST-ZIP

GIUNTINI, PHILIP M.

9949 VALE RD

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OF ICER OR DIRECTOR

Ronald Schillereff

4050 Legato Road